#### \*\* PUBLIC DISCLOSURE COPY \*\*

Form **990** 

Department of the Treasury Internal Revenue Service

#### Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public.
 ▶ Go to www.irs.gov/Form990 for instructions and the latest information.

2018
Open to Public Inspection

OMB No. 1545-0047

A For the 2018 calendar year, or tax year beginning and ending Check if C Name of organization D Employer identification number Address SPECIAL OLYMPICS, INC. Name 52-0889518 Initial Number and street (or P.O. box if mail is not delivered to street address) Room/suite E Telephone number Final 1133 19TH STREET NW (202) 628-3630 138,542,612. G Gross receipts \$ City or town, state or province, country, and ZIP or foreign postal code Amended WASHINGTON, DC 20036 H(a) Is this a group return Applica-tion pending F Name and address of principal officer: MARY DAVIS for subordinates? ..... Yes X No SAME AS C ABOVE H(b) Are all subordinates included? Yes If "No," attach a list. (see instructions) Tax-exempt status: X 501(c)(3) 501(c) ( ) ◀ (insert no.) 4947(a)(1) or J Website: WWW.SPECIALOLYMPICS.ORG H(c) Group exemption number K Form of organization: X Corporation Year of formation: 1968 M State of legal domicile: DC Other > Part I Summary Briefly describe the organization's mission or most significant activities: PROVIDES YEAR-ROUND SPORTS Governance TRAINING AND COMPETITION TO PERSONS WITH INTELLECTUAL DISABILITIES. Check this box I if the organization discontinued its operations or disposed of more than 25% of its net assets. Number of voting members of the governing body (Part VI, line 1a) 43 41 Number of independent voting members of the governing body (Part VI, line 1b) 4 ಶ 238 Total number of individuals employed in calendar year 2018 (Part V, line 2a) 5 Activities Total number of volunteers (estimate if necessary) 1151088 6 0. 7 a Total unrelated business revenue from Part VIII, column (C), line 12 7a 142,545. b Net unrelated business taxable income from Form 990-T. line 38 **Prior Year Current Year** 126,016,795. 116,214,209 Contributions and grants (Part VIII, line 1h) ...... Revenue Program service revenue (Part VIII, line 2g) 5,462,706. 7,819,306. 5,732,848, 384,856. Investment income (Part VIII, column (A), lines 3, 4, and 7d) 11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) ...... 1,727,573, 1,378,457. 12 Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) ....... 129,137,336. 135,599,414. 41,914,405. 37,385,176. Grants and similar amounts paid (Part IX, column (A), lines 1-3) Benefits paid to or for members (Part IX, column (A), line 4) 22,930,021 26,019,644. 15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) 5,250,088. 16a Professional fundraising fees (Part IX, column (A), line 11e) 2,522,651 b Total fundraising expenses (Part IX, column (D), line 25) 17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) 48,127,884 56,786,443. 18 Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) 110,965,732. 129,970,580. 18,171,604. 5,628,834. Revenue less expenses. Subtract line 18 from line 12 5 **Beginning of Current Year** End of Year Assets ( 20 Total assets (Part X, line 16) 93,282,510. 103,372,285. 13,216,988. 18,021,127. Total liabilities (Part X, line 26) 80,065,522. 85,351,158. Net assets or fund balances. Subtract line 21 from line 20 Part II | Signature Block Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. Signature of officer Date Sign MARY DAVIS, CHIEF EXECUTIVE OFFICER Here Type or print name and title PTIN Print/Type preparer's name Paid YONG ZHANG, CPA P01249785 Firm's name > RSM US LLP 42-0714325 Preparer Firm's address 1861 INTERNATIONAL DRIVE, SUITE 400 Use Only Phone no.703-336-6400 MCLEAN, VA 22102 X Yes May the IRS discuss this return with the preparer shown above? (see instructions)

| Pa     | Statement of Program Service Accomplishments   |
|--------|--|
|        | Check if Schedule O contains a response or note to any line in this Part III   |
| 1      | Briefly describe the organization's mission:   |
|        | SEE SCHEDULE O   |
|        |  |
|        |  |
| 2      | Did the organization undertake any significant program services during the year which were not listed on the                                 |
| _      | prior Form 990 or 990-EZ?  |
|        | If "Yes," describe these new services on Schedule O.   |
| 3      | Did the organization cease conducting, or make significant changes in how it conducts, any program services?                                 |
| 3      | If "Yes," describe these changes on Schedule O.  |
| 4      | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.         |
| •      | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and |
|        | revenue, if any, for each program service reported.  |
| <br>4а | (Code: ) (Expenses \$ 69,557,669. including grants of \$ 31,854,952. ) (Revenue \$ 4,027,184.  |
| ·u     | PROGRAM ASSISTANCE (HEALTH)  |
|        |  |
|        | OUR VISION IS TO CREATE A WORLD WHERE PEOPLE WITH AND WITHOUT  |
|        | INTELLECTUAL DISABILITIES (ID) HAVE THE SAME OPPORTUNITIES TO BE   |
|        | HEALTHY. WHEN PEOPLE WITH ID HAVE ACCESS TO HEALTH SERVICES, THEY ALSO   |
|        | HAVE MORE OPPORTUNITIES FOR EDUCATION, EMPLOYMENT, SPORTS, AND OTHER   |
|        | PATHWAYS TO REACH FULL PARTICIPATION IN SOCIETY. OUR GOAL IS TO IMPROVE  |
|        | ACCESS TO QUALITY HEALTH CARE FOR 11 MILLION PEOPLE WITH ID BY 2020.   |
|        |  |
|        | SPECIAL OLYMPICS HEALTH, MADE POSSIBLE BY THE GOLISANO FOUNDATION AND  |
|        | IN THE UNITED STATES BY THE CENTERS FOR DISEASE CONTROL AND PREVENTION,  |
|        | BEGAN IN 1997 WITH HEALTHY ATHLETES. SINCE THEN, WE HAVE PROVIDED  |
| 4b     | (Code:) (Expenses \$ 30,093,476. including grants of \$ 9,528,037. ) (Revenue \$   |
|        | PUBLIC EDUCATION AND COMMUNICATION   |
|        |  |
|        | SPECIAL OLYMPICS IS TRANSFORMING LIVES AND CREATING COMMUNITIES OF   |
|        | ACCEPTANCE, INCLUSION AND RESPECT - FROM THE YOUNGEST AGE.   |
|        |  |
|        | OUR AMBITIOUS GOAL: TO BUILD THE FIRST TRULY UNIFIED GENERATION THROUGH  |
|        | SPORTS - AND END INJUSTICE, INTOLERANCE AND INACTIVITY FOR PEOPLE WITH   |
|        | INTELLECTUAL DISABILITIES EVERYWHERE! IF YOU GROW UP IN AN INCLUSIVE   |
|        | COMMUNITY, YOU WILL WANT TO LIVE IN - AND BUILD - AN INCLUSIVE WORLD.  |
|        | THIS IS HOW WE ARE CREATING THE BEST POSSIBLE FUTURE FOR ALL.  |
|        |  |
|        | ALL AROUND THE WORLD, WE ARE CHALLENGING YOUNG PEOPLE TO GET OFF THE   |
| 4c     | (Code:) (Expenses \$9,829,762. including grants of \$531,416. ) (Revenue \$3,792,122.  |
|        | SPORTS TRAINING AND COMPETITION:   |
|        |  |
|        | IN 2018, SPECIAL OLYMPICS' GLOBAL PUSH FOR UNITY, HEALTH AND FITNESS   |
|        | HAD IMPACT FAR BEYOND THIS YEAR'S 50TH ANNIVERSARY. IN FACT, THE   |
|        | TALENTS AND SKILLS OF PEOPLE WITH INTELLECTUAL DISABILITIES (ID) WERE  |
|        | OPENING HEARTS AND MINDS ALL YEAR LONG, THANKS TO MORE THAN 106,300  |
|        | COMPETITIONS HELD WORLDWIDE DURING THIS RECORD-BREAKING YEAR.  |
|        | THADED WAS DAMPONIAGE OF MICH HIGHWING CHIEFFAN MONINGS DIV CAMPD IN MANAGEMENT  |
|        | UNDER THE PATRONAGE OF HIS HIGHNESS SHEIKH MOHAMED BIN ZAYED AL NAHYAN,  |
|        | CROWN PRINCE OF ABU DHABI AND DEPUTY SUPREME COMMANDER OF THE UAE ARMED  |
|        | FORCES, THE IX MENA GAMES WERE HELD IN ABU DHABI FROM 14-23 MARCH WITH   |
|        | THE PARTICIPATION OF 32 COUNTRIES WITH A TOTAL OF 10,032 REGISTERED  |
| 4d     | Other program services (Describe in Schedule O.)   |
|        | (Expenses \$ including grants of \$ ) (Revenue \$ )  |
| 4e     | Total program service expenses ► 109,480,907.  |

52-0889518

Form 990 (2018) SPECIAL OLYMPICS, INC.

Part IV Checklist of Required Schedules

| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?  |     |   |     |
|-----|--|-----|---|-----|
|     |  |     |   | I . |
|     | If "Yes," complete Schedule A  | 1   | Х |     |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?   | 2   | Х |     |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for  |     |   |     |
|     | public office? If "Yes," complete Schedule C, Part I   | 3   |   | Х   |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect   |     |   |     |
|     | during the tax year? If "Yes," complete Schedule C, Part II  | 4   | Х |     |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or   |     |   |     |
|     | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III   | 5   |   | Х   |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to  |     |   |     |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I   | 6   |   | Х   |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,  |     |   |     |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II   | 7   |   | Х   |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete   |     |   |     |
|     | Schedule D, Part III   | 8   |   | Х   |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for  |     |   |     |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?  |     |   |     |
|     | If "Yes," complete Schedule D, Part IV   | 9   |   | Х   |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent  |     |   |     |
|     | endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V   | 10  | Х |     |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X   |     |   |     |
|     | as applicable.   |     |   |     |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,  |     |   |     |
|     | Part VI  | 11a | Х |     |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total  |     |   |     |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII  | 11b |   | Х   |
| С   | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total   |     |   |     |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII   | 11c |   | X   |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in   |     |   |     |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX  | 11d |   | Х   |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X  | 11e | Х |     |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses  |     |   |     |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X   | 11f | Х |     |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete  |     |   | ,,  |
|     | Schedule D, Parts XI and XII   | 12a |   | Х   |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?  |     | v |     |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional  | 12b | Х | Х   |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  | 13  |   | _ A |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?  | 14a | Х |     |
| b   |  |     |   |     |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000   | 14b | х |     |
| 15  | or more? If "Yes," complete Schedule F, Parts I and IV  Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any  | 140 |   |     |
| 13  | foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15  | х |     |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to   |     |   |     |
| 10  | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV  | 16  |   | x   |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,  |     |   |     |
| ••  | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I   | 17  | х |     |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines   | r i |   |     |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II  | 18  |   | х   |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes."   |     |   |     |
|     | complete Schedule G, Part III  | 19  |   | x   |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H  | 20a |   | х   |
|     | and the second s | 20b |   |     |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or  |     |   |     |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I. Parts I and II  | 21  | Х |     |

Form 990 (2018) SPECIAL OLYMPICS, INC.

Part IV Checklist of Required Schedules (continued)

|     |   |     | Yes         | No   |  |  |  |  |  |
|-----|---|-----|-------------|------|--|--|--|--|--|
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                   |     |             |      |  |  |  |  |  |
|     | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III   | 22  |             | Х    |  |  |  |  |  |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current      |     |             |      |  |  |  |  |  |
|     | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes." complete                  |     |             |      |  |  |  |  |  |
|     | Schedule J  | 23  | Х           |      |  |  |  |  |  |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the         |     |             |      |  |  |  |  |  |
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete              |     |             |      |  |  |  |  |  |
|     |   | 24a |             | x    |  |  |  |  |  |
| h   | Schedule K. If "No," go to line 25a   | 24b |             |      |  |  |  |  |  |
|     | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease            | 270 |             |      |  |  |  |  |  |
| C   |   | 24c |             |      |  |  |  |  |  |
|     | any tax-exempt bonds?   | 24d |             |      |  |  |  |  |  |
|     | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                         | 240 |             |      |  |  |  |  |  |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                    | 05- |             | x    |  |  |  |  |  |
|     | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                   | 25a |             |      |  |  |  |  |  |
| р   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and      |     |             |      |  |  |  |  |  |
|     | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete           |     |             | .,   |  |  |  |  |  |
|     | Schedule L, Part I  | 25b |             | Х    |  |  |  |  |  |
| 26  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or           |     |             |      |  |  |  |  |  |
|     | former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes,"          |     |             |      |  |  |  |  |  |
|     | complete Schedule L, Part II  | 26  |             | X    |  |  |  |  |  |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial            |     |             |      |  |  |  |  |  |
|     | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member             |     |             |      |  |  |  |  |  |
|     | of any of these persons? If "Yes," complete Schedule L, Part III  | 27  |             | X    |  |  |  |  |  |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV               |     |             |      |  |  |  |  |  |
|     | instructions for applicable filing thresholds, conditions, and exceptions):   |     |             |      |  |  |  |  |  |
| а   | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                         |     |             |      |  |  |  |  |  |
| b   | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV      |     |             |      |  |  |  |  |  |
| С   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, |     |             |      |  |  |  |  |  |
|     | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV  | 28c |             | Х    |  |  |  |  |  |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                        | 29  | Х           |      |  |  |  |  |  |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation     |     |             |      |  |  |  |  |  |
|     | contributions? If "Yes," complete Schedule M  | 30  |             | Х    |  |  |  |  |  |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations?  |     |             |      |  |  |  |  |  |
|     | If "Yes," complete Schedule N, Part I   | 31  |             | Х    |  |  |  |  |  |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                |     |             |      |  |  |  |  |  |
|     | Schedule N, Part II   | 32  |             | Х    |  |  |  |  |  |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                      |     |             |      |  |  |  |  |  |
|     | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33  | Х           |      |  |  |  |  |  |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and       |     |             |      |  |  |  |  |  |
|     | Part V, line 1  | 34  | Х           | L    |  |  |  |  |  |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?   | 35a | Х           |      |  |  |  |  |  |
| b   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity       |     |             |      |  |  |  |  |  |
|     | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2   | 35b |             | х    |  |  |  |  |  |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?      |     |             |      |  |  |  |  |  |
|     | If "Yes," complete Schedule R, Part V, line 2   | 36  |             | x    |  |  |  |  |  |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                |     |             |      |  |  |  |  |  |
|     | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                    |     |             |      |  |  |  |  |  |
| 38  |   |     |             |      |  |  |  |  |  |
|     | Note. All Form 990 filers are required to complete Schedule O   |     |             |      |  |  |  |  |  |
| Par |   | 38  | Х           |      |  |  |  |  |  |
|     | Check if Schedule O contains a response or note to any line in this Part V  |     |             | Х    |  |  |  |  |  |
|     |   |     | Yes         | No   |  |  |  |  |  |
| 19  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable  |     | . 53        | 1.40 |  |  |  |  |  |
|     | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable  1b  0  |     |             |      |  |  |  |  |  |
|     | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming              |     |             |      |  |  |  |  |  |
| U   | (mark limit and harmonic marks)   | 1c  | х           |      |  |  |  |  |  |
| -   | (gambling) winnings to prize winners?   | וו  | <del></del> |      |  |  |  |  |  |

| orm | 990 (2018) SPECIAL OLYMPICS, INC. 52-08895  | 18  | Р   | age 5 |
|-----|---|-----|-----|-------|
| Par | t V Statements Regarding Other IRS Filings and Tax Compliance (continued)   |     |     |       |
|     |   |     | Yes | No    |
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,   |     |     |       |
|     | filed for the calendar year ending with or within the year covered by this return 238   | }   |     |       |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                  | 2b  | Х   |       |
|     | <b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                                |     |     |       |
| За  | Did the organization have unrelated business gross income of \$1,000 or more during the year?   | За  | Х   |       |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O                                     | 3b  | Х   |       |
|     | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a                       |     |     |       |
|     | financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                | 4a  | Х   |       |
| b   | If "Yes," enter the name of the foreign country: ▶ SEE SCHEDULE 0   |     |     |       |
|     | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                             |     |     |       |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?   | 5a  |     | Х     |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                | 5b  |     | Х     |
| С   | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?   | 5с  |     |       |
|     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit                     |     |     |       |
|     | any contributions that were not tax deductible as charitable contributions?   | 6a  |     | Х     |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts                            |     |     |       |
|     | were not tax deductible?  | 6b  |     |       |
| 7   | Organizations that may receive deductible contributions under section 170(c).   |     |     |       |
| а   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? | 7a  |     | Х     |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?   | 7b  |     |       |
| С   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required                               |     |     |       |
|     | to file Form 8282?  | 7c  |     | Х     |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year   |     |     |       |
| е   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                 | 7e  |     | Х     |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                    | 7f  |     | Х     |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                | 7g  |     |       |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?              | 7h  |     |       |
| 8   | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the  |     |     |       |
|     | sponsoring organization have excess business holdings at any time during the year?  | 8   |     |       |
| 9   | Sponsoring organizations maintaining donor advised funds.   |     |     |       |
| а   | Did the sponsoring organization make any taxable distributions under section 4966?  | 9a  |     |       |
| b   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?   | 9b  |     |       |
| 10  | Section 501(c)(7) organizations. Enter:   |     |     |       |
|     | Initiation fees and capital contributions included on Part VIII, line 12  |     |     |       |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities   |     |     |       |
| 11  | Section 501(c)(12) organizations. Enter:  |     |     |       |
|     | Gross income from members or shareholders 11a   |     |     |       |
| b   | Gross income from other sources (Do not net amounts due or paid to other sources against  |     |     |       |
|     | amounts due or received from them.)   |     |     |       |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                      | 12a |     | _     |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year   |     |     |       |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.  |     |     |       |
| а   | Is the organization licensed to issue qualified health plans in more than one state?  | 13a |     |       |
|     | Note. See the instructions for additional information the organization must report on Schedule O.   |     |     |       |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the  |     |     |       |
|     | organization is licensed to issue qualified health plans  | -   |     |       |
|     | Enter the amount of reserves on hand  |     |     |       |
|     | Did the organization receive any payments for indoor tanning services during the tax year?  | 14a |     | Х     |
| b   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O                                       | 14b |     | —     |
| 15  | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or                                   | 1   |     |       |
|     | excess parachute payment(s) during the year?  | 15  |     | Х     |
|     | If "Yes," see instructions and file Form 4720, Schedule N.  |     |     |       |
| 16  | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?                                 | 16  |     | Х     |

If "Yes," complete Form 4720, Schedule O.

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

|     | Check if Schedule O contains a response or note to any line in this Part VI   |        |         | Х   |  |  |  |  |  |  |  |  |
|-----|---|--------|---------|-----|--|--|--|--|--|--|--|--|
| Sec | tion A. Governing Body and Management   |        |         |     |  |  |  |  |  |  |  |  |
|     |   |        | Yes     | No  |  |  |  |  |  |  |  |  |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year   |        |         |     |  |  |  |  |  |  |  |  |
|     | If there are material differences in voting rights among members of the governing body, or if the governing                         |        |         |     |  |  |  |  |  |  |  |  |
|     | body delegated broad authority to an executive committee or similar committee, explain in Schedule O.                               |        |         |     |  |  |  |  |  |  |  |  |
| b   | b Enter the number of voting members included in line 1a, above, who are independent 1b 4   |        |         |     |  |  |  |  |  |  |  |  |
| 2   | 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other          |        |         |     |  |  |  |  |  |  |  |  |
|     | officer, director, trustee, or key employee?  | 2      | Х       |     |  |  |  |  |  |  |  |  |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision               |        |         |     |  |  |  |  |  |  |  |  |
|     | of officers, directors, or trustees, or key employees to a management company or other person?                                      | 3      |         | Х   |  |  |  |  |  |  |  |  |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                    | 4      | Х       |     |  |  |  |  |  |  |  |  |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets?                          | 5      |         | Х   |  |  |  |  |  |  |  |  |
| 6   | Did the organization have members or stockholders?  | 6      |         | Х   |  |  |  |  |  |  |  |  |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                      |        |         |     |  |  |  |  |  |  |  |  |
|     | more members of the governing body?   | 7a     |         | Х   |  |  |  |  |  |  |  |  |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or                  |        |         |     |  |  |  |  |  |  |  |  |
|     | persons other than the governing body?  | 7b     |         | Х   |  |  |  |  |  |  |  |  |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:   |        |         |     |  |  |  |  |  |  |  |  |
| а   | The governing body?   | 8a     | х       |     |  |  |  |  |  |  |  |  |
| b   | Each committee with authority to act on behalf of the governing body?   | 8b     | Х       |     |  |  |  |  |  |  |  |  |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                |        |         |     |  |  |  |  |  |  |  |  |
|     | organization's mailing address? If "Yes," provide the names and addresses in Schedule O   | 9      |         | х   |  |  |  |  |  |  |  |  |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                    |        |         |     |  |  |  |  |  |  |  |  |
|     | ,   |        | Yes     | No  |  |  |  |  |  |  |  |  |
| 10a | Did the organization have local chapters, branches, or affiliates?  | 10a    | Х       |     |  |  |  |  |  |  |  |  |
|     | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,          |        |         |     |  |  |  |  |  |  |  |  |
|     | and branches to ensure their operations are consistent with the organization's exempt purposes?                                     | 10b    | х       |     |  |  |  |  |  |  |  |  |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?         | 11a    | Х       |     |  |  |  |  |  |  |  |  |
| b   | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                       |        |         |     |  |  |  |  |  |  |  |  |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13   | 12a    | Х       |     |  |  |  |  |  |  |  |  |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | 12b    | Х       |     |  |  |  |  |  |  |  |  |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes." describe                  |        |         |     |  |  |  |  |  |  |  |  |
|     | in Schedule O how this was done   | 12c    | Х       |     |  |  |  |  |  |  |  |  |
| 13  | Did the organization have a written whistleblower policy?   | 13     | Х       |     |  |  |  |  |  |  |  |  |
| 14  | Did the organization have a written document retention and destruction policy?  | 14     | Х       |     |  |  |  |  |  |  |  |  |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent                  |        |         |     |  |  |  |  |  |  |  |  |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                   |        |         |     |  |  |  |  |  |  |  |  |
| а   | The organization's CEO, Executive Director, or top management official  | 15a    | х       |     |  |  |  |  |  |  |  |  |
|     | Other officers or key employees of the organization   | 15b    | Х       |     |  |  |  |  |  |  |  |  |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).   |        |         |     |  |  |  |  |  |  |  |  |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a               |        |         |     |  |  |  |  |  |  |  |  |
|     | taxable entity during the year?   | 16a    |         | х   |  |  |  |  |  |  |  |  |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation        |        |         |     |  |  |  |  |  |  |  |  |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                      |        |         |     |  |  |  |  |  |  |  |  |
|     | exempt status with respect to such arrangements?  | 16b    |         |     |  |  |  |  |  |  |  |  |
| Sec | tion C. Disclosure  |        | •       |     |  |  |  |  |  |  |  |  |
| 17  | List the states with which a copy of this Form 990 is required to be filed ▶AK, AL, AR, CA, CO, CT, FL, GA, IL, KS, KY, LA          |        |         |     |  |  |  |  |  |  |  |  |
| 18  | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A if applicable), 990, and 990-T (Section 501(c)(3)s     | onlv)  | availat | ole |  |  |  |  |  |  |  |  |
|     | for public inspection. Indicate how you made these available. Check all that apply.   | ,,     |         |     |  |  |  |  |  |  |  |  |
|     | X Own website Another's website X Upon request Other (explain in Schedule O)  |        |         |     |  |  |  |  |  |  |  |  |
| 19  | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and     | financ | ial     |     |  |  |  |  |  |  |  |  |
|     | statements available to the public during the tax year.   |        |         |     |  |  |  |  |  |  |  |  |
| 20  | State the name, address, and telephone number of the person who possesses the organization's books and records                      |        |         |     |  |  |  |  |  |  |  |  |
|     | ANGELA CICCOLO - (202) 628-3630   |        |         |     |  |  |  |  |  |  |  |  |
|     | 1133 19TH STREET NW, WASHINGTON, DC 20036   |        |         |     |  |  |  |  |  |  |  |  |

Form 990 (2018) SPECIAL OLYMPICS, INC. 52-0889518 Page **7** 

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| (A)                                   | (B)                    | (C)  |                       |         |              | iout                            | (D)                  | (E)                       | (F)             |                              |
|---------------------------------------|------------------------|--|-----------------------|---------|--------------|---------------------------------|----------------------|---------------------------|-----------------|------------------------------|
| Name and Title                        | Average                | Position (do not check more than             |                       |         | than o       |                                 | Reportable           | Reportable                | Estimated       |                              |
|                                       | hours per<br>week      | box, unless personal officer and a direction |                       |         |              |                                 | compensation<br>from | compensation from related | amount of other |                              |
|                                       | (list any              | ector  |                       |         |              |                                 |                      | the                       | organizations   | compensation                 |
|                                       | hours for              | or dire                                      | gu.                   |         |              | ated                            |                      | organization              | (W-2/1099-MISC) | from the                     |
|                                       | related                | ustee  | truste                |         | e e          | suadi                           |                      | (W-2/1099-MISC)           |                 | organization                 |
|                                       | organizations<br>below | lual tr                                      | tional                |         | nploye       | st com                          | _                    |                           |                 | and related<br>organizations |
|                                       | line)                  | Individual trustee or director               | Institutional trustee | Officer | Key employee | Highest compensated<br>employee | Former               |                           |                 | organizations                |
| (1) DR. TIMOTHY P. SHRIVER            | 30.00                  |  |                       |         |              |                                 |                      |                           |                 |                              |
| CHAIRMAN                              |                        | Х  |                       | Х       |              |                                 |                      | 214,596.                  | 0.              | 46,934.                      |
| (2) MR. WILLIAM ALFORD                | 6.00                   |  |                       |         |              |                                 |                      |                           |                 |                              |
| LEAD DIRECTOR AND VICE CHAIR          |                        | Х  |                       | Х       |              |                                 |                      | 0.                        | 0.              | 0.                           |
| (3) MS. LORETTA CLAIBORNE             | 10.00                  |  |                       |         |              |                                 |                      |                           |                 |                              |
| VICE CHAIR                            |                        | Х  |                       | Х       |              |                                 |                      | 19,840.                   | 0.              | 0.                           |
| (4) MR. ANGELO MORATTI                | 1.60                   |  |                       |         |              |                                 |                      |                           |                 |                              |
| VICE CHAIR                            |                        | Х  |                       | Х       |              |                                 |                      | 0.                        | 0.              | 0.                           |
| (5) MS. MICHELLE KWAN                 | 1.60                   |  |                       |         |              |                                 |                      |                           |                 |                              |
| TREASURER                             |                        | Х  |                       | Х       |              |                                 |                      | 0.                        | 0.              | 0.                           |
| (6) HH SAYYID FAISAL BIN TURKI AL S   | 0.80                   |  |                       |         |              |                                 |                      |                           |                 |                              |
| DIRECTOR                              |                        | Х  |                       |         |              |                                 |                      | 0.                        | 0.              | 0.                           |
| (7) MR. ERNEST BOWER                  | 0.80                   |  |                       |         |              |                                 |                      |                           |                 |                              |
| DIRECTOR                              |                        | Х  |                       |         |              |                                 |                      | 0.                        | 0.              | 0.                           |
| (8) AMBASSADOR NICHOLAS BURNS         | 0.80                   |  |                       |         |              |                                 |                      |                           |                 |                              |
| DIRECTOR                              |                        | Х  |                       |         |              |                                 |                      | 0.                        | 0.              | 0.                           |
| (9) MR. STEPHEN CARTER                | 0.80                   |  |                       |         |              |                                 |                      |                           |                 |                              |
| DIRECTOR                              |                        | Х  |                       |         |              |                                 |                      | 0.                        | 0.              | 0.                           |
| (10) DR. CLEMENT CHILESHE             | 0.80                   |  |                       |         |              |                                 |                      |                           |                 |                              |
| DIRECTOR                              |                        | Х  |                       |         |              |                                 |                      | 0.                        | 0.              | 0.                           |
| (11) MR. BART CONNER                  | 0.80                   |  |                       |         |              |                                 |                      |                           |                 |                              |
| DIRECTOR                              |                        | Х  |                       |         |              |                                 |                      | 0.                        | 0.              | 0.                           |
| (12) MR. NYASHA DERERA                | 0.80                   |  |                       |         |              |                                 |                      |                           |                 |                              |
| DIRECTOR                              | 2 22                   | Х  |                       |         |              |                                 |                      | 0.                        | 0.              | 0.                           |
| (13) MS. YOLANDA ELETA DE VARELA      | 0.80                   |  |                       |         |              |                                 |                      |                           |                 |                              |
| DIRECTOR                              | 0.00                   | Х  |                       |         |              |                                 |                      | 0.                        | 0.              | 0.                           |
| (14) DR. ELISABETH DYKENS<br>DIRECTOR | 0.80                   |  |                       |         |              |                                 |                      | 0.                        | 0.              | 0                            |
|                                       | 0.00                   | Х  |                       |         |              |                                 |                      | 0.                        | ٠.              | 0.                           |
| (15) MS. ANNE FINUCANE DIRECTOR       | 0.80                   | X  |                       |         |              |                                 |                      | 0.                        | 0.              | _                            |
| (16) AMBASSADOR LUIS GALLEGOS         | 0.80                   | Λ.   | $\vdash$              |         | $\vdash$     |                                 |                      | 0.                        | 0.              | 0.                           |
| DIRECTOR                              | 0.00                   | X  |                       |         |              |                                 |                      | 0.                        | 0.              | 0.                           |
| (17) MS. KATHY GIBSON                 | 0.80                   | - 23   | $\vdash$              |         | $\vdash$     |                                 |                      | 0.                        | 0.              | <u> </u>                     |
| DIRECTOR                              | 0.00                   | х  |                       |         |              |                                 |                      | 0.                        | 0.              | 0.                           |
| 832007 12-31-18                       |                        |  |                       |         | L            |                                 |                      | 1                         | · ·             | Form <b>990</b> (2018)       |

832007 12-31-18 Form **990** (2018)

| 1 01111 000 (2010)                                    | IMPICS, INC.   |   |                           |         |              |                              |             |  | 32-000931                            | o Page <b>o</b>  |
|---|--|---|---------------------------|---------|--------------|------------------------------|-------------|--|--------------------------------------|--|
| Part VII Section A. Officers, Directors, Tr           | rustees, Key Emp   | oloy  | ees,                      | and     | l Hig        | ghes                         | t C         | ompensated Employee                    | s (continued)                        |  |
| (A)   | (B)  |   |                           | (0      | C)           |                              |             | (D)                                    | (E)                                  | (F)  |
| Name and title  | Average<br>hours per<br>week   | (do not check more than of box, unless person is both |                           |         |              | than o                       | n an        | Reportable<br>compensation<br>from     | Reportable compensation from related | Estimated amount of other  |
|   | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director                        | In stit utio nal tru stee | Officer | Key employee | Highest compensated employee | Former      | the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC)     | compensation<br>from the<br>organization<br>and related<br>organizations |
| (18) MR. BENJAMIN HAACK<br>DIRECTOR                   | 7.00   | х   |                           |         |              |                              |             | 0.                                     | 0.                                   | 0.   |
| (19) MR. NILS KASTBERG<br>DIRECTOR                    | 0.80   | х   |                           |         |              |                              |             | 0.                                     | 0.                                   | 0.   |
| (20) MR. MUHTAR KENT<br>DIRECTOR                      | 0.80   | х   |                           |         |              |                              |             | 0.                                     | 0.                                   | 0.   |
| (21) MR. KIM BYEONG DEOK<br>DIRECTOR                  | 0.80   | х   |                           |         |              |                              |             | 0.                                     | 0.                                   | 0.   |
| (22) MS. RONAK LAKHANI<br>DIRECTOR                    | 0.80   | х   |                           |         |              |                              |             | 0.                                     | 0.                                   | 0.   |
| (23) MR. RAY LANE<br>DIRECTOR                         | 0.80   | х   |                           |         |              |                              |             | 0.                                     | 0.                                   | 0.   |
| (24) MR. LI RUIGANG<br>DIRECTOR                       | 0.80   | х   |                           |         |              |                              |             | 0.                                     | 0.                                   | 0.   |
| (25) MR. GLENN LYON<br>DIRECTOR                       | 0.80   | х   |                           |         |              |                              |             | 0.                                     | 0.                                   | 0.   |
| (26) MS. GEORGIA MILTON-SHEATS DIRECTOR               | 0.80   | х   |                           |         |              |                              |             | 0.                                     | 0.                                   | 0.   |
| 1b Sub-total c Total from continuation sheets to Part | VII, Section A   |   |                           |         |              |                              | <b>&gt;</b> | 234,436.<br>2,965,426.                 | 0.                                   | 46,934.<br>344,433.  |
| d Total (add lines 1b and 1c)                         |  |   |                           |         |              |                              | <u> </u>    | 3,199,862.                             | 0.                                   | 391,367.   |
| Total number of individuals (including but            |  |   |                           |         |              |                              | o re        |  | 000 of reportable                    | '  |

2 Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization

5.5

|   |  |    |   | 140 |
|---|--|----|---|-----|
| 3 | Did the organization list any former officer, director, or trustee, key employee, or highest compensated employee on       |    |   |     |
|   | line 1a? If "Yes," complete Schedule J for such individual   | 3_ |   | X   |
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization   |    |   |     |
|   | and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual                        | 4  | Х |     |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services |    |   |     |
|   | rendered to the organization? If "Yes." complete Schedule J for such person  | 5  |   | X   |
| _ |  |    |   |     |

#### Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A) Name and business address   | (B) Description of services  | (C)<br>Compensation |
|---|------------------------------|---------------------|
| PRODUCTION SOLUTIONS, 1953 GALLOWS ROAD   |                              |                     |
| SUITE 600, VIENNA, VA 22182   | FUNDRAISING/MAILING SERVICES | 12,941,667.         |
| THE HERITAGE GROUP, 2402 WILDWOOD AVENUE  |                              |                     |
| SUITE 500, LITTLE ROCK, AR 72120  | FUNDRAISING SERVICES         | 1,374,221.          |
| FUSESPORT INC   |                              |                     |
| 415 N TEJON ST, COLORADO SPRINGS, CO 80903  | SOFTWARE DEVT                | 1,211,188.          |
| BLACKBAUD   | DATABASE MANAGEMENT AND      |                     |
| PO BOX 930256, ATLANTA, GA 31193  | ANALYTICS                    | 847,135.            |
| NNE MARKETING, LLC, 1666 MASSACHUSETTS  |                              |                     |
| AVENUE SUITE 14, LEXINGTON, MA 02420  | FUNDRAISING SERVICES         | 741,189.            |
| 2 Total number of independent contractors (including but not limited to those listed \$100,000 of compensation from the organization ► 45 |                              |                     |

| Form 990 SPECIAL OLY                       | MPICS, INC.           |                                |                       |         |              |                              |        |                     | 52-0889         | 710                       |
|--|-----------------------|--------------------------------|-----------------------|---------|--------------|------------------------------|--------|---------------------|-----------------|---------------------------|
| Part VII Section A. Officers, Directors, T | rustees, Key Er       | nplo                           | yee                   | s, ar   | nd H         | lighe                        | est (  | Compensated Employe | ees (continued) |                           |
| (A)  | (B)                   |                                |                       | ((      |              |                              |        | (D)                 | (E)             | (F)                       |
| Name and title                             | Average               |                                |                       |         | ition        |                              |        | Reportable          | Reportable      | Estimated                 |
|  | hours                 | (cl                            | heck                  | all t   | that         | арр                          | ly)    | compensation        | compensation    | amount of                 |
|  | per                   |                                |                       |         |              |                              |        | from                | from related    | other                     |
|  | week                  | _                              |                       |         |              | yee                          |        | the                 | organizations   | compensation              |
|  | (list any             | recto                          |                       |         |              | em plc                       |        | organization        | (W-2/1099-MISC) | from the                  |
|  | hours for             | ordi                           | ee                    |         |              | ated                         |        | (W-2/1099-MISC)     |                 | organization              |
|  | related organizations | ustee                          | trust                 |         | 99           | ubeus                        |        |                     |                 | and related organizations |
|  | below                 | dual tr                        | tional                |         | n ploy       | stcon                        | _      |                     |                 | Organizations             |
|  | line)                 | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                     |                 |                           |
| (27) MR. DIKEMBE MUTOMBO                   | 0.80                  |                                |                       |         |              |                              |        |                     |                 |                           |
| DIRECTOR                                   |                       | х                              |                       |         |              |                              |        | 0.                  | 0.              | 0.                        |
| (28) HON. NA KYUNG WON                     | 0.80                  |                                |                       |         |              |                              |        |                     |                 |                           |
| DIRECTOR                                   |                       | х                              |                       |         |              |                              |        | 0.                  | 0.              | 0.                        |
| (29) MR. DENIS OBRIEN                      | 0.80                  |                                |                       |         |              |                              |        |                     |                 |                           |
| DIRECTOR                                   |                       | Х                              |                       |         |              |                              |        | 0.                  | 0.              | 0.                        |
| (30) MS. CAROLINA PICASSO                  | 0.80                  |                                |                       |         |              |                              |        |                     |                 |                           |
| DIRECTOR                                   |                       | х                              |                       |         |              |                              |        | 0.                  | 0.              | 0.                        |
| (31) MS. MONICA RIVERO                     | 0.80                  |                                |                       |         |              |                              |        |                     |                 |                           |
| DIRECTOR                                   |                       | Х                              |                       |         |              |                              |        | 0.                  | 0.              | 0.                        |
| (32) DR. ELENI ROSSIDES                    | 0.80                  |                                |                       |         |              |                              |        |                     |                 |                           |
| DIRECTOR                                   |                       | Х                              |                       |         |              |                              |        | 0.                  | 0.              | 0.                        |
| (33) DR. CDR KARTIKAY SAINI                | 0.80                  |                                |                       |         |              |                              |        |                     |                 |                           |
| DIRECTOR                                   |                       | Х                              |                       |         |              |                              |        | 0.                  | 0.              | 0.                        |
| (34) MS. KIM SAMUEL                        | 0.80                  |                                |                       |         |              |                              |        |                     |                 |                           |
| DIRECTOR                                   |                       | Х                              |                       |         |              |                              |        | 0.                  | 0.              | 0.                        |
| (35) DR. SHI DERONG                        | 0.80                  | -                              |                       |         |              |                              |        |                     |                 |                           |
| DIRECTOR                                   |                       | Х                              |                       |         |              |                              |        | 0.                  | 0.              | 0.                        |
| (36) MR. BOBBY SHRIVER                     | 0.80                  | -                              |                       |         |              |                              |        | _                   | _               | _                         |
| DIRECTOR                                   |                       | Х                              |                       |         |              |                              |        | 0.                  | 0.              | 0.                        |
| (37) MS. MARIA GABRIELA SIGALA             | 0.80                  |                                |                       |         |              |                              |        |                     | 0               |                           |
| DIRECTOR (20) PR VIII TANK                 | 0.00                  | Х                              |                       |         |              |                              |        | 0.                  | 0.              | 0.                        |
| (38) DR. WING-KUN TAM                      | 0.80                  | .,                             |                       |         |              |                              |        |                     | ٥               |                           |
| OIRECTOR (39) MR. HAMDI ULUKAYA            | 0.80                  | Х                              |                       |         |              |                              |        | 0.                  | 0.              | 0.                        |
| DIRECTOR                                   | 0.80                  | x                              |                       |         |              |                              |        | 0.                  | 0.              | 0.                        |
| (40) MS. NATALIA VODIANOVA                 | 0.80                  | Λ                              |                       |         |              |                              |        | 0.                  | 0.              | 0.                        |
| DIRECTOR                                   | 0.00                  | х                              |                       |         |              |                              |        | 0.                  | 0.              | 0.                        |
| (41) MR. MATTHEW WILLIAMS                  | 0.80                  |                                |                       |         |              |                              |        |                     | •               | •                         |
| DIRECTOR                                   |                       | х                              |                       |         |              |                              |        | 0.                  | 0.              | 0.                        |
| (42) MS. VANESSA WILLIAMS                  | 0.80                  |                                |                       |         |              |                              |        |                     |                 | - •                       |
| DIRECTOR                                   |                       | х                              |                       |         |              |                              |        | 0.                  | 0.              | 0.                        |
| (43) MS. YANG LAN                          | 0.80                  |                                |                       |         |              |                              |        |                     |                 |                           |
| DIRECTOR                                   |                       | х                              |                       |         |              |                              |        | 0.                  | 0.              | 0.                        |
| (44) MR. YAO MING                          | 0.80                  |                                |                       |         |              |                              |        |                     |                 |                           |
| DIRECTOR                                   |                       | х                              |                       |         |              |                              |        | 0.                  | 0.              | 0.                        |
| (45) MS. MARY DAVIS                        | 40.00                 |                                |                       |         |              |                              |        |                     |                 |                           |
| CHIEF EXECUTIVE OFFICER                    |                       | L                              |                       | х       |              |                              | L      | 453,564.            | 0.              | 35,392.                   |
| (46) MS. ANGELA CICCOLO                    | 40.00                 |                                |                       |         |              |                              |        |                     |                 |                           |
| CLO/SECRETARY                              |                       |                                |                       | х       |              |                              |        | 259,622.            | 0.              | 25,533.                   |
| ,  |                       |                                |                       |         |              |                              |        |                     |                 |                           |

| Form 990 SPECIAL OLYM                          | PICS, INC.     |                                |                       |         |              |                              |         |   | 52-08893        | 010           |
|--|----------------|--------------------------------|-----------------------|---------|--------------|------------------------------|---------|---|-----------------|---------------|
| Part VII   Section A. Officers, Directors, Tru | ıstees, Key En | nplo                           | yee                   | s, aı   | nd F         | ligh                         | est     | Compensated Employe                     | ees (continued) |               |
| (A)  | (D)            | (E)                            | (F)                   |         |              |                              |         |   |                 |               |
| Name and title                                 | (B)<br>Average |                                |                       |         | C)<br>ition  | 1                            |         | Reportable                              | Reportable      | Estimated     |
| Trains and the                                 | hours          | (c                             |                       |         |              | app                          | lv)     | compensation                            | compensation    | amount of     |
|  | per            | (-                             | T                     | T       | T            |                              | ,,,<br> | from                                    | from related    | other         |
|  | week           |                                |                       |         |              | ee /ee                       |         | the                                     | organizations   | compensation  |
|  | (list any      | ctor                           |                       |         |              | - e                          |         | organization                            | (W-2/1099-MISC) | from the      |
|  | hours for      | rdire                          |                       |         |              | ed er                        |         | (W-2/1099-MISC)                         |                 | organization  |
|  | related        | tee o                          | ustee                 |         |              | ensa                         |         |   |                 | and related   |
|  | organizations  | Individual trustee or director | Institutional trustee |         | Key employee | Highest compensated employee |         |   |                 | organizations |
|  | below          | vidus                          | itutio                | cer     | emp          | hest                         | Former  |   |                 |               |
|  | line)          | lnd                            | Inst                  | Officer | Key          | Hig                          | Fon     |   |                 |               |
| (47) MR. STEVEN KEENER                         | 40.00          |                                |                       |         |              |                              |         |   |                 |               |
| CORPORATE COUNSEL/ASST. SEC                    |                |                                |                       | Х       |              |                              |         | 113,424.                                | 0.              | 36,000.       |
| (48) MS. KELLI SEELY                           | 40.00          |                                |                       |         |              |                              |         |   |                 |               |
| CHIEF MARKETING/DEVELOPMENT OFFICER            |                |                                |                       |         | Х            |                              |         | 280,331.                                | 0.              | 25,101.       |
| (49) DR. JOHN DOW, JR.                         | 40.00          |                                |                       |         |              |                              |         |   |                 |               |
| CHIEF PROGRAM OPERATIONS                       |                |                                |                       |         | Х            |                              |         | 270,484.                                | 0.              | 29,594.       |
| (50) MR. MIKE MEENAN                           | 40.00          |                                |                       |         |              |                              |         |   |                 |               |
| CFO  |                |                                |                       |         | Х            |                              |         | 212,345.                                | 0.              | 45,208.       |
| (51) MR. DREW BOSHELL                          | 40.00          |                                |                       |         |              |                              |         | ,                                       |                 | ,             |
| SVP, SPORTS/HEALTH                             |                |                                |                       |         | Х            |                              |         | 196,237.                                | 0.              | 33,290.       |
| (52) MS. FREDA FUNG                            | 40.00          |                                |                       |         |              |                              |         | , , , , , , , , , , , , , , , , , , ,   |                 | ,             |
| REGIONAL PRESIDENT, SOEA                       |                | •                              |                       |         |              | x                            |         | 269,581.                                | 0.              | 0.            |
| (53) MR. MARC EDENZON                          | 40.00          |                                |                       |         |              |                              |         |   |                 |               |
| REGIONAL PRESIDENT, SONA                       |                | •                              |                       |         |              | x                            |         | 250,803.                                | 0.              | 49,504.       |
| (54) MR. TIMOTHY KOBOSKO                       | 40.00          |                                |                       |         |              |                              |         | 200,000.                                | <u> </u>        | 25,002.       |
| CHIEF INFORMATION OFFICER                      | 10.00          |                                |                       |         |              | x                            |         | 244,894.                                | 0.              | 13,391.       |
| (55) STEVE BORRELLI                            | 40.00          |                                |                       |         |              | Δ.                           |         | 244,054.                                | 0.              | 15,351.       |
| CHIEF, HUMAN RESOURCES OFFICER                 | 40.00          |                                |                       |         |              | x                            |         | 219,553.                                | 0.              | 17 511        |
| (56) MR. LOUIS LAURIA                          | 40.00          |                                |                       |         |              | _                            |         | 219,333.                                | ٠.              | 17,511.       |
|  | 40.00          | -                              |                       |         |              | X                            |         | 104 500                                 | 0.              | 22 000        |
| CHIEF OF GAMES AND COMPETITION                 |                |                                |                       |         |              | ^                            |         | 194,588.                                | ٠.              | 33,909.       |
|  |                |                                |                       |         |              |                              |         |   |                 |               |
|  | -              |                                |                       |         |              |                              |         |   |                 |               |
|  |                |                                |                       |         |              |                              |         |   |                 |               |
|  |                |                                |                       |         |              |                              |         |   |                 |               |
|  |                |                                |                       |         |              |                              |         |   |                 |               |
|  |                |                                |                       |         |              |                              |         |   |                 |               |
|  |                |                                |                       |         |              |                              |         |   |                 |               |
|  |                |                                |                       |         |              |                              |         |   |                 |               |
|  |                |                                |                       |         |              |                              |         |   |                 |               |
|  |                |                                |                       |         |              |                              |         |   |                 |               |
|  |                |                                |                       |         |              |                              |         |   |                 |               |
|  |                |                                |                       |         |              |                              |         |   |                 |               |
|  |                |                                |                       |         |              |                              |         |   |                 |               |
|  |                |                                |                       |         |              |                              |         |   |                 |               |
|  |                |                                |                       |         |              |                              |         |   |                 |               |
|  |                | L                              | L                     | L       | L            | L                            | L       |   |                 |               |
|  |                |                                |                       |         |              |                              |         |   |                 |               |
|  |                |                                |                       |         |              |                              |         |   |                 |               |
|  |                |                                |                       |         |              |                              |         |   |                 |               |
|  |                | 1                              |                       |         |              |                              |         |   |                 |               |
|  | •              |                                |                       |         |              |                              | •       |   |                 |               |
| Total to Part VII, Section A, line 1c          |                |                                |                       |         |              |                              |         | 2,965,426.                              |                 | 344,433.      |
| Total to Fair VII, Occion A, III o To          |                |                                |                       |         |              |                              |         | , |                 | ,             |

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Form 990 (2018) SPECIAL OLY

Part VIII Statement of Revenue

|   |    |                                | Check if Schedule O conta                 | ains a respons | e or note to any line | e in this Part VIII         |  |   |  |
|---|----|--------------------------------|---|----------------|-----------------------|-----------------------------|--|---|--|
|   |    |                                |   | ·              |                       | <b>(A)</b><br>Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business<br>revenue | ( <b>D)</b> Revenue excluded from tax under sections 512 - 514 |
| ည တ   | 1  | a                              | Federated campaigns                       | 1a             |                       |                             |  |   |  |
| an  |    |                                | Membership dues                           |                |                       |                             |  |   |  |
| 2,5   |    |                                | Fundraising events                        |                |                       |                             |  |   |  |
| ifts  |    |                                | Related organizations                     |                |                       |                             |  |   |  |
| nig.  |    |                                | Government grants (contribution           |                | 20,962,317.           |                             |  |   |  |
| Sig   |    |                                | All other contributions, gifts, grant     |                |                       |                             |  |   |  |
| ber   |    |                                | similar amounts not included above        | ·              | 105,054,478.          |                             |  |   |  |
| Ę   |    | g                              | Noncash contributions included in lines 1 | a-1f: \$       | 9,039,853.            |                             |  |   |  |
| Contributions, Gifts, Grants and Other Similar Amounts  |    | _                              | Total. Add lines 1a-1f                    |                |                       | 126,016,795.                |  |   |  |
|   |    |                                |   |                | Business Code         |                             |  |   |  |
| ø   | 2  | а                              | ACCREDITATION FEES                        |                | 900099                | 4,027,184.                  | 4,027,184.                             |   |  |
| , <i< th=""><th></th><td colspan="2">b WORLD GAMES SANCT FEE 900099</td><td>2,296,575.</td><td>2,296,575.</td><td></td><td></td></i<> |    | b WORLD GAMES SANCT FEE 900099 |   | 2,296,575.     | 2,296,575.            |                             |  |   |  |
| Ser   |    | С                              | CONFERENCES & MEETINGS                    |                | 900099                | 1,495,547.                  | 1,495,547.                             |   |  |
| Program Service<br>Revenue  |    | d                              |   |                |                       |                             |  |   |  |
| ogra<br>Be  |    | е                              |   |                |                       |                             |  |   |  |
| Pro   |    | f                              | All other program service rever           | nue            |                       |                             |  |   |  |
|   |    |                                | Total. Add lines 2a-2f                    |                |                       | 7,819,306.                  |  |   |  |
|   | 3  |                                | Investment income (including              |                |                       |                             |  |   |  |
|   |    |                                | other similar amounts)                    |                | <b>&gt;</b>           | 411,581.                    |  |   | 411,581.   |
|   | 4  |                                | Income from investment of tax             |                |                       |                             |  |   |  |
|   | 5  |                                | Royalties                                 | <u></u>        | <b>&gt;</b>           | 671,519.                    |  |   | 671,519.   |
|   |    |                                |   | (i) Real       | (ii) Personal         |                             |  |   |  |
|   | 6  | а                              | Gross rents                               |                |                       |                             |  |   |  |
|   |    | b                              | Less: rental expenses                     |                |                       |                             |  |   |  |
|   |    | С                              | Rental income or (loss)                   |                |                       |                             |  |   |  |
|   |    | d                              | Net rental income or (loss)               |                |                       |                             |  |   |  |
|   | 7  | а                              | Gross amount from sales of                | (i) Securities | ii) Other             |                             |  |   |  |
|   |    |                                | assets other than inventory               | 2,916,47       | 3.                    |                             |  |   |  |
|   |    | b                              | Less: cost or other basis                 |                |                       |                             |  |   |  |
|   |    |                                | and sales expenses                        | 2,943,198      |                       |                             |  |   |  |
|   |    | С                              | Gain or (loss)                            | -26,72         | 5.                    |                             |  |   |  |
|   |    | d                              | Net gain or (loss)                        |                | <u></u>               | -26,725.                    |  |   | -26,725.   |
| Φ   | 8  | а                              | Gross income from fundraising             | g events (not  |                       |                             |  |   |  |
|   |    |                                | including \$                              | of             |                       |                             |  |   |  |
| Other Revenu  |    |                                | contributions reported on line            | 1c). See       |                       |                             |  |   |  |
| F   |    |                                | Part IV, line 18                          |                | a                     |                             |  |   |  |
|   |    | b                              | Less: direct expenses                     |                | b                     |                             |  |   |  |
|   |    |                                | Net income or (loss) from fund            |                | <b></b>               |                             |  |   |  |
|   | 9  | а                              | Gross income from gaming ac               |                |                       |                             |  |   |  |
|   |    |                                | Part IV, line 19                          |                | a                     |                             |  |   |  |
|   |    |                                | Less: direct expenses                     |                | b                     |                             |  |   |  |
|   |    |                                | Net income or (loss) from gam             |                |                       |                             |  |   |  |
|   | 10 | а                              | Gross sales of inventory, less i          |                |                       |                             |  |   |  |
|   |    |                                | and allowances                            |                |                       |                             |  |   |  |
|   |    |                                | Less: cost of goods sold                  |                | b                     |                             |  |   |  |
| ļ   |    | С                              | Net income or (loss) from sales           |                |                       |                             |  |   |  |
|   |    |                                | Miscellaneous Revenue                     | 9              | Business Code         | 646 126                     |  |   | CAC 13C  |
|   | 11 | _                              |   |                | 900099                | 646,136.                    |  |   | 646,136.   |
|   |    | b                              | OTHER INCOME                              |                | 900099                | 60,802.                     |  |   | 60,802.  |
|   |    | C                              | All all and an area                       |                | -                     |                             |  |   |  |
|   |    |                                | All other revenue                         |                |                       | 706,938.                    |  |   |  |
|   |    |                                | Total. Add lines 11a-11d                  |                |                       | 135,599,414.                | 7,819,306.                             | 0.                                      | 1,763,313.   |
|   | 12 |                                | Total revenue. See instructions           |                | 🖊 📗                   | 100,000,414.                | ,,010,300.                             | ٠.                                      |  |

52-0889518

#### Part IX | Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

| Seci     | ion 501(c)(3) and 501(c)(4) organizations must compl<br>Check if Schedule O contains a respons |                |                          |                                 | X                                     |
|----------|--|----------------|--------------------------|---------------------------------|---------------------------------------|
| Do       | not include amounts reported on lines 6b,  | (A)            | (B)                      | (C)                             | _ (D)                                 |
|          | 8b, 9b, and 10b of Part VIII.  | Total expenses | Program service expenses | Management and general expenses | Fundraising<br>expenses               |
| 1        | Grants and other assistance to domestic organizations  |                | •                        |                                 |                                       |
|          | and domestic governments. See Part IV, line 21   | 32,934,734.    | 32,934,734.              |                                 |                                       |
| 2        | Grants and other assistance to domestic  |                |                          |                                 |                                       |
|          | individuals. See Part IV, line 22  |                |                          |                                 |                                       |
| 3        | Grants and other assistance to foreign   |                |                          |                                 |                                       |
|          | organizations, foreign governments, and foreign  |                |                          |                                 |                                       |
|          | individuals. See Part IV, lines 15 and 16  | 8,979,671.     | 8,979,671.               |                                 |                                       |
| 4        | Benefits paid to or for members  |                |                          |                                 |                                       |
| 5        | Compensation of current officers, directors,   |                |                          |                                 |                                       |
|          | trustees, and key employees  | 2,000,603.     | 967,841.                 | 752,431.                        | 280,331.                              |
| 6        | Compensation not included above, to disqualified   |                |                          |                                 |                                       |
|          | persons (as defined under section 4958(f)(1)) and  |                |                          |                                 |                                       |
|          | persons described in section 4958(c)(3)(B)   |                |                          |                                 |                                       |
| 7        | Other salaries and wages   | 19,934,494.    | 16,474,608.              | 1,268,995.                      | 2,190,891.                            |
| 8        | Pension plan accruals and contributions (include   |                |                          |                                 |                                       |
|          | section 401(k) and 403(b) employer contributions)  | 808,316.       | 493,073.                 | 153,580.                        | 161,663.                              |
| 9        | Other employee benefits  | 1,765,594.     | 1,544,081.               | 15,784.                         | 205,729.                              |
| 10       | Payroll taxes  | 1,510,637.     | 1,027,233.               | 287,021.                        | 196,383.                              |
| 11       | Fees for services (non-employees):   |                |                          |                                 |                                       |
| а        | Management   |                |                          |                                 |                                       |
| b        | F  | 317,148.       | 237,861.                 | 79,287.                         |                                       |
| С        | Accounting   | 325,073.       | 111,238.                 | 213,835.                        |                                       |
| d        | ,  | 116,879.       | 116,879.                 |                                 |                                       |
| е        | , F  | 5,250,088.     | 221 157                  | 2 222                           | 5,250,088.                            |
| f        | Investment management fees   | 394,556.       | 391,167.                 | 3,389.                          |                                       |
| g        | ,  | 12 224 225     | 10 044 740               | 252 524                         |                                       |
|          | column (A) amount, list line 11g expenses on Sch 0.)   | 13,204,326.    | 12,944,742.              | 259,584.                        | F11 042                               |
| 12       | Advertising and promotion  | 1,047,098.     | 524,285.                 | 11,570.                         | 511,243.                              |
| 13       | Office expenses  | 2 020 122      | 2 120 407                | 220 (54                         | 600 000                               |
| 14       | Information technology   | 3,039,123.     | 2,120,487.               | 228,654.                        | 689,982.                              |
| 15       | Royalties  | 1,771,839.     | 1,436,310.               | 188,659.                        | 146,870.                              |
| 16       | Occupancy  | 9,753,736.     | 8,948,064.               | 313,674.                        | · · · · · · · · · · · · · · · · · · · |
| 17       | Travel   | 9,755,756.     | 8,948,004.               | 313,074.                        | 491,998.                              |
| 18       | Payments of travel or entertainment expenses   |                |                          |                                 |                                       |
| 40       | for any federal, state, or local public officials  |                |                          |                                 |                                       |
| 19       | Conferences, conventions, and meetings   |                |                          |                                 |                                       |
| 20       | Interest   |                |                          |                                 |                                       |
| 21<br>22 | Payments to affiliates   | 327,307.       | 139,039.                 | 178,626.                        | 9,642.                                |
| 23       | Inc  | 346,739.       | 343,272.                 | 3,467.                          | 5,012.                                |
| 23<br>24 | Other expenses, Itemize expenses not covered   |                | ,                        | 3,2074                          |                                       |
| 4        | above. (List miscellaneous expenses in line 24e. If line                                       |                |                          |                                 |                                       |
|          | 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule 0.)   |                |                          |                                 |                                       |
| а        | DONATED GOODS  | 9,039,853.     | 9,039,853.               |                                 |                                       |
| b        | POSTAGE & SHIPPING   | 8,481,383.     | 5,129,525.               | 10,778.                         | 3,341,080.                            |
| c        | PRINTING   | 6,136,669.     | 3,565,986.               | 4,661.                          | 2,566,022.                            |
| d        |  | 2,020,069.     | 1,931,393.               | 35,969.                         | 52,707.                               |
| e        |  | 464,645.       | 79,565.                  | 72,447.                         | 312,633.                              |
| 25       | Total functional expenses. Add lines 1 through 24e   | 129,970,580.   | 109,480,907.             | 4,082,411.                      | 16,407,262.                           |
| 26       | Joint costs. Complete this line only if the organization                                       |                |                          |                                 | •                                     |
|          | reported in column (B) joint costs from a combined   |                |                          |                                 |                                       |
|          | educational campaign and fundraising solicitation.   |                |                          |                                 |                                       |
|          | Check here X if following SOP 98-2 (ASC 958-720)   | 22,464,040.    | 12,063,189.              | 0.                              | 10,400,851.                           |

Form 990 (2018)
Part X Balance Sheet

| Pai                         | TX  | Balance Sheet  |            |                            |                                 |     | -                  |
|-----------------------------|-----|--|------------|----------------------------|---------------------------------|-----|--------------------|
|                             |     | Check if Schedule O contains a response or not       | e to an    | y line in this Part X      |                                 |     |                    |
|                             |     |  |            |                            | <b>(A)</b><br>Beginning of year |     | (B)<br>End of year |
|                             | 1   | Cash - non-interest-bearing                          | 1,652,654. | 1                          | 529,468.                        |     |                    |
|                             | 2   | Savings and temporary cash investments               |            |                            | 11,957,917.                     | 2   | 16,860,809.        |
|                             | 3   | Pledges and grants receivable, net                   |            |                            | 11,301,329.                     | 3   | 20,176,721.        |
|                             | 4   | Accounts receivable, net                             |            |                            | 10,135,266.                     | 4   | 7,583,588.         |
|                             | 5   | Loans and other receivables from current and fo      |            |                            |                                 |     |                    |
|                             |     | trustees, key employees, and highest compensa        | ited em    | ployees. Complete          |                                 |     |                    |
|                             |     | Part II of Schedule L                                |            |                            |                                 | 5   |                    |
|                             | 6   | Loans and other receivables from other disqualit     |            |                            |                                 |     |                    |
|                             |     | section 4958(f)(1)), persons described in section    | 4958(0     | c)(3)(B), and contributing |                                 |     |                    |
|                             |     | employers and sponsoring organizations of sect       | ion 501    | (c)(9) voluntary           |                                 |     |                    |
| S                           |     | employees' beneficiary organizations (see instr).    | Compl      | ete Part II of Sch L       |                                 | 6   |                    |
| Assets                      | 7   | Notes and loans receivable, net                      |            |                            |                                 | 7   |                    |
| ¥                           | 8   | Inventories for sale or use                          |            |                            | 361,195.                        | 8   | 320,863.           |
|                             | 9   |  |            |                            | 1,516,207.                      | 9   | 1,793,381.         |
|                             | 10a | Land, buildings, and equipment: cost or other        |            |                            |                                 |     |                    |
|                             |     | basis. Complete Part VI of Schedule D                | 10a        | 10,573,911.                |                                 |     |                    |
|                             | b   |  |            | 6,135,737.                 | 2,281,261.                      | 10c | 4,438,174.         |
|                             | 11  | Investments - publicly traded securities             |            |                            | 52,632,858.                     | 11  | 50,314,858.        |
|                             | 12  | Investments - other securities. See Part IV, line 1  |            |                            |                                 | 12  |                    |
|                             | 13  | Investments - program-related. See Part IV, line     |            |                            |                                 | 13  |                    |
|                             | 14  | Intangible assets                                    |            |                            |                                 | 14  |                    |
|                             | 15  | Other assets. See Part IV, line 11                   |            |                            | 1,443,823.                      | 15  | 1,354,423.         |
|                             | 16  | Total assets. Add lines 1 through 15 (must equal     |            | l l                        | 93,282,510.                     | 16  | 103,372,285.       |
|                             | 17  | Accounts payable and accrued expenses                |            |                            | 6,692,816.                      | 17  | 10,695,174.        |
|                             | 18  | Grants payable                                       |            |                            | 3,796,709.                      | 18  | 3,966,253.         |
|                             | 19  | Deferred revenue                                     |            |                            | 2,168,736.                      | 19  | 2,918,129.         |
|                             | 20  | Tax-exempt bond liabilities                          |            |                            |                                 | 20  |                    |
|                             | 21  | Escrow or custodial account liability. Complete I    |            | l l                        |                                 | 21  |                    |
| S                           | 22  | Loans and other payables to current and former       | officer    | s, directors, trustees,    |                                 |     |                    |
| iţi                         |     | key employees, highest compensated employee          | s, and     | disqualified persons.      |                                 |     |                    |
| Liabilities                 |     | Complete Part II of Schedule L                       |            |                            |                                 | 22  |                    |
| =                           | 23  | Secured mortgages and notes payable to unrela        |            |                            |                                 | 23  |                    |
|                             | 24  | Unsecured notes and loans payable to unrelated       | d third p  | oarties                    |                                 | 24  |                    |
|                             | 25  | Other liabilities (including federal income tax, pa  | yables     | to related third           |                                 |     |                    |
|                             |     | parties, and other liabilities not included on lines | 17-24)     | . Complete Part X of       |                                 |     |                    |
|                             |     | Schedule D   |            |                            | 558,727.                        | 25  | 441,571.           |
|                             | 26  | <del>u</del>   |            |                            | 13,216,988.                     | 26  | 18,021,127.        |
|                             |     | Organizations that follow SFAS 117 (ASC 958          | ), chec    | k here ▶ X and             |                                 |     |                    |
| S                           |     | complete lines 27 through 29, and lines 33 an        | d 34.      |                            |                                 |     |                    |
| ž                           | 27  | Unrestricted net assets                              |            |                            | 54,588,294.                     | 27  | 52,961,877.        |
| ala                         | 28  | Temporarily restricted net assets                    |            |                            | 25,278,644.                     | 28  | 30,890,697.        |
| ē                           | 29  | Permanently restricted net assets                    |            | <u></u> . L                | 198,584.                        | 29  | 1,498,584.         |
| Ξ                           |     | Organizations that do not follow SFAS 117 (A         | SC 958     | 3), check here 🕨 🔲         |                                 |     |                    |
| ō                           |     | and complete lines 30 through 34.                    |            |                            |                                 |     |                    |
| ets                         | 30  | Capital stock or trust principal, or current funds   |            |                            |                                 | 30  |                    |
| Ass                         | 31  | Paid-in or capital surplus, or land, building, or ed |            |                            |                                 | 31  |                    |
| Net Assets or Fund Balances | 32  | Retained earnings, endowment, accumulated in         |            |                            |                                 | 32  |                    |
| Z                           | 33  | Total net assets or fund balances                    |            |                            | 80,065,522.                     | 33  | 85,351,158.        |
|                             | 34  | Total liabilities and net assets/fund balances       |            |                            | 93,282,510.                     | 34  | 103,372,285.       |

Form **990** (2018)

52-0889518

| Pa | rt XI Reconciliation of Net Assets  |           |      |       |      |
|----|---|-----------|------|-------|------|
|    | Check if Schedule O contains a response or note to any line in this Part XI   |           |      |       | Х    |
|    |   |           |      |       |      |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)   | 1         | 135  | ,599, | 414. |
| 2  | Total expenses (must equal Part IX, column (A), line 25)  | 2         | 129  | ,970, | 580. |
| 3  | 3 Revenue less expenses. Subtract line 2 from line 1  |           |      |       |      |
| 4  | 4 Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                           |           |      |       | 522. |
| 5  | Net unrealized gains (losses) on investments  | 5         |      | -168, | 236. |
| 6  | Donated services and use of facilities  | 6         |      |       |      |
| 7  | Investment expenses   | 7         |      |       |      |
| 8  | Prior period adjustments  | 8         |      |       |      |
| 9  | Other changes in net assets or fund balances (explain in Schedule O)  | 9         |      | -174, | 962. |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33,                    |           |      |       |      |
|    | column (B))   | 10        | 85   | ,351, | 158. |
| Pa | rt XIII Financial Statements and Reporting  |           |      |       |      |
|    | Check if Schedule O contains a response or note to any line in this Part XII  |           |      |       | Х    |
|    |   |           |      | Yes   | No   |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other  |           |      |       |      |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule        | 0.        |      |       |      |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                       |           | 2a   |       | Х    |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed       | on a      |      |       |      |
|    | separate basis, consolidated basis, or both:  |           |      |       |      |
|    | Separate basis Consolidated basis Both consolidated and separate basis  |           |      |       |      |
| b  | Were the organization's financial statements audited by an independent accountant?                                    |           | 2b   | Х     |      |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate      | basis,    |      |       |      |
|    | consolidated basis, or both:  |           |      |       |      |
|    | Separate basis X Consolidated basis Both consolidated and separate basis  |           |      |       |      |
| С  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the    | audit,    |      |       |      |
|    | review, or compilation of its financial statements and selection of an independent accountant?                        |           | 2c   | Х     |      |
|    | If the organization changed either its oversight process or selection process during the tax year, explain in Sche    | dule O.   |      |       |      |
| За | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sin   | gle Audit |      |       |      |
|    | Act and OMB Circular A-133?   |           | . 3a | Х     |      |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required | ed audit  |      |       |      |
|    | or audits, explain why in Schedule O and describe any steps taken to undergo such audits                              | <u></u>   | 3b   | Х     |      |

#### **SCHEDULE A**

Department of the Treasury

Internal Revenue Service

(Form 990 or 990-EZ)

Name of the organization

990-EZ)

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2018

Open to Public Inspection

**Employer identification number** 

SPECIAL OLYMPICS INC. 52-0889518 Reason for Public Charity Status (All organizations must complete this part.) See instructions Part I The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in 5 section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or 10 An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 11 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having

Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations Provide the following information about the supported organization(s). (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other your governing document? (described on lines 1-10 organization support (see instructions) support (see instructions) No above (see instructions)) Total

control or management of the supporting organization vested in the same persons that control or manage the supported

Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with,

**Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness

its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E.

requirement (see instructions). You must complete Part IV, Sections A and D, and Part V.

organization(s). You must complete Part IV, Sections A and C.

#### Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support   |                       |                 |   |              |              |              |
|------|---|-----------------------|-----------------|---|--------------|--------------|--------------|
| Cale | ndar year (or fiscal year beginning in) 🕨   | <b>(a)</b> 2014       | <b>(b)</b> 2015 | (c) 2016                                | (d) 2017     | (e) 2018     | (f) Total    |
| 1    | Gifts, grants, contributions, and   |                       |                 |   |              |              |              |
|      | membership fees received. (Do not   |                       |                 |   |              |              |              |
|      | include any "unusual grants.")  | 98,192,074.           | 103,974,742.    | 95,819,017.                             | 116,214,209. | 126,016,795. | 540,216,837. |
| 2    | Tax revenues levied for the organ-  |                       |                 |   |              |              |              |
|      | ization's benefit and either paid to  |                       |                 |   |              |              |              |
|      | or expended on its behalf   |                       |                 |   |              |              |              |
| 3    | The value of services or facilities   |                       |                 |   |              |              |              |
|      | furnished by a governmental unit to   |                       |                 |   |              |              |              |
|      | the organization without charge   |                       |                 |   |              |              |              |
| 4    | Total. Add lines 1 through 3  | 98,192,074.           | 103,974,742.    | 95,819,017.                             | 116,214,209. | 126,016,795. | 540,216,837. |
| 5    | The portion of total contributions  |                       |                 |   |              |              |              |
|      | by each person (other than a  |                       |                 |   |              |              |              |
|      | governmental unit or publicly   |                       |                 |   |              |              |              |
|      | supported organization) included  |                       |                 |   |              |              |              |
|      | on line 1 that exceeds 2% of the  |                       |                 |   |              |              |              |
|      | amount shown on line 11,  |                       |                 |   |              |              |              |
|      | column (f)  |                       |                 |   |              |              | 6,417,290.   |
| 6    | Public support. Subtract line 5 from line 4.  |                       |                 |   |              |              | 533,799,547. |
| Sec  | tion B. Total Support   |                       |                 |   |              |              |              |
| Cale | ndar year (or fiscal year beginning in) 🕨   | <b>(a)</b> 2014       | <b>(b)</b> 2015 | (c) 2016                                | (d) 2017     | (e) 2018     | (f) Total    |
| 7    | Amounts from line 4   | 98,192,074.           | 103,974,742.    | 95,819,017.                             | 116,214,209. | 126,016,795. | 540,216,837. |
| 8    | Gross income from interest,   |                       |                 |   |              |              |              |
|      | dividends, payments received on   |                       |                 |   |              |              |              |
|      | securities loans, rents, royalties,   |                       |                 |   |              |              |              |
|      | and income from similar sources   | 5,232,254.            | 4,896,618.      | 4,081,982.                              | 7,317,989.   | 1,729,236.   | 23,258,079.  |
| 9    | Net income from unrelated business  |                       |                 |   |              |              |              |
|      | activities, whether or not the  |                       |                 |   |              |              |              |
|      | business is regularly carried on  |                       |                 |   |              |              |              |
| 10   | Other income. Do not include gain   |                       |                 |   |              |              |              |
|      | or loss from the sale of capital  |                       |                 |   |              |              |              |
|      | assets (Explain in Part VI.)  | 105,653.              | 84,696.         | 91,097.                                 | 119,096.     | 60,802.      | 461,344.     |
| 11   | <b>Total support.</b> Add lines 7 through 10  |                       |                 |   |              |              | 563,936,260. |
| 12   | Gross receipts from related activities,   | etc. (see instruction | ons)            |   |              | 12           | 27,999,248.  |
| 13   | First five years. If the Form 990 is for  | •                     |                 |   | •            | . , . ,      |              |
| 800  | organization, check this box and stop   | here                  |                 |   |              |              | <b>&gt;</b>  |
|      | ction C. Computation of Publi   |                       |                 |   |              | T T          | 04.66        |
|      | Public support percentage for 2018 (li  |                       | •               | * |              | 14           | 94.66 %      |
| 15   | Public support percentage from 2017   |                       |                 |   |              | 15           | 93.45 %      |
| 16a  | 33 1/3% support test - 2018. If the c   |                       |                 |   |              |              |              |
|      | stop here. The organization qualifies   |                       | •               |   |              |              |              |
| D    | 33 1/3% support test - 2017. If the constitution were   |                       |                 |   |              |              | . —          |
| 47-  | and <b>stop here.</b> The organization quali  | •                     | •               |   | 10 1010-     |              |              |
| 17 a | 10% -facts-and-circumstances test   | -                     |                 |   |              |              |              |
|      | and if the organization meets the "fac  |                       | •               | -                                       |              | · ·          |              |
| L    | meets the "facts-and-circumstances" :   | -                     | •               | *                                       | -            |              |              |
| O    | 10% -facts-and-circumstances test   | _                     |                 |   |              |              |              |
|      | more, and if the organization meets the organization meets the "facts-and-circ  |                       | •               |   |              |              | <b>.</b> —   |
| 40   | •   |                       |                 | •                                       |              |              |              |
| 18   | 18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions |                       |                 |   |              |              |              |

Page 3

#### Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below please complete Part II \

| Se      | ction A. Public Support  | now, please comp    | Diete Part II.)       |                        |                     |                      |             |
|---------|--|---------------------|-----------------------|------------------------|---------------------|----------------------|-------------|
|         | ndar year (or fiscal year beginning in)  | (a) 2014            | <b>(b)</b> 2015       | (c) 2016               | (d) 2017            | (e) 2018             | (f) Total   |
|         | Gifts, grants, contributions, and  |                     |                       |                        |                     |                      |             |
|         | membership fees received. (Do not include any "unusual grants.")   |                     |                       |                        |                     |                      |             |
| 2       | Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |                     |                       |                        |                     |                      |             |
| 3       | Gross receipts from activities that are not an unrelated trade or business under section 513   |                     |                       |                        |                     |                      |             |
| 4       | Tax revenues levied for the organ-<br>ization's benefit and either paid to<br>or expended on its behalf  |                     |                       |                        |                     |                      |             |
| 5       | The value of services or facilities furnished by a governmental unit to the organization without charge  |                     |                       |                        |                     |                      |             |
| 6       | Total. Add lines 1 through 5   |                     |                       |                        |                     |                      |             |
| 78      | Amounts included on lines 1, 2, and 3 received from disqualified persons   |                     |                       |                        |                     |                      |             |
| ŀ       | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year  |                     |                       |                        |                     |                      |             |
| (       | Add lines 7a and 7b  |                     |                       |                        |                     |                      |             |
| 8<br>Se | Public support. (Subtract line 7c from line 6.)  |                     |                       |                        |                     |                      |             |
| Cale    | ndar year (or fiscal year beginning in) ►  | <b>(a)</b> 2014     | <b>(b)</b> 2015       | (c) 2016               | (d) 2017            | (e) 2018             | (f) Total   |
|         | Amounts from line 6  Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources                     |                     |                       |                        |                     |                      |             |
| ŀ       | Unrelated business taxable income<br>(less section 511 taxes) from businesses<br>acquired after June 30, 1975  |                     |                       |                        |                     |                      |             |
|         | Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on  |                     |                       |                        |                     |                      |             |
| 12      | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)  |                     |                       |                        |                     |                      |             |
| 13      | Total support. (Add lines 9, 10c, 11, and 12.)   |                     |                       |                        |                     |                      |             |
| 14      | First five years. If the Form 990 is for   | the organization's  | s first, second, thir | d, fourth, or fifth ta | ax year as a sectio | n 501(c)(3) organiza | ation,      |
|         | check this box and stop here   |                     |                       |                        |                     |                      | <b>&gt;</b> |
| Se      | ction C. Computation of Publi  | c Support Per       | rcentage              |                        |                     |                      |             |
| 15      | Public support percentage for 2018 (li   | ne 8, column (f), c | divided by line 13,   | column (f))            |                     | 15                   | <u>%</u>    |
|         | Public support percentage from 2017  |                     |                       |                        |                     | 16                   | %           |
|         | ction D. Computation of Inves  |                     |                       |                        |                     | <del> </del>         |             |
|         | Investment income percentage for 20  |                     |                       |                        |                     | 17                   | %           |
|         | Investment income percentage from 2  |                     |                       |                        |                     | 18                   | <u>%</u>    |
| 198     | a 33 1/3% support tests - 2018. If the   | -                   |                       |                        |                     |                      | / is not    |
| k       | more than 33 1/3%, check this box an 33 1/3% support tests - 2017. If the  |                     |                       |                        |                     |                      | Lind        |
|         | line 18 is not more than 33 1/3%, chec   | ck this box and st  | top here. The orga    | nization qualifies a   | as a publicly suppo | orted organization   | ▶□          |
| 20      | Private foundation. If the organization  | n did not check a   | box on line 14, 19    | a, or 19b, check th    | nis box and see ins | structions           | <b>&gt;</b> |

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#### Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes." provide detail in **Part VI.**
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|     | Yes | No |
|-----|-----|----|
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| 3b  |     |    |
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| 4b  |     |    |
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| 4c  |     |    |
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| 9c  |     |    |
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| 10a |     |    |
|     |     |    |
| 10b |     |    |

| Pa  | rt IV Supporting Organizations (continued)   |          |       | <u>-</u> |
|-----|--|----------|-------|----------|
|     |  |          | Yes   | No       |
| 11  | Has the organization accepted a gift or contribution from any of the following persons?  |          |       |          |
| а   | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)   |          |       |          |
|     | below, the governing body of a supported organization?   | 11a      |       |          |
| b   | A family member of a person described in (a) above?  | 11b      |       |          |
|     | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.  | 11c      |       |          |
| Sec | tion B. Type I Supporting Organizations  |          |       |          |
|     |  |          | Yes   | No       |
| 1   | Did the directors, trustees, or membership of one or more supported organizations have the power to  |          |       |          |
|     | regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the   |          |       |          |
|     | tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or  |          |       |          |
|     | controlled the organization's activities. If the organization had more than one supported organization,  |          |       |          |
|     | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported  |          |       |          |
|     | organizations and what conditions or restrictions, if any, applied to such powers during the tax year.   | 1        |       |          |
| 2   | Did the organization operate for the benefit of any supported organization other than the supported  |          |       |          |
|     | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in   |          |       |          |
|     | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,  |          |       |          |
| 800 | supervised, or controlled the supporting organization.   | 2        |       |          |
| Sec | tion C. Type II Supporting Organizations   |          | T., 1 |          |
|     |  |          | Yes   | No       |
| 1   | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors   |          |       |          |
|     | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control  |          |       |          |
|     | or management of the supporting organization was vested in the same persons that controlled or managed   | _        |       |          |
| Sac | the supported organization(s). tion D. All Type III Supporting Organizations   | 1        |       |          |
| 566 | tion B. All Type in Supporting Organizations   |          | V     | NI-      |
|     | Did the exemination provide to each of its supported exeminations, by the last day of the fifth month of the   |          | Yes   | No       |
| 1   | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the   |          |       |          |
|     | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the |          |       |          |
|     | organization's governing documents in effect on the date of notification, to the extent not previously provided?   | 1        |       |          |
| 2   | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported   | •        |       |          |
| _   | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how   |          |       |          |
|     | the organization maintained a close and continuous working relationship with the supported organization(s).  | 2        |       |          |
| 3   | By reason of the relationship described in (2), did the organization's supported organizations have a  | _        |       |          |
|     | significant voice in the organization's investment policies and in directing the use of the organization's   |          |       |          |
|     | income or assets at all times during the tax year? If "Yes." describe in <b>Part VI</b> the role the organization's  |          |       |          |
|     | supported organizations played in this regard.   | 3        |       |          |
| Sec | tion E. Type III Functionally Integrated Supporting Organizations  |          |       |          |
| 1   | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions)   |          |       |          |
| а   | The organization satisfied the Activities Test. Complete line 2 below.   |          |       |          |
| b   | The organization is the parent of each of its supported organizations. Complete line 3 below.  |          |       |          |
| С   | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see inst  | ructions | )     |          |
| 2   | Activities Test. Answer (a) and (b) below.   |          | Yes   | No       |
| а   | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of   |          |       |          |
|     | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify   |          |       |          |
|     | those supported organizations and explain how these activities directly furthered their exempt purposes,   |          |       |          |
|     | how the organization was responsive to those supported organizations, and how the organization determined  |          |       |          |
|     | that these activities constituted substantially all of its activities.   | 2a       |       |          |
| b   | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more  |          |       |          |
|     | of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the   |          |       |          |
|     | reasons for the organization's position that its supported organization(s) would have engaged in these   |          |       |          |
|     | activities but for the organization's involvement.   | 2b       |       |          |
| 3   | Parent of Supported Organizations. Answer (a) and (b) below.   |          |       |          |
| а   | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or  |          |       |          |
|     | trustees of each of the supported organizations? Provide details in Part VI.   | 3a       |       |          |
| b   | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each  |          |       |          |
|     | of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.  | 3b       |       |          |

| Sche | dule A (Form 990 or 990-EZ) 2018 SPECIAL OLYMPICS, INC.                        |             |                            | 52-0889518 Page <b>6</b>        |
|------|--|-------------|----------------------------|---------------------------------|
|      | t V Type III Non-Functionally Integrated 509(a)(3) Supportin                   | g Orgar     | nizations                  |                                 |
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifyin |             |                            | Part VI.) See instructions. All |
|      | other Type III non-functionally integrated supporting organizations must co    |             |                            | ,                               |
| Sect | ion A - Adjusted Net Income  |             | (A) Prior Year             | (B) Current Year<br>(optional)  |
| 1    | Net short-term capital gain  | 1           |                            |                                 |
| 2    | Recoveries of prior-year distributions   | 2           |                            |                                 |
| 3    | Other gross income (see instructions)  | 3           |                            |                                 |
| 4    | Add lines 1 through 3  | 4           |                            |                                 |
| 5    | Depreciation and depletion   | 5           |                            |                                 |
| 6    | Portion of operating expenses paid or incurred for production or               |             |                            |                                 |
|      | collection of gross income or for management, conservation, or                 |             |                            |                                 |
|      | maintenance of property held for production of income (see instructions)       | 6           |                            |                                 |
| 7    | Other expenses (see instructions)  | 7           |                            |                                 |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                   | 8           |                            |                                 |
| Sect | ion B - Minimum Asset Amount   |             | (A) Prior Year             | (B) Current Year<br>(optional)  |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                  |             |                            |                                 |
|      | instructions for short tax year or assets held for part of year):              |             |                            |                                 |
| а    | Average monthly value of securities  | 1a          |                            |                                 |
| b    | Average monthly cash balances  | 1b          |                            |                                 |
| С    | Fair market value of other non-exempt-use assets                               | 1c          |                            |                                 |
| d    | Total (add lines 1a, 1b, and 1c)   | 1d          |                            |                                 |
| е    | Discount claimed for blockage or other   |             |                            |                                 |
|      | factors (explain in detail in Part VI):  |             |                            |                                 |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                   | 2           |                            |                                 |
| 3    | Subtract line 2 from line 1d   | 3           |                            |                                 |
| 4    | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,   |             |                            |                                 |
|      | see instructions)  | 4           |                            |                                 |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)               | 5           |                            |                                 |
| 6    | Multiply line 5 by .035  | 6           |                            |                                 |
| 7    | Recoveries of prior-year distributions   | 7           |                            |                                 |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                    | 8           |                            |                                 |
| Sect | ion C - Distributable Amount   |             |                            | Current Year                    |
| 1    | Adjusted net income for prior year (from Section A, line 8, Column A)          | 1           |                            |                                 |
| 2    | Enter 85% of line 1  | 2           |                            |                                 |
| 3    | Minimum asset amount for prior year (from Section B, line 8, Column A)         | 3           |                            |                                 |
| 4    | Enter greater of line 2 or line 3  | 4           |                            |                                 |
| 5    | Income tax imposed in prior year   | 5           |                            |                                 |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to           |             |                            |                                 |
|      | emergency temporary reduction (see instructions)                               | 6           |                            |                                 |
| 7    | Check here if the current year is the organization's first as a non-functional | lv integrat | ed Type III supporting org | anization (see                  |

Schedule A (Form 990 or 990-EZ) 2018

instructions).

| Par      | t V Type III Non-Functionally Integrated 509                         | (a)(3) Supporting Orga        | anizations (continued)         |                                  |
|----------|--|-------------------------------|--------------------------------|----------------------------------|
| Secti    | on D - Distributions   |                               | ,                              | Current Year                     |
| 1        | Amounts paid to supported organizations to accomplish exe            |                               |                                |                                  |
| 2        | Amounts paid to perform activity that directly furthers exempt       |                               |                                |                                  |
|          | organizations, in excess of income from activity                     |                               |                                |                                  |
| 3        | Administrative expenses paid to accomplish exempt purpose            | s                             |                                |                                  |
| 4        | Amounts paid to acquire exempt-use assets                            |                               |                                |                                  |
| 5        | Qualified set-aside amounts (prior IRS approval required)            |                               |                                |                                  |
| 6        | Other distributions (describe in <b>Part VI</b> ). See instructions. |                               |                                |                                  |
| 7        | Total annual distributions. Add lines 1 through 6.                   |                               |                                |                                  |
| 8        | Distributions to attentive supported organizations to which t        | he organization is responsive | )                              |                                  |
|          | (provide details in <b>Part VI</b> ). See instructions.              |                               |                                |                                  |
| 9        | Distributable amount for 2018 from Section C, line 6                 |                               |                                |                                  |
| 10       | Line 8 amount divided by line 9 amount                               |                               |                                |                                  |
|          |  | (i)                           | (ii)                           | (iii)                            |
| Secti    | ion E - Distribution Allocations (see instructions)                  | Excess Distributions          | Underdistributions<br>Pre-2018 | Distributable<br>Amount for 2018 |
| _1_      | Distributable amount for 2018 from Section C, line 6                 |                               |                                |                                  |
| 2        | Underdistributions, if any, for years prior to 2018 (reason-         |                               |                                |                                  |
|          | able cause required- explain in Part VI). See instructions.          |                               |                                |                                  |
| 3        | Excess distributions carryover, if any, to 2018                      |                               |                                |                                  |
| а        | From 2013  |                               |                                |                                  |
| b        | From 2014  |                               |                                |                                  |
| С        | From 2015  |                               |                                |                                  |
| d        | From 2016  |                               |                                |                                  |
| е        | From 2017  |                               |                                |                                  |
| f        | Total of lines 3a through e  |                               |                                |                                  |
|          | Applied to underdistributions of prior years                         |                               |                                |                                  |
|          | Applied to 2018 distributable amount                                 |                               |                                |                                  |
|          | Carryover from 2013 not applied (see instructions)                   |                               |                                |                                  |
| i        | Remainder. Subtract lines 3g, 3h, and 3i from 3f.                    |                               |                                |                                  |
| 4        | Distributions for 2018 from Section D,                               |                               |                                |                                  |
| -        | line 7: \$   |                               |                                |                                  |
|          | Applied to underdistributions of prior years                         |                               |                                |                                  |
|          | Applied to 2018 distributable amount                                 |                               |                                |                                  |
|          | Remainder. Subtract lines 4a and 4b from 4.                          |                               |                                |                                  |
| 5        | Remaining underdistributions for years prior to 2018, if             |                               |                                |                                  |
| •        | any. Subtract lines 3g and 4a from line 2. For result greater        |                               |                                |                                  |
|          | than zero, explain in <b>Part VI.</b> See instructions.              |                               |                                |                                  |
| 6        | Remaining underdistributions for 2018. Subtract lines 3h             |                               |                                |                                  |
| ·        | and 4b from line 1. For result greater than zero, explain in         |                               |                                |                                  |
|          | Part VI. See instructions.   |                               |                                |                                  |
| 7        | Excess distributions carryover to 2019. Add lines 3                  |                               |                                |                                  |
| •        | and 4c.  |                               |                                |                                  |
| 8        | Breakdown of line 7:   |                               |                                |                                  |
|          | Excess from 2014   |                               |                                |                                  |
|          | Excess from 2014  Excess from 2015                                   |                               |                                |                                  |
|          |  |                               |                                |                                  |
|          | Excess from 2016   |                               |                                |                                  |
|          | Excess from 2017   |                               |                                |                                  |
| <u>e</u> | Excess from 2018   |                               |                                |                                  |

Schedule A (Form 990 or 990-EZ) 2018

| Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.) |   |
|---|---|
| SCHEDULE A, PART II, LINE 10, EXPLANATION FOR OTHER INCOME:   |   |
| OTHER INCOME  |   |
| 2014 AMOUNT: \$ 105,653.  |   |
| 2015 AMOUNT: \$ 84,696.   |   |
| 2016 AMOUNT: \$ 91,097.   |   |
| 2017 AMOUNT: \$ 119,096.  |   |
| 2018 AMOUNT: \$ 60,802.   |   |
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#### Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

Name of the organization

### **Schedule of Contributors**

Attach to Form 990, Form 990-EZ, or Form 990-PF.
 Go to www.irs.gov/Form990 for the latest information.

00.40

Employer identification number

2018

OMB No. 1545-0047

|                  | SPE  | CIAL OLYMPICS, INC.   | 52-0889518                              |  |  |  |
|------------------|--|---|---|--|--|--|
| Organiza         | ation type (check on   | ne):  |   |  |  |  |
| Filers of        | :  | Section:  |   |  |  |  |
| Form 990         | or 990-EZ  | X 501(c)( 3 ) (enter number) organization   |   |  |  |  |
|                  |  | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation  |   |  |  |  |
|                  |  | 527 political organization  |   |  |  |  |
| Form 990         | )-PF   | 501(c)(3) exempt private foundation   |   |  |  |  |
|                  |  | 4947(a)(1) nonexempt charitable trust treated as a private foundation   |   |  |  |  |
|                  |  | 501(c)(3) taxable private foundation  |   |  |  |  |
| Oh - al. if      |  |   |   |  |  |  |
|                  |  | covered by the <b>General Rule</b> or a <b>Special Rule.</b> 7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule   | le. See instructions.                   |  |  |  |
| General          | Rule   |   |   |  |  |  |
|                  | •  | filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling one contributor. Complete Parts I and II. See instructions for determining a contributor's  | •                                       |  |  |  |
| Special l        | Rules  |   |   |  |  |  |
|                  | For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.   |   |   |  |  |  |
|                  | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.  |   |   |  |  |  |
|                  | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions <i>exclusively</i> for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an <i>exclusively</i> religious, charitable, etc., purpose. Don't complete any of the parts unless the <b>General Rule</b> applies to this organization because it received <i>nonexclusively</i> religious, charitable, etc., contributions totaling \$5,000 or more during the year |   |   |  |  |  |
| but it <b>mu</b> | ıst answer "No" on F   | at isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF). | , |  |  |  |

Name of organization

Employer identification number

SPECIAL OLYMPICS, INC.

52-0889518

| Part I       | Contributors (see instructions). Use duplicate copies of Part I if addition | onal space is needed.      |  |
|--------------|---|----------------------------|--|
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution   |
| 1            |   | \$7,614,245                | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 2            |   | \$13,356,638.              | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No.   | (b) Name, address, and ZIP + 4  | (c) Total contributions    | (d)<br>Type of contribution  |
| 3            |   | \$4,117,307                | Person X Payroll   |
| (a)          | (b)   | (c)                        | (d)  |
| No. <u>4</u> | Name, address, and ZIP + 4  | Total contributions        | Person X Payroll  Noncash  (Complete Part II for noncash contributions.) |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d)<br>Type of contribution  |
| 5            |   | \$\$                       | Person X Payroll Noncash (Complete Part II for noncash contributions.)   |
| (a)<br>No.   | (b) Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution  |
|              |   | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)     |

Name of organization

Employer identification number

SPECIAL OLYMPICS, INC.

52-0889518

| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed. |   |                      |  |  |  |
|------------------------------|---|---|----------------------|--|--|--|
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |  |  |  |
|                              |   | \$  |                      |  |  |  |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |  |  |  |
|                              |   | \$  |                      |  |  |  |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |  |  |  |
|                              |   | \$  |                      |  |  |  |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |  |  |  |
|                              |   | \$  |                      |  |  |  |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |  |  |  |
|                              |   |   |                      |  |  |  |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given  | (c) FMV (or estimate) (See instructions.) | (d)<br>Date received |  |  |  |
|                              |   |   |                      |  |  |  |

| Name of or                | rganization                   |   |                          | Employer identification number                    |  |  |  |
|---------------------------|-------------------------------|---|--------------------------|---|--|--|--|
| SPECIAL                   | OLYMPICS, INC.                |   |                          | 52-0889518  |  |  |  |
| Part III                  |                               | ) through (e) and the following line charitable, etc., contributions of \$1,000 | entry. For organizations | or (10) that total more than \$1,000 for the year |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift           | (c) Use of gift   | ((                       | d) Description of how gift is held                |  |  |  |
|                           |                               |   |                          |   |  |  |  |
|                           |                               | (e) Transfer of   | gift                     |   |  |  |  |
|                           | Transferee's name, address, a | nd ZIP + 4  | Relationship             | o of transferor to transferee                     |  |  |  |
| (a) No.                   |                               |   | 1                        |   |  |  |  |
| from<br>Part I            | (b) Purpose of gift           | (c) Use of gift   |                          | d) Description of how gift is held                |  |  |  |
|                           |                               |   |                          |   |  |  |  |
|                           | Transferee's name, address, a | (e) Transfer of nd <b>ZIP</b> + 4   |                          | o of transferor to transferee                     |  |  |  |
|                           |                               |   |                          |   |  |  |  |
|                           |                               |   |                          |   |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift           | (c) Use of gift   | (4                       | d) Description of how gift is held                |  |  |  |
|                           |                               |   |                          |   |  |  |  |
|                           |                               | (e) Transfer of   | gift                     |   |  |  |  |
| -                         | Transferee's name, address, a | nd ZIP + 4  | Relationship             | o of transferor to transferee                     |  |  |  |
|                           |                               |   |                          |   |  |  |  |
| (a) No.<br>from<br>Part I | (b) Purpose of gift           | (c) Use of gift   | (0                       | d) Description of how gift is held                |  |  |  |
|                           |                               |   |                          |   |  |  |  |
| _                         | (e) Transfer of gift          |   |                          |   |  |  |  |
| -                         | Transferee's name, address, a | nd ZIP + 4  | Relationship             | o of transferor to transferee                     |  |  |  |
|                           |                               |   |                          |   |  |  |  |

#### **SCHEDULE C**

(Form 990 or 990-EZ)

### **Political Campaign and Lobbying Activities**

For Organizations Exempt From Income Tax Under section 501(c) and section 527

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Complete if the organization is described below. ► Attach to Form 990 or Form 990-EZ.

If the organization answered "Yes," on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

• Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.

- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes," on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes," on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy

|                       | (see separate instructions), then  | iono. Complete Bort III  |  |  |  |
|-----------------------|--|--|--|--|--|
|                       | Section 501(c)(4), (5), or (6) organizat   | lons. Complete Part III.   |  | Emr  | oloyer identification number   |
|                       | · ·  | YMPICS, INC.   |  |  | 52-0889518   |
| Pa                    |  | anization is exempt unde   | er section 501(c)  | or is a section 527 or   |  |
| 2                     | Provide a description of the organiz<br>Political campaign activity expendit<br>Volunteer hours for political campai   | ures   |  | <b>&gt;</b>  | \$   |
| Pa                    | art I-B Complete if the org  | anization is exempt unde   | er section 501(c)(3  | 3).  |  |
| 1 2 3 4a b Pa 1 2 3 4 | Enter the amount of any excise tax Enter the amount of any excise tax If the organization incurred a section was a correction made? If "Yes," describe in Part IV. Int I-C Complete if the organization of the filing organization activities Total exempt function expenditures line 17b Did the filing organization file Form Enter the names, addresses and en made payments. For each organization received that were pro- | incurred by the organization under incurred by organization manage in 4955 tax, did it file Form 4720 for anization is exempt under its by the filing organization for section is funds contributed to other.  Add lines 1 and 2. Enter here are included in the incurrence in the incurre | er section 4955 ers under section 4955 for this year? er section 501(c), etion 527 exempt functioner organizations for section 507 pol of all section 527 pol of from the filing organizations granizations organizations for section 527 pol of section 527 pol | except section 501(alion activities cition 527                       | \$ No Yes No No C)(3).  \$ Yes No  |
|                       | political action committee (PAC). If  (a) Name   | (b) Address  | (c) EIN  | (d) Amount paid from filing organization's funds. If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization. If none, enter -0 |
|                       |  |  |  |  |  |

| Schedule C (Form 990 or 990-EZ) 2018                          |                           |                          | - FO4/a\/0\ a al fila   |                          | 889518 Page <b>2</b> |
|---|---------------------------|--------------------------|-------------------------|--------------------------|----------------------|
| Part II-A Complete if the org section 501(h)).                | anization is exen         | ipt under section        | 501(c)(3) and file      | a Form 5/68 (ele         | ction under          |
|   |                           |                          | D 1 1 1 1 1 1 1         |                          |                      |
|   | · ·                       | •                        | Part IV each affiliated | group member's name      | e, address, EIN,     |
| . — '   | e of excess lobbying e    | . ,                      | . datama amak.          |                          |                      |
|   | tion checked box A an     | •                        | visions apply.          | (a) Filing               | (b) Affiliated group |
|   | ditures" means amou       |                          |                         | organization's<br>totals | totals               |
| 1a Total lobbying expenditures to influ                       | uence public opinion (g   | rass roots lobbying)     |                         | 0.                       |                      |
| <b>b</b> Total lobbying expenditures to influ                 | uence a legislative bod   | y (direct lobbying)      |                         | 116,879.                 |                      |
| c Total lobbying expenditures (add li                         | nes 1a and 1b)            |                          |                         | 116,879.                 |                      |
| d Other exempt purpose expenditure                            |                           |                          |                         | 129,853,701.             |                      |
| e Total exempt purpose expenditure                            | s (add lines 1c and 1d)   |                          |                         | 129,970,580.             |                      |
| f Lobbying nontaxable amount. Ente                            | er the amount from the    | following table in both  | n columns.              | 1,000,000.               |                      |
| If the amount on line 1e, column (a) o                        | r (b) is: The lob         | bying nontaxable am      | ount is:                |                          |                      |
| Not over \$500,000  | 20% of t                  | he amount on line 1e.    |                         |                          |                      |
| Over \$500,000 but not over \$1,000                           | ),000 \$100,00            | 0 plus 15% of the exce   | ess over \$500,000.     |                          |                      |
| Over \$1,000,000 but not over \$1,5                           | 00,000 \$175,00           | 0 plus 10% of the exce   | ess over \$1,000,000.   |                          |                      |
| Over \$1,500,000 but not over \$17,                           | 000,000 \$225,00          | 0 plus 5% of the exces   | ss over \$1,500,000.    |                          |                      |
| Over \$17,000,000   | \$1,000,0                 | 000.                     |                         |                          |                      |
|   |                           |                          |                         |                          |                      |
| g Grassroots nontaxable amount (en                            | ter 25% of line 1f)       |                          |                         | 250,000.                 |                      |
| h Subtract line 1g from line 1a. If zer                       | o or less, enter -0       |                          |                         | 0.                       |                      |
| i Subtract line 1f from line 1c. If zero                      | or less, enter -0         |                          |                         | 0.                       |                      |
| j If there is an amount other than ze                         | ro on either line 1h or l | ine 1i, did the organiza | tion file Form 4720     | _                        |                      |
| reporting section 4911 tax for this                           | year?                     |                          |                         |                          | Yes No               |
|   |                           | raging Period Under      |                         |                          |                      |
| (Some organizations the                                       |                           |                          | •                       | of the five columns be   | low.                 |
|   |                           | ate instructions for lin |                         |                          |                      |
|   | Lobbying Exper            | ditures During 4-Yea     | r Averaging Period      |                          |                      |
| Calendar year (or fiscal year beginning in)                   | <b>(a)</b> 2015           | <b>(b)</b> 2016          | <b>(c)</b> 2017         | <b>(d)</b> 2018          | <b>(e)</b> Total     |
| 2a Lobbying nontaxable amount                                 | 1,000,000.                | 1,000,000.               | 1,000,000.              | 1,000,000.               | 4,000,000.           |
| <b>b</b> Lobbying ceiling amount (150% of line 2a, column(e)) |                           |                          |                         |                          | 6,000,000.           |
| c Total lobbying expenditures                                 | 183,200.                  | 91,200.                  | 100,262.                | 116,879.                 | 491,541.             |
| <b>d</b> Grassroots nontaxable amount                         | 250,000.                  | 250,000.                 | 250,000.                | 250,000.                 | 1,000,000.           |
| e Grassroots ceiling amount (150% of line 2d, column (e))     |                           |                          |                         |                          | 1,500,000.           |
| f Grassroots lobbying expenditures                            |                           |                          |                         |                          |                      |

Schedule C (Form 990 or 990-EZ) 2018

## Schedule C (Form 990 or 990-EZ) 2018 SPECIAL OLYMPICS, INC. 52-0889518 Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| f the                                       | "Yes," response on lines 1a through 1i below, provide in Part IV a detailed description  |                               | (b)   |      |
|---|--|-------------------------------|-------|------|
|   | lobbying activity.   | No                            | Amo   | unt  |
|   | During the year, did the filing organization attempt to influence foreign, national, state, or   |                               |       |      |
|   | local legislation, including any attempt to influence public opinion on a legislative matter   |                               |       |      |
|   | or referendum, through the use of:   |                               |       |      |
| а   | Volunteers?  |                               |       |      |
|   | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?   |                               |       |      |
| С   | Media advertisements?  |                               |       |      |
|   | Mailings to members, legislators, or the public?   |                               |       |      |
|   | Publications, or published or broadcast statements?  |                               |       |      |
| f   | Grants to other organizations for lobbying purposes?   |                               |       |      |
| g   | Direct contact with legislators, their staffs, government officials, or a legislative body?  |                               |       |      |
| h   | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?  |                               |       |      |
| i   | Other activities?  |                               |       |      |
| j '   | Total. Add lines 1c through 1i   |                               |       |      |
| a a   | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?  |                               |       |      |
| b   | If "Yes," enter the amount of any tax incurred under section 4912  |                               |       |      |
| С   | If "Yes," enter the amount of any tax incurred by organization managers under section 4912   |                               |       |      |
|   | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?   |                               |       |      |
|   | Complete if the organization is exempt under section 501(c)(4), section 501(c)(5)  | , or sec                      | tion  |      |
| arı   |  |                               |       |      |
| arı   | 501(c)(6).   |                               | Yes   | N    |
|   |  | 1                             | Yes   | 1    |
| ,   | Were substantially all (90% or more) dues received nondeductible by members?   |                               | Yes   | 1    |
| ·<br>!                                      | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  Complete if the organization is exempt under section 501(c)(4), section 501(c)(5) 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (I   | . 2<br>3<br>, or sec          | etion |      |
| e<br>art                                    | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5)  501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (I answered "Yes."  | , or sec<br>b) Part           | etion |      |
| art   | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5)  501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (I answered "Yes."  Dues, assessments and similar amounts from members  | , or sec<br>b) Part           | etion |      |
| e<br>art                                    | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5)  501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (I answered "Yes."  | , or sec<br>b) Part           | etion |      |
| ert   | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5)  501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (I answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  | 2<br>3<br>, or sec<br>b) Part | etion |      |
| art   | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5)  501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (I answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  Current year  | 2<br>3<br>, or sec<br>b) Part | etion |      |
| art   | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5)  501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (I answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  | 2<br>3, or sec<br>b) Part     | etion |      |
| art   | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5)  501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (I answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total   | 2<br>3, or sec<br>b) Part     | etion |      |
| art   | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5)  501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (I answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  | 2<br>3, or sec<br>b) Part     | etion |      |
| art  a b  b c  3                            | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5)  501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (I answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  | 2<br>3, or sec<br>b) Part     | etion |      |
| art<br>b                                    | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  TIII-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5)  501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (I answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess  | 2<br>3, or sec<br>b) Part     | etion |      |
| 1<br>2<br>3<br>art<br>1<br>2<br>a<br>b<br>c | Were substantially all (90% or more) dues received nondeductible by members?  Did the organization make only in-house lobbying expenditures of \$2,000 or less?  Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year?  III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5)  501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (I answered "Yes."  Dues, assessments and similar amounts from members  Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).  Current year  Carryover from last year  Total  Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political | 2<br>3, or sec<br>b) Part     | etion | 3, i |

#### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Open to Public Inspection

Name of the organization

SPECIAL OLYMPICS, INC.

**Employer identification number** 52 - 0889518

| Pai    | rt I Organizations Ma              | intaining Donor Advise              | d Funds or Other Similar Funds               | or Accour        | its. Complete if the             |
|--------|------------------------------------|-------------------------------------|--|------------------|----------------------------------|
|        | organization answered              | "Yes" on Form 990, Part IV, lin     | e 6.   |                  |                                  |
|        |                                    |                                     | (a) Donor advised funds                      | <b>(b)</b> Fur   | nds and other accounts           |
| 1      | Total number at end of year        |                                     |  |                  |                                  |
| 2      | Aggregate value of contribution    |                                     |  |                  |                                  |
| 3      | Aggregate value of grants from     |                                     |  |                  |                                  |
| 4      | Aggregate value at end of year     |                                     |  |                  |                                  |
| 5      |                                    |                                     | writing that the assets held in donor advis  | sed funds        |                                  |
|        | are the organization's property    | , subject to the organization's     | exclusive legal control?                     |                  | Yes No                           |
| 6      |                                    |                                     | dvisors in writing that grant funds can be   |                  |                                  |
|        | for charitable purposes and no     | t for the benefit of the donor o    | r donor advisor, or for any other purpose    | conferring       |                                  |
|        | impermissible private benefit?     |                                     |  |                  | Yes No                           |
| Pai    | rt II Conservation Eas             | ements. Complete if the org         | ganization answered "Yes" on Form 990,       | Part IV, line 7. |                                  |
| 1      | Purpose(s) of conservation eas     | ements held by the organization     | on (check all that apply).                   |                  |                                  |
|        | Preservation of land for p         | oublic use (e.g., recreation or e   | education) Preservation of a his             | torically impor  | tant land area                   |
|        | Protection of natural hab          | pitat                               | Preservation of a cer                        | tified historic  | structure                        |
|        | Preservation of open spa           | ace                                 |  |                  |                                  |
| 2      | Complete lines 2a through 2d       | f the organization held a qualif    | fied conservation contribution in the form   | of a conserva    | tion easement on the last        |
|        | day of the tax year.               |                                     |  |                  | Held at the End of the Tax Year  |
| а      | Total number of conservation of    | asements                            |  | 2a               |                                  |
| b      | Total acreage restricted by cor    | servation easements                 |  | 2b               |                                  |
| С      | Number of conservation easen       | nents on a certified historic stru  | ucture included in (a)                       | 2c               |                                  |
| d      | Number of conservation easen       | nents included in (c) acquired a    | after 7/25/06, and not on a historic structu | ure              |                                  |
|        | listed in the National Register    |                                     |  | 2d               |                                  |
| 3      | Number of conservation easen       | nents modified, transferred, rele   | eased, extinguished, or terminated by the    | organization     | during the tax                   |
|        | year ▶                             |                                     |  |                  |                                  |
| 4      | Number of states where prope       |                                     |  |                  |                                  |
| 5      |                                    |                                     | riodic monitoring, inspection, handling of   |                  |                                  |
|        | violations, and enforcement of     |                                     |  |                  |                                  |
| 6      | Staff and volunteer hours devo     | ted to monitoring, inspecting,      | handling of violations, and enforcing cons   | servation ease   | ements during the year           |
| _      |                                    |                                     |  |                  |                                  |
| 7      |                                    | n monitoring, inspecting, hand      | lling of violations, and enforcing conserva  | tion easemen     | ts during the year               |
| _      | <b>\$</b>                          |                                     |  | (L) (A) (D) (')  |                                  |
| 8      |                                    |                                     | e satisfy the requirements of section 170    |                  | □ v □ v.                         |
| •      |                                    |                                     |  |                  |                                  |
| 9      | · ·                                | •                                   | on easements in its revenue and expense      | •                | ·                                |
|        |                                    | or the roothote to the organizat    | tion's financial statements that describes   | tne organizati   | on's accounting for              |
| Pai    | rt III Organizations Ma            | intaining Collections of            | Art, Historical Treasures, or Ot             | her Simila       | r Assets.                        |
|        |                                    | ation answered "Yes" on Form        |  |                  | 7.000.00                         |
| 12     |                                    |                                     | CC 958), not to report in its revenue staten | nent and hala    | nce sheet works of art           |
| iu     | · · · · · ·                        | ·                                   | nibition, education, or research in furthera |                  |                                  |
|        | the text of the footnote to its fi | ·                                   |  | rice of public   | service, provide, irri dit XIII, |
| h      |                                    |                                     | C 958), to report in its revenue statement   | and halance      | sheet works of art, historical   |
|        | _                                  | •                                   | ducation, or research in furtherance of pu   |                  |                                  |
|        | relating to these items:           | to ficial for public exhibition, ec | addation, or rescaron in farther area or par | bilo del vide, p | rovide the following amounts     |
|        |                                    | 990 Part VIII line 1                |  |                  | \$                               |
|        | (ii) Assets included in Form 99    |                                     |  |                  |                                  |
| 2      |                                    |                                     | asures, or other similar assets for financia |                  | ·                                |
| _      |                                    |                                     | 16 (ASC 958) relating to these items:        | gairi, provide   | _                                |
| а      | •                                  | •                                   |  | •                | \$                               |
| и<br>Ь | Assets included in Form 990 F      |                                     |  |                  | <u> </u>                         |

| Sche       | dule D  | (Form 990) 2018 SPECIAL OLY  | MPICS, INC.             |                       |               |           |              | 52-088       | 9518           | Pa        | ige 2 |
|------------|---------|--|-------------------------|-----------------------|---------------|-----------|--------------|--------------|----------------|-----------|-------|
| Par        | t III   | Organizations Maintaining C  | ollections of Art,      | <b>Historical Tre</b> | asures, o     | r Othe    | er Simila    | ar Assets    | (conti         | nued)     |       |
| 3          | Using   | the organization's acquisition, accession                              | on, and other records,  | check any of the f    | ollowing tha  | t are a s | ignificant   | use of its c | ollection      | items     |       |
|            | `       | k all that apply):   |                         |                       |               |           |              |              |                |           |       |
| а          |         | Public exhibition  | d                       | Loan or exc           |               |           |              |              |                |           |       |
| b          |         | Scholarly research   | е                       | Other                 |               |           |              |              |                |           |       |
| С          |         | Preservation for future generations                                    |                         |                       |               |           |              |              |                |           |       |
| 4          |         | de a description of the organization's co                              |                         |                       |               |           |              | ose in Part  | XIII.          |           |       |
| 5          | -       | g the year, did the organization solicit o                             |                         |                       |               |           |              |              | 7              |           |       |
| Dar        | to be   | sold to raise funds rather than to be ma<br>Escrow and Custodial Arran |                         |                       |               |           | - Farma 00   |              | _ Yes          |           | No    |
| ı uı       |         | reported an amount on Form 990, Par                                    |                         | e ii the organizatio  | n answered    | res or    | 11 FOIIII 98 | o, Part IV,  | irie 9, or     |           |       |
| 1a         | Is the  | organization an agent, trustee, custodia                               |                         | ry for contributions  | s or other as | sets not  | included     |              |                |           |       |
| ·u         |         | rm 990, Part X?  |                         |                       |               |           |              |              | Yes            |           | No    |
| b          |         | s," explain the arrangement in Part XIII                               |                         |                       |               |           |              |              |                |           |       |
|            |         | , 1  | ,                       | 3                     |               |           |              |              | Amoun          | t.        |       |
| С          | Begin   | ning balance   |                         |                       |               |           | 1c           |              |                |           |       |
| d          | Additi  | ons during the year  |                         |                       |               |           |              |              |                |           |       |
|            |         | outions during the year  |                         |                       |               |           |              |              |                |           |       |
| f          |         | g balance  |                         |                       |               |           |              |              |                |           |       |
| <b>2</b> a |         | e organization include an amount on Fo                                 |                         |                       |               |           |              |              | Yes            |           | No    |
| _          |         | s," explain the arrangement in Part XIII.                              |                         |                       |               |           |              |              |                |           | l     |
| Par        | t V     | Endowment Funds. Complete i  | f the organization ans  | wered "Yes" on Fo     | rm 990, Part  | IV, line  |              |              |                |           |       |
|            |         |  | (a) Current year        | (b) Prior year        | (c) Two yea   | rs back   | (d) Three    | years back   | <b>(e)</b> Fou | r years b | ack   |
|            |         | ning of year balance   | 198,584.                |                       |               |           |              |              |                |           |       |
|            |         | ibutions   | 1,300,000.              | 198,584.              |               |           |              |              |                |           |       |
|            |         | vestment earnings, gains, and losses                                   |                         |                       |               |           |              |              |                |           |       |
|            |         | s or scholarships  |                         |                       |               |           |              |              |                |           |       |
| е          |         | expenditures for facilities  |                         |                       |               |           |              |              |                |           |       |
|            | -       | rograms  |                         |                       |               |           |              |              |                |           |       |
|            |         | nistrative expenses<br>f year balance                                  | 1,498,584.              | 198,584.              |               |           |              |              |                |           |       |
| g<br>2     |         | t year balance   |                         | •                     | ) pelq as.    |           |              |              |                |           |       |
|            |         | designated or quasi-endowment  | 100.00                  | %                     | , ricia as.   |           |              |              |                |           |       |
|            |         | anent endowment  | %                       | .,,                   |               |           |              |              |                |           |       |
|            |         | orarily restricted endowment   |                         |                       |               |           |              |              |                |           |       |
|            |         | ercentages on lines 2a, 2b, and 2c shou                                |                         |                       |               |           |              |              |                |           |       |
| За         |         | ere endowment funds not in the posses                                  | •                       | on that are held an   | nd administer | red for t | he organi    | zation       |                |           |       |
|            | by:     | ·  | Č                       |                       |               |           | J            |              |                | Yes       | No    |
|            | (i) ur  | nrelated organizations   |                         |                       |               |           |              |              | 3a(i)          |           | Х     |
|            |         | elated organizations   |                         |                       |               |           |              |              | 3a(ii)         |           | Х     |
| b          | If "Yes | s" on line 3a(ii), are the related organiza                            | tions listed as require | d on Schedule R?      |               |           |              |              | 3b             |           |       |
| 4          |         | ibe in Part XIII the intended uses of the                              |                         | ment funds.           |               |           |              |              |                |           |       |
| Par        | t VI    | Land, Buildings, and Equipm  |                         |                       |               |           |              |              |                |           |       |
|            |         | Complete if the organization answered                                  | d "Yes" on Form 990,    | ĺ                     |               | ), Part X | , line 10.   |              |                |           |       |
|            |         | Description of property  | (a) Cost or oth         | ner (b) Cost          | or other      | (c) A     | Accumula     | ted          | (d) Boo        | k value   | 1     |

| Description of property                              | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land  |                                      |                                 |                              |                |
| <b>b</b> Buildings                                   |                                      |                                 |                              |                |
| c Leasehold improvements                             |                                      | 614,088.                        | 617,633.                     | -3,545.        |
| d Equipment  |                                      | 9,371,959.                      | 5,106,398.                   | 4,265,561.     |
| e Other  |                                      | 587,864.                        | 411,706.                     | 176,158.       |
| Total. Add lines 1a through 1e. (Column (d) must equ | al Form 900 Part V colum             | nn (P) lino 10c )               | •                            | 4,438,174.     |

Schedule D (Form 990) 2018

| Part VII      | Investments - Other Securities.  |   | " 441 0 = 0==               | 2 1 1 1 1 2           |                        |
|---------------|--|---|-----------------------------|-----------------------|------------------------|
| (a) Descrin   | Complete if the organization answered "Yes" ation of security or category (including name of security) | on Form 990, Part IV  (b) Book value              |                             |                       | d-of-year market value |
|               | al derivatives   | (2) BOOK VAIDO                                    | (S) Modified of Ve          |                       | 2. Joan Market Value   |
|               | to a fail a south a feat a constant  |   |                             |                       |                        |
| (3) Other     | neid equity interests  |   |                             |                       |                        |
| (A)           |  |   |                             |                       |                        |
| (B)           |  |   |                             |                       |                        |
| (C)           |  |   |                             |                       |                        |
| (D)           |  |   |                             |                       |                        |
| (E)           |  |   |                             |                       |                        |
| (F)           |  |   |                             |                       |                        |
| (G)           |  |   |                             |                       |                        |
| (H)           |  |   |                             |                       |                        |
|               | b) must equal Form 990, Part X, col. (B) line 12.)   |   |                             |                       |                        |
|               | Investments - Program Related.   |   | •                           |                       |                        |
|               | Complete if the organization answered "Yes"  | on Form 990, Part IV                              |                             |                       |                        |
|               | (a) Description of investment  | (b) Book value                                    | (c) Method of va            | aluation: Cost or end | d-of-year market value |
| (1)           |  |   |                             |                       |                        |
| (2)           |  |   |                             |                       |                        |
| (3)           |  |   |                             |                       |                        |
| (4)           |  |   |                             |                       |                        |
| (5)           |  |   |                             |                       |                        |
| (6)           |  |   |                             |                       |                        |
| (7)           |  |   |                             |                       |                        |
| (8)           |  |   |                             |                       |                        |
| (9)           |  |   |                             |                       |                        |
|               | b) must equal Form 990, Part X, col. (B) line 13.)   |   |                             |                       |                        |
| Part IX       | Other Assets.  |   |                             |                       |                        |
|               | Complete if the organization answered "Yes"  |   | , line 11d. See Form 990, F | Part X, line 15.      | T                      |
|               | (a)  | Description                                       |                             |                       | (b) Book value         |
| (1)           |  |   |                             |                       |                        |
| (2)           |  |   |                             |                       |                        |
| (3)           |  |   |                             |                       |                        |
| (4)           |  |   |                             |                       |                        |
| (5)           |  |   |                             |                       |                        |
| (6)           |  |   |                             |                       |                        |
| (7)           |  |   |                             |                       |                        |
| (8)           |  |   |                             |                       |                        |
| (9)           |  |   |                             |                       |                        |
| Part X        | ımn (b) must equal Form 990, Part X, col. (B) line<br>Other Liabilities.                               | <u>: 15.)                                    </u> |                             | <b>&gt;</b>           |                        |
| raitA         |  | F 000 Dort IV                                     | line dde eu ddf Cee Ferre   | 000 Dart V line 05    |                        |
|               | Complete if the organization answered "Yes"  (a) Description of liability                              | on Form 990, Part IV                              | (b) Book value              | 990, Part X, line 25  |                        |
| 1.            |  |   | (b) BOOK Value              |                       |                        |
|               | leral income taxes<br>PERRED RENT  |   | 441 571                     |                       |                        |
|               | ERRED RENI   |   | 441,571.                    |                       |                        |
| (3)           |  |   |                             |                       |                        |
| (4)           |  |   |                             |                       |                        |
| (5)           |  |   |                             |                       |                        |
| (6)           |  |   |                             |                       |                        |
| (7)           |  |   |                             |                       |                        |
| (8)           |  |   |                             |                       |                        |
| (9)           |  |   | AA1 E71                     |                       |                        |
| ı otal. (Colu | <u>ımn (b) must equal Form 990, Part X, col. (B) line</u>  | e 25.) ►  | 441,571.                    |                       |                        |

<sup>2.</sup> Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII

Page 4

52-0889518

| Part XI Reconciliation of Revenue po                   |  |   | Revenue per Re | turn.       |                 |
|--|--|---|----------------|-------------|-----------------|
| Complete if the organization answered                  | d "Yes" on Form 990, Part IV, line 12a | а.                                      |                |             |                 |
| 1 Total revenue, gains, and other support per a        | udited financial statements            |   |                | 1           | 145,291,071.    |
| 2 Amounts included on line 1 but not on Form           | •                                      | 1 1                                     |                |             |                 |
| a Net unrealized gains (losses) on investments         |  |   | -168,236.      |             |                 |
| <b>b</b> Donated services and use of facilities        |  |   | 10,415,019.    |             |                 |
| c Recoveries of prior year grants                      |  |   |                |             |                 |
| d Other (Describe in Part XIII.)                       |  | 2d                                      | -160,570.      |             |                 |
|  |  |   |                | 2e          | 10,086,213.     |
| 3 Subtract line 2e from line 1                         |  |   |                | 3           | 135,204,858.    |
| 4 Amounts included on Form 990, Part VIII, line        | ,                                      | 1 1                                     |                |             |                 |
| a Investment expenses not included on Form 9           |  |   | 394,556.       |             |                 |
| <b>b</b> Other (Describe in Part XIII.)                |  | 4b                                      |                |             |                 |
|  |  |   |                | 4c          | 394,556.        |
| 5 Total revenue. Add lines 3 and 4c. (This must        | t equal Form 990. Part I, line 12.)    |   |                | 5           | 135,599,414.    |
| Part XII Reconciliation of Expenses p                  |  |   | Expenses per F | keturn.     |                 |
| Complete if the organization answered                  | d "Yes" on Form 990, Part IV, line 12a | а.                                      |                |             |                 |
| 1 Total expenses and losses per audited finance        | cial statements                        |   |                | 1           | 140,008,730.    |
| 2 Amounts included on line 1 but not on Form           |  | 1 1                                     |                |             |                 |
| a Donated services and use of facilities               |  |   | 10,415,019.    |             |                 |
| <b>b</b> Prior year adjustments                        |  |   |                |             |                 |
| c Other losses   |  | . 2c                                    |                |             |                 |
| d Other (Describe in Part XIII.)                       |  |   | 17,687.        |             |                 |
| e Add lines 2a through 2d                              |  |   |                | 2e          | 10,432,706.     |
| 3 Subtract line 2e from line 1                         |  |   |                | 3           | 129,576,024.    |
| 4 Amounts included on Form 990, Part IX, line          | •                                      |   |                |             |                 |
| a Investment expenses not included on Form 9           |  |   | 394,556.       |             |                 |
| <b>b</b> Other (Describe in Part XIII.)                |  | 4b                                      |                |             |                 |
|  |  |   |                | 4c          | 394,556.        |
| 5 Total expenses. Add lines 3 and 4c. (This mu         | ist equal Form 990, Part I, line 18.)  |   |                | 5           | 129,970,580.    |
| Part XIII Supplemental Information.                    |  |   |                |             |                 |
| Provide the descriptions required for Part II, lines 3 |  |   |                | ; Part X, I | ine 2; Part XI, |
| lines 2d and 4b; and Part XII, lines 2d and 4b. Also   | complete this part to provide any add  | ditional inform                         | ation.         |             |                 |
|  |  |   |                |             |                 |
|  |  |   |                |             |                 |
| PART V, LINE 4:  |  |   |                |             |                 |
|  |  |   |                |             |                 |
| ENDOWMENTPERMANENTLY RESTRICTED NET AS                 | SETS OF \$1,498,584 AT DECEM           | MBER 31,                                |                |             |                 |
|  |  |   |                |             |                 |
| 2018 CONSIST OF THE SPECIAL OLYMPICS,                  | INC. INTERNAL ENDOWMENT FUN            | ND WHICH                                |                |             |                 |
|  |  |   |                |             |                 |
| WAS ESTABLISHED TO GENERATE INCOME TO                  | FINANCE SPECIAL PROJECTS OF            | RUNUSUAL                                |                |             |                 |
|  |  |   |                |             |                 |
| EXPENDITURES THAT WILL ENHANCE THE MIS                 | SSION OF SOI. THE INVESTMENT           | INCOME                                  |                |             |                 |
|  |  |   |                |             |                 |
| EARNED IS WITHOUT DONOR RESTRICTIONS.                  |  |   |                |             |                 |
|  |  |   |                |             |                 |
|  |  |   |                |             |                 |
|  |  |   |                |             |                 |
| SOI'S ENDOWMENT CONSISTS OF AMOUNTS HE                 | LD IN MONEY MARKET FUNDS WI            | TH THE                                  |                |             |                 |
|  |  |   |                |             |                 |
| OBJECTIVE OF PRESERVING THE CORPUS OF                  | THE ENDOWMENT FUND. AS REQU            | JIRED BY                                |                |             |                 |
| all was lagged 122222                                  | num mmn                                |   |                |             |                 |
| GAAP, NET ASSETS ASSOCIATED WITH ENDOV                 | VMENT FUNDS ARE CLASSIFIED A           | AND                                     |                |             |                 |
| DEDODEED DAGED ON THE THIRD STATES                     | THINGE OF DOUGE TWO                    | T C T C T C T C T C T C T C T C T C T C |                |             |                 |
| REPORTED BASED ON THE EXISTENCE OR ABS                 | SENCE OF DONOR-IMPOSED RESTR           | KICTIONS.                               |                |             |                 |
|  |  |   |                |             |                 |

| FIN. STATEMENTS                           | 1,056,139.  |  |
|---|-------------|--|
| UNREALIZED LOSS ON FOREIGN CURRENCY       | -174,962.   |  |
| ELIMINATION ENTRIES BETWEEN SOI AND SOEEF | -1,041,747. |  |
| TOTAL TO SCHEDULE D, PART XI, LINE 2D     | -160,570.   |  |

#### SCHEDULE F (Form 990)

Department of the Treasury

Internal Revenue Service

#### Statement of Activities Outside the United States

► Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16.

Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

2018
Open to Public Inspection

OMB No. 1545-0047

Name of the organization

**Employer identification number** 

SPECIAL OLYMPICS, INC. 52-0889518

Part I General Information on Activities Outside the United States. Complete if the organization answered "Yes" on

Form 990, Part IV, line 14b. 1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, X Yes the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States. 3 Activities per Region. (The following Part I, line 3 table can be duplicated if additional space is needed.) (a) Region (b) Number of (c) Number of (d) Activities conducted in the region (e) If activity listed in (d) (f) Total employees, agents, and expenditures offices (by type) (such as, fundraising, prois a program service, for and in the region independent gram services, investments, grants to describe specific type investments contractors recipients located in the region) of service(s) in the region in the region in the region CENTRAL AMERICA AND GRANTS TO RECIPIENTS THE CARIBBEAN 0 0 LOCATED IN REGION 377,286. CENTRAL AMERICA AND SPORTS TRAINING AND PUBLIC EDUCATION THE CARIBBEAN 10 PROGRAM SERVICES 407,036. 1 EAST ASIA AND THE GRANTS TO RECIPIENTS LOCATED IN REGION PACIFIC 0 0 2,734,820. EAST ASIA AND THE SPORTS TRAINING AND PUBLIC EDUCATION PACIFIC PROGRAM SERVICES 1 41 1,851,831. EUROPE (INCLUDING GRANTS TO RECIPIENTS 1,998,410. ICELAND & GREENLAND) 0 0 LOCATED IN REGION SPORTS TRAINING, HEALTHY COMMUNITIES AND PUBLIC EUROPE (INCLUDING ICELAND & GREENLAND) PROGRAM SERVICES EDUCATION 3,781,756. MIDDLE EAST AND GRANTS TO RECIPIENTS NORTH AFRICA 0 0 LOCATED IN REGION 129,408. SPORTS TRAINING, HEALTHY COMMUNITIES AND PUBLIC MIDDLE EAST AND NORTH AFRICA PROGRAM SERVICES EDUCATION 1 21 1,291,406. 4 96 12,571,953. 3 a Subtotal **b** Total from continuation 1 5,677,515. 12 sheets to Part I ......

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

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Schedule F (Form 990) 2018

18,249,468.

and 3b)

Totals (add lines 3a

| Schedule F (Form 990)  Part I Continuation | SPECIAL OLYM                        | PICS, INC. | I- (Schedule F (Form 990), Part I, line 3  | 52-0889518   | Page                                    |
|--|-------------------------------------|------------|--|--|---|
| (a) Region                                 | (b) Number of offices in the region |            | (d) Activities conducted in region (by type) (i.e., fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total<br>expenditures<br>for region |
|  |                                     |            | GRANTS TO RECIPIENTS   |  |   |
| NORTH AMERICA                              | 0                                   | 0          | LOCATED IN REGION  |  | 405,488                                 |
| SOUTH AMERICA                              | 0                                   | 0          | GRANTS TO RECIPIENTS<br>LOCATED IN REGION  |  | 699,389                                 |
| SOUTH AMERICA                              | 0                                   |            | PROGRAM SERVICES   | SPORTS TRAINING, HEALTHY COMMUNITIES AND PUBLIC EDUCATION  | 1,126,924                               |
| SOUTH AMBRICA                              |                                     |            | GRANTS TO RECIPIENTS   | BUCATION   | 1,120,324                               |
| SOUTH ASIA                                 | 0                                   | 0          | LOCATED IN REGION  |  | 810,925                                 |
| SOUTH ASIA                                 | 0                                   | 0          | PROGRAM SERVICES   | SPORTS TRAINING, HEALTHY COMMUNITIES AND PUBLIC EDUCATION  | 25,242                                  |
| DOUTH ADIA                                 |                                     | , ,        | INGRAM BERVICES  | EDUCATION  | 23,242                                  |
| SUB-SAHARAN AFRICA                         | 0                                   | 0          | GRANTS TO RECIPIENTS<br>LOCATED IN REGION  |  | 1,427,067                               |
| SUB-SAHARAN AFRICA                         | 1                                   | 12         | PROGRAM SERVICES   | SPORTS TRAINING, HEALTHY<br>COMMUNITIES AND PUBLIC<br>EDUCATION                                    | 1,182,480                               |
|  |                                     |            |  |  |   |
|  |                                     |            |  |  |   |
|  |                                     |            |  |  |   |
|  |                                     |            |  |  |   |
|  |                                     |            |  |  |   |
| Totals                                     | 1                                   | 12         |  |  | 5,677,515.                              |

SPECIAL OLYMPICS, INC.

Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1<br>(a) Name of organization | (b) IRS code section<br>and EIN (if applicable) | (c) Region                           | (d) Purpose of grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of noncash assistance | (h) Description of noncash assistance | (i) Method of valuation (book, FM\ appraisal, other) |
|-------------------------------|---|--------------------------------------|----------------------|--------------------------|---------------------------------|----------------------------------|---------------------------------------|--|
|                               |   | CENTRAL AMERICA                      |                      |                          |                                 |                                  |                                       |  |
|                               |   |                                      | PROGRAM ASSISTANCE   | 12,000.                  | WIRE                            | 0.                               |                                       |  |
|                               |   |                                      |                      |                          |                                 |                                  |                                       |  |
|                               |   | CENTRAL AMERICA                      | DDOGDAN AGGIGMANGE   | 50 224                   | MIDE                            |                                  |                                       |  |
|                               |   | AND THE CARIBBEAN                    | PROGRAM ASSISTANCE   | 59,324.                  | WIKE                            | 0.                               |                                       |  |
|                               |   | CENTRAL AMERICA                      |                      |                          |                                 |                                  |                                       |  |
|                               |   |                                      | PROGRAM ASSISTANCE   | 13,180.                  | WIRE                            | 0.                               |                                       |  |
|                               |   |                                      |                      |                          |                                 |                                  |                                       |  |
|                               |   | CENTRAL AMERICA<br>AND THE CARIBBEAN | PROGRAM ASSISTANCE   | 32,175.                  | WIRE                            | 0.                               |                                       |  |
|                               |   |                                      |                      |                          |                                 |                                  |                                       |  |
|                               |   | CENTRAL AMERICA                      |                      |                          |                                 |                                  |                                       |  |
|                               |   | AND THE CARIBBEAN                    | PROGRAM ASSISTANCE   | 38,095.                  | WIRE                            | 0.                               |                                       |  |
|                               |   | CENTRAL AMERICA                      |                      |                          |                                 |                                  |                                       |  |
|                               |   |                                      | PROGRAM ASSISTANCE   | 68,489.                  | WIRE                            | 0.                               |                                       |  |
|                               |   |                                      |                      |                          |                                 |                                  |                                       |  |
|                               |   | CENTRAL AMERICA AND THE CARIBBEAN    | PROGRAM ASSISTANCE   | 15,000.                  | WIRE                            | 0.                               |                                       |  |
|                               |   |                                      |                      |                          |                                 |                                  |                                       |  |
|                               |   | CENTRAL AMERICA                      | DDOCDAM ACCICMANCE   | 34,465.                  | WIDE                            | 0.                               |                                       |  |
| 2 Enter total number of       |   |                                      | PROGRAM ASSISTANCE   | -                        |                                 |                                  |                                       |  |

**3** Enter total number of other organizations or entities

| Part II Continuation o     | f Grants and Other                                  | Assistance to Organiza               | tions or Entities Outside the | United States. | (Schedule F (Form 9             | 90), Part II, line 1              | )                                      | r ago <u>z</u>  |
|----------------------------|---|--------------------------------------|-------------------------------|----------------|---------------------------------|-----------------------------------|--|---|
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (a) Region                           | (d) Purpose of grant          | (e) Amount     | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of<br>valuation (book, FMV,<br>appraisal, other) |
|                            |   |                                      |                               |                |                                 |                                   |  |   |
|                            |   | CENTRAL AMERICA                      |                               |                |                                 |                                   |  |   |
|                            |   | AND THE CARIBBEAN                    | PROGRAM ASSISTANCE            | 74,698.        | WIRE                            | 0.                                |  | +   |
|                            |   |                                      |                               |                |                                 |                                   |  |   |
|                            |   | CENTRAL AMERICA<br>AND THE CARIBBEAN | PROGRAM ASSISTANCE            | 12,500.        | WIRE                            | 0.                                |  |   |
|                            |   |                                      |                               | ,              |                                 |                                   |  |   |
|                            |   | EAST ASIA AND THE                    |                               |                |                                 |                                   |  |   |
|                            |   | PACIFIC                              | PROGRAM ASSISTANCE            | 161,841.       | WIRE                            | 0.                                |  |   |
|                            |   |                                      |                               |                |                                 |                                   |  |   |
|                            |   | EAST ASIA AND THE                    | DDOGDAM AGGIGMANGO            | 76 102         |                                 | 0                                 |  |   |
|                            |   | PACIFIC                              | PROGRAM ASSISTANCE            | 76,103.        | WIKE                            | 0.                                |  |   |
|                            |   |                                      |                               |                |                                 |                                   |  |   |
|                            |   | EAST ASIA AND THE<br>PACIFIC         | PROGRAM ASSISTANCE            | 28,569.        | WIRE                            | 0.                                |  |   |
|                            |   |                                      |                               |                |                                 |                                   |  |   |
|                            |   | EAST ASIA AND THE                    |                               |                |                                 |                                   |  |   |
|                            |   | PACIFIC                              | PROGRAM ASSISTANCE            | 895,697.       | WIRE                            | 0.                                |  |   |
|                            |   |                                      |                               |                |                                 |                                   |  |   |
|                            |   | EAST ASIA AND THE                    | DDOGDAM AGGIGMANGE            | 60 507         | MIDE                            | 0                                 |  |   |
|                            |   | PACIFIC                              | PROGRAM ASSISTANCE            | 69,587.        | MTKE                            | 0.                                |  | +   |
|                            |   | EACH ACTA AND THE                    |                               |                |                                 |                                   |  |   |
|                            |   | EAST ASIA AND THE<br>PACIFIC         | PROGRAM ASSISTANCE            | 146,687.       | WIRE                            | 0.                                |  |   |
|                            |   |                                      |                               |                |                                 |                                   |  |   |
|                            |   | EAST ASIA AND THE                    |                               |                |                                 |                                   |  |   |
|                            |   | PACIFIC                              | PROGRAM ASSISTANCE            | 40,750.        | WIRE                            | 0.                                |  |   |

| Part II Continuation o     | f Grants and Other                           | Assistance to Organiza | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1                    | )                                      |   |
|----------------------------|--|------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  | EAST ASIA AND THE      |                               |                          |                                 |   |  |   |
|                            |  |                        | PROGRAM ASSISTANCE            | 76,215.                  | WIRE                            | 0.                                      |  |   |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  | EAST ASIA AND THE      |                               |                          |                                 |   |  |   |
|                            |  |                        | PROGRAM ASSISTANCE            | 45,760.                  | WIRE                            | 0.                                      |  |   |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  | EAST ASIA AND THE      |                               |                          |                                 |   |  |   |
|                            |  |                        | PROGRAM ASSISTANCE            | 8,500.                   | WIRE                            | 0.                                      |  |   |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  | EAST ASIA AND THE      |                               |                          |                                 |   |  |   |
|                            |  |                        | PROGRAM ASSISTANCE            | 110,107.                 | WIRE                            | 0.                                      |  |   |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  | EAST ASIA AND THE      |                               |                          |                                 |   |  |   |
|                            |  |                        | PROGRAM ASSISTANCE            | 28,916.                  | WIRE                            | 0.                                      |  |   |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  | EAST ASIA AND THE      |                               |                          |                                 |   |  |   |
|                            |  |                        | PROGRAM ASSISTANCE            | 20,100.                  | WIRE                            | 0.                                      |  |   |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  | EAST ASIA AND THE      |                               |                          |                                 |   |  |   |
|                            |  |                        | PROGRAM ASSISTANCE            | 10,096.                  | WIRE                            | 0.                                      |  |   |
|                            |  |                        |                               |                          |                                 |   |  |   |
|                            |  | EAST ASIA AND THE      |                               |                          |                                 |   |  |   |
|                            |  |                        | PROGRAM ASSISTANCE            | 129,424.                 | WIRE                            | 0.                                      |  |   |
|                            |  |                        |                               | ,                        |                                 |   |  |   |
|                            |  | EAST ASIA AND THE      |                               |                          |                                 |   |  |   |
|                            |  |                        | PROGRAM ASSISTANCE            | 7,000.                   | WIRE                            | 0.                                      |  |   |

| Part II Continuation o     | f Grants and Other                                  | Assistance to Organiza                | tions or Entities Outside the | United States. | (Schedule F (Form 9             | 90), Part II, line 1              | )                                      | r ago z   |
|----------------------------|---|---------------------------------------|-------------------------------|----------------|---------------------------------|-----------------------------------|--|---|
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (a) Region                            | (d) Purpose of grant          | (e) Amount     | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of<br>valuation (book, FMV,<br>appraisal, other) |
|                            |   |                                       |                               |                |                                 |                                   |  |   |
|                            |   | EAST ASIA AND THE                     |                               |                |                                 |                                   |  |   |
|                            |   | PACIFIC                               | PROGRAM ASSISTANCE            | 39,304.        | WIRE                            | 0.                                |  |   |
|                            |   |                                       |                               |                |                                 |                                   |  |   |
|                            |   | EAST ASIA AND THE                     |                               |                |                                 |                                   |  |   |
|                            |   | PACIFIC                               | PROGRAM ASSISTANCE            | 67,143.        | WIRE                            | 0.                                |  |   |
|                            |   |                                       |                               |                |                                 |                                   |  |   |
|                            |   | EAST ASIA AND THE                     |                               |                |                                 |                                   |  |   |
|                            |   | PACIFIC                               | PROGRAM ASSISTANCE            | 40,399.        | WIRE                            | 0.                                |  | _   |
|                            |   |                                       |                               |                |                                 |                                   |  |   |
|                            |   | EAST ASIA AND THE                     |                               |                |                                 |                                   |  |   |
|                            |   | PACIFIC                               | PROGRAM ASSISTANCE            | 7,550.         | WIRE                            | 0.                                |  | <del> </del>  |
|                            |   |                                       |                               |                |                                 |                                   |  |   |
|                            |   | EAST ASIA AND THE                     |                               |                |                                 |                                   |  |   |
|                            |   | PACIFIC                               | PROGRAM ASSISTANCE            | 13,637.        | WIRE                            | 0.                                |  |   |
|                            |   |                                       |                               |                |                                 |                                   |  |   |
|                            |   | EAST ASIA AND THE                     |                               |                |                                 |                                   |  |   |
|                            |   | PACIFIC                               | PROGRAM ASSISTANCE            | 283,197.       | WIRE                            | 0.                                |  | +   |
|                            |   |                                       |                               |                |                                 |                                   |  |   |
|                            |   | EAST ASIA AND THE                     | DDOGDAN AGGIGMANGE            | 14 000         |                                 | 0                                 |  |   |
|                            |   | PACIFIC                               | PROGRAM ASSISTANCE            | 14,000.        | MTKE                            | 0.                                |  | +   |
|                            |   |                                       |                               |                |                                 |                                   |  |   |
|                            |   | EAST ASIA AND THE<br>PACIFIC          | PROGRAM ASSISTANCE            | 396,877.       | WIDE                            | 0.                                |  |   |
|                            |   | FACILIC                               | LUGGAM ASSISTANCE             | 330,077.       | MIKE                            | 0.                                |  | +   |
|                            |   | EUROPE (INCLUDING                     |                               |                |                                 |                                   |  |   |
|                            |   | ICELAND &<br>GREENLAND)               | PROGRAM ASSISTANCE            | 12,000.        | WTRE                            | 0.                                |  |   |
|                            |   | · · · · · · · · · · · · · · · · · · · |                               | 12,000.        | r                               | ٠.                                |  |   |

| Part II Continuation of    | of Grants and Other                                     | Assistance to Organiza                       | tions or Entities Outside the         | United States.           | (Schedule F (Form 9             | 90), Part II, line 1                    | )                                      |   |
|----------------------------|---|--|---------------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | ( <b>b)</b> IRS code section<br>and EIN (if applicable) | (c) Region                                   | (d) Purpose of grant                  | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |   | EUROPE (INCLUDING                            | DDOGDAM AGGIGHANGE                    | 7,000                    | NIDE                            |   |  |   |
|                            |   | EUROPE (INCLUDING                            | PROGRAM ASSISTANCE PROGRAM ASSISTANCE | 7,000.<br>17,000.        |                                 | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING                            | PROGRAM ASSISTANCE                    | 95,744.                  |                                 | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE                    | 39,214.                  | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE                    | 6,000.                   | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE                    | 67,937.                  | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE                    | 55,854.                  | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE                    | 17,440.                  | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE                    | 9,598.                   | WIRE                            | 0.                                      |  |   |

| Part II Continuation of    | f Grants and Other                                  | Assistance to Organiza                       | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1                    | )                                      | r ago z   |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region                                   | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description of non-cash assistance | (i) Method of<br>valuation (book, FMV,<br>appraisal, other) |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 6,000.                   | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 116,962.                 |                                 | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 149,384.                 | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 289,079.                 | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 20,461.                  | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 12,400.                  | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 63,508.                  | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 28,411.                  | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 62,577.                  | WIRE                            | 0.                                      |  |   |

| Part II Continuation of    | of Grants and Other                                  | Assistance to Organiza                       | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1                    | )                                      |   |
|----------------------------|--|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | ( <b>b)</b> IRS code section and EIN (if applicable) | (c) Region                                   | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |  | EUROPE (INCLUDING                            |                               |                          |                                 |   |  |   |
|                            |  | GREENLAND)                                   | PROGRAM ASSISTANCE            | 17,943.                  | WIRE                            | 0.                                      |  |   |
|                            |  | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 9,750.                   | WIRE                            | 0.                                      |  |   |
|                            |  | EUROPE (INCLUDING ICELAND & GREENLAND)       | PROGRAM ASSISTANCE            | 6,000.                   | WIRE                            | 0.                                      |  |   |
|                            |  | EUROPE (INCLUDING                            | PROGRAM ASSISTANCE            | 16,603.                  |                                 | 0.                                      |  |   |
|                            |  | EUROPE (INCLUDING ICELAND & GREENLAND)       | PROGRAM ASSISTANCE            | 10,000.                  | WIRE                            | 0.                                      |  |   |
|                            |  | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 82,986.                  |                                 | 0.                                      |  |   |
|                            |  | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 19,589.                  | WIRE                            | 0.                                      |  |   |
|                            |  | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 24,512.                  | WIRE                            | 0.                                      |  |   |
|                            |  | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 82,364.                  | WIRE                            | 0.                                      |  |   |

| Part II Continuation       | of Grants and Other                             | Assistance to Organiza                       | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1                    | 1)                                     |   |
|----------------------------|---|--|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section<br>and EIN (if applicable) | (c) Region                                   | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |   | EUROPE (INCLUDING                            |                               |                          |                                 |   |  |   |
|                            |   | GREENLAND)                                   | PROGRAM ASSISTANCE            | 140,795.                 | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 44,818.                  | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING ICELAND & GREENLAND)       | PROGRAM ASSISTANCE            | 65,507.                  | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING                            | PROGRAM ASSISTANCE            | 76,953.                  |                                 | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING ICELAND & GREENLAND)       | PROGRAM ASSISTANCE            | 111,000.                 | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 10,479.                  | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 68,486.                  | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 8,967.                   | WIRE                            | 0.                                      |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 10,000.                  | WIRE                            | 0.                                      |  |   |

| Part II Continuation of    | f Grants and Other                                  | Assistance to Organiza                       | tions or Entities Outside the | United States. | (Schedule F (Form 9             | 90), Part II, line 1              | )                                      | r ago z   |
|----------------------------|---|--|-------------------------------|----------------|---------------------------------|-----------------------------------|--|---|
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (a) Region                                   | (d) Purpose of grant          | (e) Amount     | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |   | EUROPE (INCLUDING<br>ICELAND &               |                               |                |                                 |                                   |  |   |
|                            |   | GREENLAND)                                   | PROGRAM ASSISTANCE            | 8,000.         | WIRE                            | 0.                                |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 33,707.        | WIRE                            | 0.                                |  |   |
|                            |   | EUROPE (INCLUDING<br>ICELAND &<br>GREENLAND) | PROGRAM ASSISTANCE            | 9,545.         | WIRE                            | 0.                                |  |   |
|                            |   | EUROPE (INCLUDING                            | PROGRAM ASSISTANCE            | 13,000.        |                                 | 0.                                |  |   |
|                            |   | MIDDLE EAST AND<br>NORTH AFRICA              | PROGRAM ASSISTANCE            | 9,986.         |                                 | 0.                                |  |   |
|                            |   | MIDDLE EAST AND                              | PROGRAM ASSISTANCE            | 6,486.         |                                 | 0.                                |  |   |
|                            |   | MIDDLE EAST AND<br>NORTH AFRICA              | PROGRAM ASSISTANCE            | 45,312.        | WIRE                            | 0.                                |  |   |
|                            |   | MIDDLE EAST AND<br>NORTH AFRICA              | PROGRAM ASSISTANCE            | 49,290.        | WIRE                            | 0.                                |  |   |
|                            |   | MIDDLE EAST AND<br>NORTH AFRICA              | PROGRAM ASSISTANCE            | 18,333.        | WIRE                            | 0.                                |  |   |

| Part II Continuation o     | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the | United States.           | (Schedule F (Form 9             | 90), Part II, line 1                    | 1)                                     | r ago z   |
|----------------------------|---|------------------------|-------------------------------|--------------------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |   |                        |                               |                          |                                 |   |  |   |
|                            |   | NORTH AMERICA          | PROGRAM ASSISTANCE            | 85,446.                  | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                               |                          |                                 |   |  |   |
|                            |   | NORTH AMERICA          | PROGRAM ASSISTANCE            | 294,970.                 | WIRE                            | 0.                                      |  | _   |
|                            |   |                        |                               |                          |                                 |   |  |   |
|                            |   | NORTH AMERICA          | PROGRAM ASSISTANCE            | 5,072.                   | WIRE                            | 0.                                      |  | _   |
|                            |   |                        |                               |                          |                                 |   |  |   |
|                            |   | SOUTH AMERICA          | PROGRAM ASSISTANCE            | 25,120.                  | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                               |                          |                                 |   |  |   |
|                            |   | SOUTH AMERICA          | PROGRAM ASSISTANCE            | 10,000.                  | WIRE                            | 0.                                      |  |   |
|                            |   | SOUTH AMERICA          | PROGRAM ASSISTANCE            | 206,417.                 | WIDE                            | 0.                                      |  |   |
|                            |   | SOUTH AMERICA          | PROGRAM ASSISTANCE            | 200,417.                 | WIKE                            | 0.                                      |  |   |
|                            |   | COLUMN AMEDICA         | DDOGDAM AGGIGMANGE            | 191 666                  | WIDE                            | 0                                       |  |   |
|                            |   | SOUTH AMERICA          | PROGRAM ASSISTANCE            | 181,666.                 | WIKE                            | 0.                                      |  | +   |
|                            |   |                        |                               |                          |                                 |   |  |   |
|                            |   | SOUTH AMERICA          | PROGRAM ASSISTANCE            | 54,715.                  | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                               |                          |                                 |   |  |   |
|                            |   | SOUTH AMERICA          | PROGRAM ASSISTANCE            | 28,500.                  | WIRE                            | 0.                                      |  |   |

| Part II Continuation of    | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the I | United States. | (Schedule F (Form 9             | 90), Part II, line 1                    | )                                      | r ugo <b>z</b>  |
|----------------------------|---|------------------------|---------------------------------|----------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (a) Region             | (d) Purpose of<br>grant         | (e) Amount     | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description of non-cash assistance | (i) Method of<br>valuation (book, FMV,<br>appraisal, other) |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   | SOUTH AMERICA          | PROGRAM ASSISTANCE              | 67,102.        | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   | SOUTH AMERICA          | PROGRAM ASSISTANCE              | 47,119.        | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   | SOUTH AMERICA          | PROGRAM ASSISTANCE              | 78,751.        | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   | SOUTH ASIA             | PROGRAM ASSISTANCE              | 208,327.       | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   | SOUTH ASIA             | PROGRAM ASSISTANCE              | 37,414.        | WIRE                            | 0.                                      |  |   |
|                            |   | SOUTH ASIA             | PROGRAM ASSISTANCE              | 341,170.       | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   | SOUTH ASIA             | PROGRAM ASSISTANCE              | 55,350.        | WIRE                            | 0.                                      |  |   |
|                            |   | SUB-SAHARAN            |                                 |                |                                 |   |  |   |
|                            |   |                        | PROGRAM ASSISTANCE              | 9,750.         | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   | SUB-SAHARAN<br>AFRICA  | PROGRAM ASSISTANCE              | 12,468.        | WIRE                            | 0.                                      |  |   |

| Part II Continuation o     | f Grants and Other                           | Assistance to Organiza | tions or Entities Outside the | United States.                          | (Schedule F (Form 9             | 90), Part II, line 1                    | )                                      |   |
|----------------------------|--|------------------------|-------------------------------|---|---------------------------------|---|--|---|
| 1 (a) Name of organization | (b) IRS code section and EIN (if applicable) | (c) Region             | (d) Purpose of grant          | (e) Amount of cash grant                | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |  |                        |                               |   |                                 |   |  |   |
|                            |  | SUB-SAHARAN            |                               |   |                                 |   |  |   |
|                            |  |                        | PROGRAM ASSISTANCE            | 11,494.                                 | WIRE                            | 0.                                      |  |   |
|                            |  |                        |                               |   |                                 |   |  |   |
|                            |  | SUB-SAHARAN            |                               |   |                                 |   |  |   |
|                            |  |                        | PROGRAM ASSISTANCE            | 29,417.                                 | WIRE                            | 0.                                      |  |   |
|                            |  |                        |                               |   |                                 |   |  |   |
|                            |  | SUB-SAHARAN            |                               |   |                                 |   |  |   |
|                            |  |                        | PROGRAM ASSISTANCE            | 15,000.                                 | WIRE                            | 0.                                      |  |   |
|                            |  |                        |                               | ,                                       |                                 |   |  |   |
|                            |  |                        |                               |   |                                 |   |  |   |
|                            |  | SUB-SAHARAN<br>AFRICA  | PROGRAM ASSISTANCE            | 47,923.                                 | WIRE                            | 0.                                      |  |   |
|                            |  |                        |                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                 |   |  |   |
|                            |  |                        |                               |   |                                 |   |  |   |
|                            |  | SUB-SAHARAN<br>AFRICA  | PROGRAM ASSISTANCE            | 269,945.                                | WTRE                            | 0.                                      |  |   |
|                            |  |                        | I ROSIUM INSPIRA              | 203,313.                                |                                 |   |  |   |
|                            |  |                        |                               |   |                                 |   |  |   |
|                            |  | SUB-SAHARAN<br>AFRICA  | PROGRAM ASSISTANCE            | 34,000.                                 | MIDE                            | 0.                                      |  |   |
|                            |  | II KICA                | TOGICE ADDIDINGE              | 34,000.                                 | PI TILL                         | "                                       |  | +   |
|                            |  |                        |                               |   |                                 |   |  |   |
|                            |  | SUB-SAHARAN<br>AFRICA  | PROGRAM ASSISTANCE            | E2 202                                  | MIDE                            |   |  |   |
|                            |  | AFRICA                 | LVOQUAL WOSTSTANCE            | 52,282.                                 | MIUU                            | 0.                                      |  |   |
|                            |  |                        |                               |   |                                 |   |  |   |
|                            |  | SUB-SAHARAN            | DDOGDAN AGGTGTANGT            | 20.000                                  | LITTE                           |   |  |   |
|                            |  | AFRICA                 | PROGRAM ASSISTANCE            | 38,000.                                 | MIKE                            | 0.                                      |  | +   |
|                            |  |                        |                               |   |                                 |   |  |   |
|                            |  | SUB-SAHARAN            |                               |   |                                 |   |  |   |
|                            |  | AFRICA                 | PROGRAM ASSISTANCE            | 273,878.                                | WIRE                            | 0.                                      |  |   |

| Part II Continuation of    | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the | United States. | (Schedule F (Form 9             | 90), Part II, line 1                    | 1)                                     | r ugo z   |
|----------------------------|---|------------------------|-------------------------------|----------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (a) Pagion             | (d) Purpose of grant          | (e) Amount     | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
|                            |   |                        |                               |                |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                               |                |                                 |   |  |   |
|                            |   |                        | PROGRAM ASSISTANCE            | 94,604.        | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                               |                |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                               |                |                                 |   |  |   |
|                            |   |                        | PROGRAM ASSISTANCE            | 109,665.       | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                               |                |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                               |                |                                 |   |  |   |
|                            |   |                        | PROGRAM ASSISTANCE            | 166,195.       | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                               |                |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                               |                |                                 |   |  |   |
|                            |   |                        | PROGRAM ASSISTANCE            | 14,612.        | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                               |                |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                               |                |                                 |   |  |   |
|                            |   |                        | PROGRAM ASSISTANCE            | 46,900.        | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                               |                |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                               |                |                                 |   |  |   |
|                            |   |                        | PROGRAM ASSISTANCE            | 9,680.         | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                               |                |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                               |                |                                 |   |  |   |
|                            |   |                        | PROGRAM ASSISTANCE            | 85,083.        | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                               |                |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                               |                |                                 |   |  |   |
|                            |   |                        | PROGRAM ASSISTANCE            | 32,897.        | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                               |                |                                 |   |  |   |
|                            |   | SUB-SAHARAN            |                               |                |                                 |   |  |   |
|                            |   |                        | PROGRAM ASSISTANCE            | 46,114.        | WIRE                            | 0.                                      |  |   |

| Part II Continuation of    | f Grants and Other                                  | Assistance to Organiza | tions or Entities Outside the I | Jnited States. | (Schedule F (Form 9             | 90), Part II, line                      | 1)   | r ago <b>z</b>  |
|----------------------------|---|------------------------|---------------------------------|----------------|---------------------------------|---|--|---|
| 1 (a) Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | (a) Degion             | (d) Purpose of grant            | (e) Amount     | (f) Manner of cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description<br>of non-cash<br>assistance | (i) Method of<br>valuation (book, FMV,<br>appraisal, other) |
|                            |   | SUB-SAHARAN            |                                 |                |                                 |   |  |   |
|                            |   |                        | PROGRAM ASSISTANCE              | 11,815.        | WIRE                            | 0.                                      |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |
|                            |   |                        |                                 |                |                                 |   |  |   |

Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16.

Part III can be duplicated if additional space is needed. (h) Method of valuation (book, FMV, appraisal, other) (e) Manner of cash disbursement (c) Number of (d) Amount of (f) Amount of (g) Description of (a) Type of grant or assistance (b) Region recipients cash grant noncash noncash assistance assistance

Schedule F (Form 990) 2018

Page 4

### Schedule F (Form 990) 2018 Part IV Foreign Forms

| 1 | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)  | Yes   | X No |
|---|---|-------|------|
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) | Yes   | X No |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect To Certain Foreign Corporations (see Instructions for Form 5471)  | Yes   | X No |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)   | Yes   | X No |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see Instructions for Form 8865)  | Yes   | X No |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to separately file Form 5713, International Boycott Report (see Instructions for Form 5713; don't file with Form 990)  | X Yes | ☐ No |

Schedule F (Form 990) 2018

## SPECIAL OLYMPICS, INC. 52-0889518 Schedule F (Form 990) 2018 Page 5 Part V | Supplemental Information Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions. PART I, LINE 2: SPECIAL OLYMPICS GRANT MANAGERS ROUTINELY REVIEW AND MONITOR EXPENSE-TO-BUDGET REPORTS FROM GRANTEES DURING A GRANT PERIOD. SPECIAL OLYMPICS REQUIRES THAT ALL GRANTEES SUBMIT MONTHLY OR QUARTERLY FINANCIAL AND PROGRAMMATIC REPORTS SHOWING IN DETAIL THE GRANTEES' GRANT ACTIVITY. SPECIAL OLYMPICS MAY REQUIRE GRANTEES TO PERFORM AN AUDIT IF NECESSARY BASED ON THE SIZE OF THE AWARD AND TAKE CORRECTIVE ACTION, IF DIRECTED BY SPECIAL OLYMPICS. IF CITED BY THE AUDITOR. GRANTEES THAT ARE NOT SUBJECTED TO FINANCIAL AUDITS (FEDERAL GOVERNMENT OMB CIRCULAR A-133) ARE REQUIRED TO MAINTAIN AND PROVIDE SUPPORTING DOCUMENTATION IN THE FORM OF ORIGINAL RECEIPTS, COPIES OF ANY TIMESHEETS AND PAYROLL RECORDS, AUDITS OR COMPILATIONS AND ANY OTHER VITAL FORM OF DOCUMENTATION AS DETERMINED BY GRANT GUIDELINES. PART I, LINE 3: THE ORGANIZATION USES GAAP TO REPORT EXPENDITURES IN FOREIGN REGIONS.

#### **SCHEDULE G**

Department of the Treasury

Internal Revenue Service

Part I

(Form 990 or 990-EZ)

#### **Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

➤ Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

SPECIAL OLYMPICS, INC.

required to complete this part.

Employer identification number

52-0889518 Fundraising Activities. Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not

| <ul> <li>Indicate whether the organization rais</li> <li>a X Mail solicitations</li> <li>b X Internet and email solicitations</li> <li>c X Phone solicitations</li> </ul> |               |                              | tion of                              | non-go   | overnment grants nment grants     |  |   |
|---|---------------|------------------------------|--------------------------------------|----------|-----------------------------------|--|---|
| d X In-person solicitations   |               | g 🛂 Speciai                  | iuriura                              | using e  | events                            |  |   |
|   |               | mont with any individual     | در باه مار                           | lina of  | ficere directore true             | taaa ar  |   |
| 2 a Did the organization have a written of  | •             | •                            | •                                    | •        |                                   |  | No  |
| key employees listed in Form 990, P   | -             | •                            |                                      |          | -                                 |  |   |
| <b>b</b> If "Yes," list the 10 highest paid indiv   |               | ` '.                         | ant to                               | agreer   | nents under which th              | ie iuridraiser is to be  | ,   |
| compensated at least \$5,000 by the   | organizatio   | n.                           |                                      |          |                                   |  |   |
| (i) Name and address of individual or entity (fundraiser)   |               | (ii) Activity                | fundr<br>have c<br>or cor<br>contrib | itrol of | (iv) Gross receipts from activity | (v) Amount paid<br>to (or retained by)<br>fundraiser<br>listed in col. (i) | (vi) Amount paid<br>to (or retained by)<br>organization |
| NNE MARKETING - 1666  |               |                              | Yes                                  | No       |                                   |  |   |
| MASSACHUSETTS AVE, SUITE 14,  | SEE PART      | IV                           |                                      | Х        | 34,666,574.                       | 726,000.   | 33,940,574.   |
| THE HERITAGE COMPANY - 2402   |               |                              |                                      |          |                                   |  |   |
| WILDWOOD AVNEUE, SUITE 500,   | SEE PART      | IV                           |                                      | х        | 3,972,425.                        | 1,362,332.   | 2,610,093.  |
| BLUE STATE DIGITAL - 101  |               |                              |                                      |          |                                   |  |   |
| AVENUE OF THE AMERICAS, NEW   | SEE PART      | IV                           |                                      | х        | 3,766,706.                        | 590,672.   | 3,176,034.  |
| ARENA PARTNERS - 401 W.   |               |                              |                                      |          |                                   |  |   |
| ONTARIO STREET STE 225,   | SEE PART      | IV                           |                                      | х        | 2,310,948.                        | 202,481.   | 2,108,467.  |
| INTERACTIVE STRATEGIES - 401  |               |                              |                                      |          |                                   |  |   |
| W. ONTARIO STREET, STE 225,   | SEE PART      | IV                           |                                      | х        | 1,247,528.                        | 969,090.   | 278,438.  |
| DONOR SERVICES GROUP - 6715   |               |                              |                                      |          |                                   |  |   |
| SUNSET BLVD, LOS ANGELES, CA  | SEE PART      | IV                           |                                      | х        | 903,884.                          | 106,935.   | 796,949.  |
| GIVEBRIDGE - 525 W MONROE ST,   |               |                              |                                      |          |                                   |  |   |
| SUITE 2350, CHICAGO, IL   | SEE PART      | IV                           |                                      | х        | 497,940.                          | 646,005.   | -148,065.   |
| MDS - 545 W. JUANITA AVENUE,  |               |                              |                                      |          |                                   |  |   |
| MESA, OH 72120  | SEE PART      | IV                           |                                      | х        | 373,136.                          | 375,115.   | -1,979.   |
| SD&A - 5757 WEST CENTURY  |               |                              |                                      |          |                                   |  |   |
| BLVD, SUITE 300, LOS ANGELES,   | SEE PART      | IV                           |                                      | х        | 149,524.                          | 183,731.   | -34,207.  |
| ELEVENTY - 435 S. HIGHT   |               |                              |                                      |          |                                   |  |   |
| STREET, STE 101, AKRON, OH  | SEE PART      | IV                           |                                      | х        | 0.                                | 87,727.  | -87,727.  |
|   |               |                              |                                      |          |                                   |  |   |
| Total   |               |                              |                                      |          | 47,888,665.                       | 5,250,088.   | 42,638,577.   |
| 3 List all states in which the organization or licensing.   | n is register | red or licensed to solicit o | ontrib                               | utions   | or has been notified              | it is exempt from req  | gistration  |
| AL,AK,AZ,AR,CA,CO,CT,DE,FL,GA,H   | I,ID,IL,I     | N, IA, KS, KY, LA, ME, M     | D,MA,                                | MI,M     | N,MS,MO                           |  |   |
| MT,NE,NV,NH,NJ,NM,NY,NC,ND,OH,O   | K,OR,PA,R     | RI,SC,SD,TN,TX,UT,V          | T,VA,                                | WA,W     | V,WI,WY                           |  |   |
| DC  |               |                              |                                      |          |                                   |  |   |
|   |               |                              |                                      |          |                                   |  |   |
|   |               |                              |                                      |          |                                   |  |   |
|   |               |                              |                                      |          |                                   |  |   |
|   |               |                              |                                      |          |                                   |  |   |
|   |               |                              |                                      |          |                                   |  |   |
|   |               |                              |                                      |          |                                   |  |   |

|                 |            | le G (Form 990 or 990-EZ) 2018 SPECIAL OL   |                            |                              |                   | 0889518 Page <b>2</b>                     |
|-----------------|------------|---|----------------------------|------------------------------|-------------------|---|
| Pa              | ırt I      |   |                            |                              |                   |   |
|                 | ı          | of fundraising event contributions and gro  |                            |                              |                   | s greater than \$5,000.                   |
|                 |            |   | (a) Event #1               | <b>(b)</b> Event #2          | (c) Other events  | (d) Total events<br>(add col. (a) through |
| 40              |            |   | (event type)               | (event type)                 | (total number)    | col. <b>(c)</b> )                         |
| Revenue         |            |   |                            |                              |                   |   |
| Rev             | 1          | Gross receipts  |                            |                              |                   |   |
|                 | 2          | Less: Contributions   |                            |                              |                   |   |
|                 | 3          | Gross income (line 1 minus line 2)  |                            |                              |                   |   |
|                 | 4          | Cash prizes   |                            |                              |                   |   |
| Ś               | 5          | Noncash prizes  |                            |                              |                   |   |
| sued            | 6          | Rent/facility costs   |                            |                              |                   |   |
| Direct Expenses | 7          | Food and beverages  |                            |                              |                   |   |
| Ь               | 8          | Entertainment   |                            |                              |                   |   |
|                 | 9          | Other direct expenses   |                            |                              |                   |   |
|                 | 10         | Direct expense summary. Add lines 4 through   |                            |                              | <b>&gt;</b>       |   |
| D               | 11<br>  rt | Net income summary. Subtract line 10 from li <b>Gaming.</b> Complete if the organization a                    |                            | - 000 Dart IV line 10 and    |                   |   |
| 1 6             |            | \$15,000 on Form 990-EZ, line 6a.   | answered res on Forn       | 1990, Part IV, line 19, or i | eported more than |   |
|                 |            | ψ10,000 0111 0111 000 EE, 1110 0α.  |                            | (b) Pull tabs/instant        |                   | (d) Total gaming (add                     |
| Jue             |            |   | (a) Bingo                  | bingo/progressive bingo      | (c) Other gaming  | col. (a) through col. (c))                |
| Revenue         |            |   |                            |                              |                   |   |
|                 | 1          | Gross revenue   |                            |                              |                   |   |
| ses             | 2          | Cash prizes   |                            |                              |                   |   |
| Expenses        | 3          | Noncash prizes  |                            |                              |                   |   |
| Direct          | 4          | Rent/facility costs   |                            |                              |                   |   |
|                 | 5          | Other direct expenses   |                            |                              |                   |   |
|                 |            |   | Yes %                      | Yes %                        | Yes %             |   |
|                 | 6          | Volunteer labor   | No                         | No No                        | No No             |   |
|                 | 7          | Direct expense summary. Add lines 2 through   | n 5 in column (d)          |                              | <b>&gt;</b>       |   |
|                 | 8          | Net gaming income summary. Subtract line 7  | from line 1, column (d)    |                              | <b>&gt;</b>       |   |
| а               | ls t       | ter the state(s) in which the organization conduthe organization licensed to conduct gaming action," explain: | ctivities in each of these |                              |                   | Yes No                                    |
|                 |            | ere any of the organization's gaming licenses re<br>Yes," explain:  |                            |                              | rear?             | Yes No                                    |
|                 |            |   |                            |                              |                   |   |
|                 |            |   |                            |                              |                   |   |

| Sch | edule G (Form 990 or 990-EZ) 2018 SPECIAL OLYMPICS, INC.  | -08895.      | Lδ     | Page 3   |
|-----|---|--------------|--------|----------|
| 11  | Does the organization conduct gaming activities with nonmembers?  |              | Yes    | No       |
|     | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed   |              |        |          |
|     | to administer charitable gaming?  |              | Yes    | ☐ No     |
| 13  | Indicate the percentage of gaming activity conducted in:  |              |        |          |
|     | The organization's facility   | 13a          |        | %        |
|     | An outside facility   |              |        | %        |
|     | Enter the name and address of the person who prepares the organization's gaming/special events books and records:   |              |        |          |
|     | Name  |              |        |          |
|     | Address >   |              |        |          |
| 15a | Does the organization have a contract with a third party from whom the organization receives gaming revenue?  | 🗀            | Yes    | ☐ No     |
| b   | o If "Yes," enter the amount of gaming revenue received by the organization   \$\$\$ \ \text{and the amount}\$  of gaming revenue retained by the third party  \$ |              |        |          |
| c   | If "Yes," enter name and address of the third party:  |              |        |          |
|     | Name  |              |        |          |
|     | Address >   |              |        |          |
| 16  | Gaming manager information:   |              |        |          |
|     | Name  |              |        |          |
|     | Gaming manager compensation  \$   |              |        |          |
|     | Description of services provided  |              |        |          |
|     |   |              |        |          |
|     |   |              |        |          |
|     | Director/officer Employee Independent contractor  |              |        |          |
| 17  | Mandatory distributions:  |              |        |          |
|     | solutions is the organization required under state law to make charitable distributions from the gaming proceeds to   |              |        |          |
|     | retain the state gaming license?  |              | Yes    | ☐ No     |
| b   | • Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the  | ••           |        |          |
|     | organization's own exempt activities during the tax year > \$   |              |        |          |
| Pa  | IT IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and P  | art III, lir | nes 9, | 9b, 10b, |
|     | 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.  |              |        |          |
|     |   |              |        |          |
| SCH | EDULE G, PART I, LINE 2B, LIST OF TEN HIGHEST PAID FUNDRAISERS:   |              |        |          |
| (I) | NAME OF FUNDRAISER: NNE MARKETING   |              |        |          |
|     |   |              |        |          |
| (I) | ADDRESS OF FUNDRAISER: 1666 MASSACHUSETTS AVE, SUITE 14, LEXINGTON,   |              |        |          |
| MA_ | 02420   |              |        |          |
| (II | ) ACTIVITY: NNE PLANS, MANAGES AND CONDUCTS DIRECT MAIL CAMPAIGNS   |              |        |          |
| IN  | ALL 50 STATES FOR SPECIAL OLYMPICS  |              |        |          |
| _   |   |              |        |          |
| (I) | NAME OF FUNDRAISER: THE HERITAGE COMPANY  |              |        |          |
| (I) | ADDRESS OF FUNDRAISER: 2402 WILDWOOD AVNEUE, SUITE 500, SHERWOOD,   |              |        |          |

| Schedule G (Form 990 or 990-EZ) SPECIAL OLYMPICS, INC.                | 52-0889518 | Page 4 |
|---|------------|--------|
| Part IV Supplemental Information (continued)                          |            | J      |
| AR 72120  |            |        |
| (II) ACTIVITY: TELEMARKETING  |            |        |
|   |            |        |
|   |            |        |
| (I) NAME OF FUNDRAISER: MDS   |            |        |
| (I) ADDRESS OF FUNDRAISER: 545 W. JUANITA AVENUE, MESA, AZ 85210      |            |        |
| (II) ACTIVITY: TELEMARKETING  |            |        |
|   |            |        |
| (I) NAME OF FUNDRAISER: DONOR SERVICES GROUP                          |            |        |
| (I) ADDRESS OF FUNDRAISER: 6715 SUNSET BLVD, LOS ANGELES, CA 90028    |            |        |
| (II) ACTIVITY: TELEMARKETING  |            |        |
|   |            |        |
| (T) MANUE OF ETHIODATORD, ODCA  |            |        |
| (I) NAME OF FUNDRAISER: SD&A  |            |        |
| (I) ADDRESS OF FUNDRAISER: 5757 WEST CENTURY BLVD, SUITE 300, LOS     |            |        |
| ANGELES, CA 90045   |            |        |
| (II) ACTIVITY: TELEMARKETING  |            |        |
|   |            |        |
| (I) NAME OF FUNDRAISER: ELEVENTY                                      |            |        |
| (I) ADDRESS OF FUNDRAISER: 7700 LEESBURG PIKE, SUITE 304 N, FALLS     |            |        |
| CHURCH, VA 22043  |            |        |
| (II) ACTIVITY: COMMUNICATIONS (IDMP)                                  |            |        |
| (II) ACTIVITI: COMMONICATIONS (IDMF)                                  |            |        |
| (I) NAME OF FUNDRAISER: INTERACTIVE STRATEGIES                        |            |        |
|   |            |        |
| (I) ADDRESS OF FUNDRAISER: 1140 CONNECTICUT AVE NW #1008, WASHINGTON, |            |        |
| DC 20036  |            |        |
| (II) ACTIVITY: ONLINE CONSULTANTS                                     |            |        |
|   |            |        |
| (I) NAME OF FUNDRAISER: GIVEBRIDGE                                    |            |        |
| (I) ADDRESS OF FUNDRAISER: 525 W MONROE ST, SUITE 2350, CHICAGO, IL   |            |        |
|   |            |        |

| Schedule G (Form 990 or 990-EZ) SPECIAL OLYMPICS, INC.                  | 52-0889518 | Page 4 |
|---|------------|--------|
| Part IV Supplemental Information (continued)                            |            | 9      |
| 50661   |            |        |
| TT \ ACMITYIMY. CANYACCING  |            |        |
| (II) ACTIVITY: CANVASSING   |            |        |
|   |            |        |
| 1) NAME OF FUNDRAISER: MINDSET DIRECT                                   |            |        |
| (I) ADDRESS OF FUNDRAISER: 1220 N. FILLMORE ST., STE 400, ARLINGTON, VA |            |        |
| 22201   |            |        |
|   |            |        |
| III) ACTIVITY: SUSTAINERS CONSULTANTS                                   |            |        |
|   |            |        |
| (I) NAME OF FUNDRAISER: BLUE STATE DIGITAL                              |            |        |
| (I) ADDRESS OF FUNDRAISER: 101 AVENUE OF THE AMERICAS NEW YORK, NY      |            |        |
| ·   |            |        |
| 28255   |            |        |
| (II) ACTIVITY: ONLINE CONSULTANTS                                       |            |        |
|   |            |        |
| (I) NAME OF FUNDRAISER: ARENA PARTNERS                                  |            |        |
| (I) ADDRESS OF FUNDRAISER: 401 W. ONTARIO STREET STE 225 CHICAGO, IL    |            |        |
| 1) ADDRESS OF FUNDATISER: 401 W. UNTARTO STREET STE 223 CHICAGO, ID     |            |        |
| 50654   |            |        |
| (II) ACTIVITY: 50TH CAMPAIGN  |            |        |
|   |            |        |
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|   |            |        |

#### SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service

# **Grants and Other Assistance to Organizations, Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047 **2018** 

Open to Public Inspection

| Name of the organization                                    |                    |                                    |                          |                                   |   |                                       | Employer identification number     |
|---|--------------------|------------------------------------|--------------------------|-----------------------------------|---|---------------------------------------|------------------------------------|
| SPECIAL OLYMPI  | •                  |                                    |                          |                                   |   |                                       | 52-0889518                         |
| Part I General Information on Grants ar                     |                    |                                    |                          |                                   |   |                                       |                                    |
| 1 Does the organization maintain records to                 |                    |                                    |                          |                                   |   |                                       |                                    |
| criteria used to award the grants or assist                 | tance?             |                                    |                          |                                   |   |                                       | Yes No                             |
| 2 Describe in Part IV the organization's pro                |                    |                                    |                          |                                   |   |                                       |                                    |
| Grants and Other Assistance to E                            | •                  |                                    |                          |                                   | anization answered "Y                         | es" on Form 990, Part                 | IV, line 21, for any               |
| recipient that received more than \$                        |                    |                                    |                          |                                   | (f) Method of                                 | (a) Description of                    | (I) D                              |
| (a) Name and address of organization or government          | <b>(b)</b> EIN     | (c) IRC section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
| 0010 apparts of marca has asset                             |                    |                                    |                          |                                   |   |                                       |                                    |
| 2018 SPECIAL OLYMPICS USA GAMES 2101 4TH AVENUE #910        |                    |                                    |                          |                                   |   |                                       |                                    |
| SEATTLE, WA 98121   |                    | 501(C) (3)                         | 1,488,508.               | 0.                                |   |                                       | PROGRAM ASSISTANCE                 |
| SEATTLE, WA 90121   |                    | 501(C) (3)                         | 1,400,500.               | 0.                                |   |                                       | PROGRAM ASSISTANCE                 |
| AADMD   |                    |                                    |                          |                                   |   |                                       |                                    |
| PO BOX 681  |                    |                                    |                          |                                   |   |                                       |                                    |
| PROSPECT , KY 40059   | 01-0751843         | 501(C) (3)                         | 66,000.                  | 0.                                |   |                                       | PROGRAM ASSISTANCE                 |
| ,   |                    |                                    | ,                        |                                   |   |                                       |                                    |
| AMERICAN ACADEMY OF PEDIATRICS                              |                    |                                    |                          |                                   |   |                                       |                                    |
| 345 PAR BOULEVARD   |                    |                                    |                          |                                   |   |                                       |                                    |
| ITASCA, IL 60143  | 52-1864887         | 501(C) (3)                         | 7,500.                   | 0.                                |   |                                       | PROGRAM ASSISTANCE                 |
| WEDTANI LANDENIK OF DIVISION                                |                    |                                    |                          |                                   |   |                                       |                                    |
| AMERICAN ACADEMY OF PHYSICAL MEDICINE & REHABILITA - 9700 W |                    |                                    |                          |                                   |   |                                       |                                    |
| BRYN MAWR AVE - ROSEMONT, IL 60018                          | 36-6103317         | 501(C) (3)                         | 12,500.                  | 0.                                |   |                                       | PROGRAM ASSISTANCE                 |
| BRIN MAWR AVE ROSEMONI, II 00010                            | 30 0103317         | 301(0) (3)                         | 12,300.                  | ٠.                                |   |                                       | I ROGRAM ADDIDIANCE                |
| AMERICAN ASSOCIATION ON HEALTH &                            |                    |                                    |                          |                                   |   |                                       |                                    |
| DISABILITY - 110 N. WASHINGTON                              |                    |                                    |                          |                                   |   |                                       |                                    |
| STREET - ROCKVILLE, MD 20850                                | 52-1864887         | 501(C) (3)                         | 37,500.                  | 0.                                |   |                                       | PROGRAM ASSISTANCE                 |
|   |                    |                                    |                          |                                   |   |                                       |                                    |
| AMERICAN INSTITUTES FOR RESEARCH                            |                    |                                    |                          |                                   |   |                                       |                                    |
| C/O JP MORGAN CHASE, PO BOX 28126                           |                    |                                    |                          | _                                 |   |                                       |                                    |
| NEW YORK, NY 10087  | 25-0965219         |                                    | 92,336.                  | 0.                                |   |                                       | PROGRAM ASSISTANCE                 |
| 2 Enter total number of section 501(c)(3) an                | -                  |                                    |                          |                                   |   |                                       | 68.                                |
| 3 Enter total number of other organizations                 | listed in the line | table                              |                          |                                   |   |                                       |                                    |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |                |                               |                          |   |  |  |                                       |  |  |
|---|----------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| AMERICAN PUBLIC HEALTH ASSOCIATION  |                |                               |                          |   |  |  |                                       |  |  |
| 800 I STREET NW   |                |                               |                          |   |  |  |                                       |  |  |
| WASHINGTON, DC 20001  | 13-1628688     | 501(C) (3)                    | 12,500.                  | 0.                                      |  |  | PROGRAM ASSISTANCE                    |  |  |
| ,   |                |                               | , -                      |   |  |  |                                       |  |  |
| ASSOCIATION OF UNIVERSITY CENTERS   |                |                               |                          |   |  |  |                                       |  |  |
| ON DISABILTIES - 1100 WAYNE AVENUE  |                |                               |                          |   |  |  |                                       |  |  |
| - SILVER SPRING, MD 20910   | 23-7189098     | 501(C) (3)                    | 102,000.                 | 0.                                      |  |  | PROGRAM ASSISTANCE                    |  |  |
|   |                |                               |                          |   |  |  |                                       |  |  |
| CENTER FOR SCIENCE IN THE PUBLIC  |                |                               |                          |   |  |  |                                       |  |  |
| INTEREST - 1220 L STREET, NW -  |                |                               |                          |   |  |  |                                       |  |  |
| WASHINGTON, DC 20005  | 23-7122879     | 501(C) (3)                    | 12,500.                  | 0.                                      |  |  | PROGRAM ASSISTANCE                    |  |  |
|   |                |                               |                          |   |  |  |                                       |  |  |
| HEALTH RESOURCES IN ACTION, INC.  |                |                               |                          |   |  |  |                                       |  |  |
| 2 BOYLSTON ST.  |                |                               |                          |   |  |  |                                       |  |  |
| BOSTON, MA 02116  | 04-2229839     | 501(C) (3)                    | 15,000.                  | 0.                                      |  |  | PROGRAM ASSISTANCE                    |  |  |
|   |                |                               |                          |   |  |  |                                       |  |  |
| HOCKOMOCK AREA YMCA   |                |                               |                          |   |  |  |                                       |  |  |
| 300 ELMWOOD STREET  | 04 2121740     | E01/G) /3)                    | 12 500                   | 0                                       |  |  | DDOGDAM AGGTGMANGE                    |  |  |
| NORTH ATTLEBORO, MA 02760   | 04-2131749     | 501(C) (3)                    | 12,500.                  | 0.                                      |  |  | PROGRAM ASSISTANCE                    |  |  |
| JEWISH COMMUNITY CENTERS ASSOCIATION OF NORTH AMER - 520  |                |                               |                          |   |  |  |                                       |  |  |
| 8TH AVE, 4TH FLOOR - NEW YORK, NY   |                |                               |                          |   |  |  |                                       |  |  |
| 10018   | 13-5599486     | 501(C) (3)                    | 12,500.                  | 0.                                      |  |  | PROGRAM ASSISTANCE                    |  |  |
| 10010   | 13 3333400     | 301(0) (3)                    | 12,300.                  | · ·                                     |  |  | TROCKER RESIDERATE                    |  |  |
| NATIONAL SCHOOL CLIMATE CENTER  |                |                               |                          |   |  |  |                                       |  |  |
| 341 W. 38TH STREET  |                |                               |                          |   |  |  |                                       |  |  |
| NEW YORK, NY 10018  | 13-3974819     | 501(C) (3)                    | 38,065.                  | 0.                                      |  |  | PROGRAM ASSISTANCE                    |  |  |
| ,   |                |                               | ,                        |   |  |  |                                       |  |  |
| PUBLIC HEALTH ACCREDITATION BOARD   |                |                               |                          |   |  |  |                                       |  |  |
| 1600 DUKE STREET, SUITE 200   |                |                               |                          |   |  |  |                                       |  |  |
| ALEXANDRIA, VA 22314  | 26-0333211     | 501(C) (3)                    | 12,500.                  | 0.                                      |  |  | PROGRAM ASSISTANCE                    |  |  |
|   |                |                               |                          |   |  |  |                                       |  |  |
| SPECIAL OLYMPICS ALASKA   |                |                               |                          |   |  |  |                                       |  |  |
| 3200 MOUNTAIN VIEW DRIVE  |                |                               |                          |   |  |  |                                       |  |  |
| ANCHORAGE, AK 99501   | 92-0057197     | 501(C) (3)                    | 196,963.                 | 0.                                      |  |  | PROGRAM ASSISTANCE                    |  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |  |  |                                       |  |  |
|---|------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|--|--|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| SPECIAL OLYMPICS AMERICA SAMOA  |            |                               |                          |                                   |  |  |                                       |  |  |
| P.O. BOX 6172   |            |                               |                          |                                   |  |  |                                       |  |  |
| PAGO PAGO, AS 96799   | 66-0790897 | 501(C) (3)                    | 12,000.                  | 0.                                |  |  | PROGRAM ASSISTANCE                    |  |  |
| •   |            |                               | ' '                      |                                   |  |  |                                       |  |  |
| SPECIAL OLYMPICS ARIZONA  |            |                               |                          |                                   |  |  |                                       |  |  |
| 2100 S. 75 TH AVE.  |            |                               |                          |                                   |  |  |                                       |  |  |
| PHOENIX, AZ 85043   | 86-0307564 | 501(C) (3)                    | 692,081.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |  |  |
|   |            |                               |                          |                                   |  |  |                                       |  |  |
| SPECIAL OLYMPICS ARKANSAS   |            |                               |                          |                                   |  |  |                                       |  |  |
| 2115 MAIN ST.   |            |                               |                          |                                   |  |  |                                       |  |  |
| NORTH LITTLE ROCK, AR 72114   | 71-0666671 | 501(C) (3)                    | 434,777.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |  |  |
| apparts of markage according  |            |                               |                          |                                   |  |  |                                       |  |  |
| SPECIAL OLYMPICS COLORADO   |            |                               |                          |                                   |  |  |                                       |  |  |
| 384 IVERNESS DRIVE  | 04 0712720 | E01/G) /2)                    | 704 501                  | 0                                 |  |  | DDOGDAM AGGTGWANGE                    |  |  |
| ENGLEWOOD, CO 80112   | 84-0713739 | 501(C) (3)                    | 704,591.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |  |  |
| SPECIAL OLYMPICS CONNECTICUT  |            |                               |                          |                                   |  |  |                                       |  |  |
| 2666- STATE STREET  |            |                               |                          |                                   |  |  |                                       |  |  |
| HAMDEN, CT 06517  | 23-7099756 | 501(C) (3)                    | 731,810.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |  |  |
|   |            |                               | ' '                      |                                   |  |  |                                       |  |  |
| SPECIAL OLYMPICS DC   |            |                               |                          |                                   |  |  |                                       |  |  |
| 900 2ND STREET NE   |            |                               |                          |                                   |  |  |                                       |  |  |
| WASHINGTON, DC 20002  | 23-7162877 | 501(C) (3)                    | 191,225.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |  |  |
|   |            |                               |                          |                                   |  |  |                                       |  |  |
| SPECIAL OLYMPICS DELAWARE   |            |                               |                          |                                   |  |  |                                       |  |  |
| UNIVERSITY OF DELAWARE  |            |                               |                          |                                   |  |  |                                       |  |  |
| NEWARK, DE 19716  | 52-0967608 | 501(C) (3)                    | 222,833.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |  |  |
| GDEGIAL OLUMDIGG ELODIDA  |            |                               |                          |                                   |  |  |                                       |  |  |
| SPECIAL OLYMPICS FLORIDA  |            |                               |                          |                                   |  |  |                                       |  |  |
| 1915 DON WICKHAM DRIVE  | 23-7181560 | 501/C\ /3\                    | 68.                      | 0.                                |  |  | PROGRAM ASSISTANCE                    |  |  |
| CLERMONT, FL 34711  | 23-7101500 | 301(C) (3)                    |                          | 0.                                |  |  | EVOCUME ASSISTANCE                    |  |  |
| SPECIAL OLYMPICS GEORGIA  |            |                               |                          |                                   |  |  |                                       |  |  |
| 4000 DEKALB TECHNOLOGY PARKWAY  |            |                               |                          |                                   |  |  |                                       |  |  |
| ATLANTA, GA 30340   | 23-7210676 | 501(C) (3)                    | 371,926.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |  |  |

| Part II Continuation of Grants and Oth             | er Assistance to Gov | ernments and Orgar            | nizations in the Un      | ited States (Scho                       | edule I (Form 990), Pa   | art II.)                               |                                       |
|--|----------------------|-------------------------------|--------------------------|---|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN       | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>non-cash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| SPECIAL OLYMPICS HAWAII                            |                      |                               |                          |   |  |  |                                       |
| P.O. BOX 3295                                      |                      |                               |                          |   |  |  |                                       |
| HONOLULU, HI 96801                                 | 23-7173957           | 501(C) (3)                    | 411,537.                 | 0.                                      |  |  | PROGRAM ASSISTANCE                    |
| SPECIAL OLYMPICS IDAHO                             |                      |                               |                          |   |  |  |                                       |
| 199 E. 52ND ST                                     |                      |                               |                          |   |  |  |                                       |
| BOISE, ID 83714                                    | 23-7185185           | 501(C) (3)                    | 164,985.                 | 0.                                      |  |  | PROGRAM ASSISTANCE                    |
| SPECIAL OLYMPICS ILLINOIS                          |                      |                               |                          |   |  |  |                                       |
| 605 EAST WILLOW STREET                             |                      |                               |                          |   |  |  |                                       |
| NORMAL, IL 61761                                   | 36-2922811           | 501(C) (3)                    | 1,786,258.               | 0.                                      |  |  | PROGRAM ASSISTANCE                    |
|  |                      |                               | , ,                      |   |  |  |                                       |
| SPECIAL OLYMPICS INDIANA                           |                      |                               |                          |   |  |  |                                       |
| 6200 TECHNOLOGY CTR                                |                      |                               |                          |   |  |  |                                       |
| INDIANAPOLIS, IN 46278                             | 35-1262574           | 501(C) (3)                    | 761,662.                 | 0.                                      |  |  | PROGRAM ASSISTANCE                    |
|  |                      |                               |                          |   |  |  |                                       |
| SPECIAL OLYMPICS IOWA                              |                      |                               |                          |   |  |  |                                       |
| P.O. BOX 620                                       |                      |                               |                          |   |  |  |                                       |
| GRIMES, IA 50111                                   | 51-0176029           | 501(C) (3)                    | 477,918.                 | 0.                                      |  |  | PROGRAM ASSISTANCE                    |
| SPECIAL OLYMPICS KANSAS                            |                      |                               |                          |   |  |  |                                       |
| 5280 FOXRIDGE DRIVE                                |                      |                               |                          |   |  |  |                                       |
| MISSION, KS 66202                                  | 48-0890981           | 501(C) (3)                    | 317,663.                 | 0.                                      |  |  | PROGRAM ASSISTANCE                    |
| ·  |                      |                               | ,                        |   |  |  |                                       |
| SPECIAL OLYMPICS KENTUCKY                          |                      |                               |                          |   |  |  |                                       |
| 105 LAKEVIEW COURT                                 |                      |                               |                          |   |  |  |                                       |
| FRANKFORT, KY 40601                                | 61-0954571           | 501(C) (3)                    | 390,914.                 | 0.                                      |  |  | PROGRAM ASSISTANCE                    |
| apparation was a contained                         |                      |                               |                          |   |  |  |                                       |
| SPECIAL OLYMPICS LOUISIANA                         |                      |                               |                          |   |  |  |                                       |
| 1000 EAST MORRIS AVENUE                            | 72 0706600           | E01/G) /2)                    | 430 075                  | _                                       |  |  | DDOCDAM ACCTOMANCE                    |
| HAMMOND, LA 70403                                  | 72-0706608           | 201(C) (3)                    | 430,075.                 | 0.                                      |  |  | PROGRAM ASSISTANCE                    |
| SPECIAL OLYMPICS MAINE                             |                      |                               |                          |   |  |  |                                       |
| 125 JOHN ROBERTS ROAD                              |                      |                               |                          |   |  |  |                                       |
| SOUTH PORTLAND, ME 04106                           | 01-0355822           | 501(C) (3)                    | 339,097.                 | 0.                                      |  |  | PROGRAM ASSISTANCE                    |

| Part II Continuation of Grants and Other                                    | Assistance to Gov | ernments and Organ            | nizations in the Un      | ited States (Scho                 | edule I (Form 990), Pa   | rt II.)                                | 1                                     |
|---|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government                          | ( <b>b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| PECIAL OLYMPICS MARYLAND  |                   |                               |                          |                                   |  |  |                                       |
| 701 COMMERCE DRIVE  |                   |                               |                          |                                   |  |  |                                       |
| BALTIMORE, MD 21227   | 23-7089144        | 501(C) (3)                    | 403,950.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| SPECIAL OLYMPICS MASSACHUSETTS<br>512 FOREST STREET                         |                   |                               |                          |                                   |  |  |                                       |
| MARLBOROUGH, MA 01752   | 23-7242294        | 501(C) (3)                    | 925,728.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| SPECIAL OLYMPICS MICHIGAN EAST CAMPUS DRIVE MT. PLEASANT, MI 48859          | 38-1964643        | 501(C) (3)                    | 978,769.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| ·   |                   |                               | ,                        |                                   |  |  |                                       |
| SPECIAL OLYMPICS MINNESOTA<br>900 2ND AVENUE SOUTH<br>MINNEAPOLIS, MN 55402 | 41-1228157        | 501 <i>(C)</i> (3)            | 754,301.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| initial of the state  | 11 1220137        | 301(0) (3)                    | ,31,301.                 |                                   |  |  | I ROCIUM INDUIDIMOL                   |
| SPECIAL OLYMPICS MISSISSIPPI<br>15 OLYMPIC WAY                              |                   |                               |                          |                                   |  |  |                                       |
| MADISON, MS 39110   | 51-0185594        | 501(C) (3)                    | 168,547.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| SPECIAL OLYMPICS MISSOURI<br>1001 DIAMOND RIDGE                             |                   |                               |                          |                                   |  |  |                                       |
| JEFFERSON CITY, MO 65109  | 23-7328374        | 501(C) (3)                    | 1,152,403.               | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| SPECIAL OLYMPICS MONTANA<br>P.O. BOX 3507                                   |                   |                               |                          |                                   |  |  |                                       |
| GREAT FALLS, MT 59401   | 81-0367064        | 501(C) (3)                    | 359,234.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| SPECIAL OLYMPICS NEBRASKA<br>11011 Q STREET                                 |                   |                               |                          |                                   |  |  |                                       |
| OMAHA, NE 68137   | 47-0546346        | 501(C) (3)                    | 397,707.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| SPECIAL OLYMPICS NEVADA<br>3480 BUSKIRK AVENUE, SUITE #340                  |                   |                               |                          |                                   |  |  |                                       |
| PLEASANT HILL, CA 94523   | 68-0363121        | 501(C) (3)                    | 212,247.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |

| Part II Continuation of Grants and Other           | Assistance to Gov | ernments and Orgar            | nizations in the Un      | ited States (Scho                 | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| SPECIAL OLYMPICS NEW HAMPSHIRE                     |                   |                               |                          |                                   |  |  |                                       |
| 650 ELM STREET                                     |                   |                               |                          |                                   |  |  |                                       |
| MANCHESTER, NH 03101                               | 23-7207522        | 501(C) (3)                    | 331,930.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| ,  |                   |                               | ,                        |                                   |  |  |                                       |
| SPECIAL OLYMPICS NEW JERSEY                        |                   |                               |                          |                                   |  |  |                                       |
| 1 EUNICE KENNEDY SHRIVER WAY                       |                   |                               |                          |                                   |  |  |                                       |
| LAWRENCEVILLE, NJ 08648                            | 23-7448729        | 501(C) (3)                    | 1,213,731.               | 0.                                |  |  | PROGRAM ASSISTANCE                    |
|  |                   |                               |                          |                                   |  |  |                                       |
| SPECIAL OLYMPICS NEW MEXICO                        |                   |                               |                          |                                   |  |  |                                       |
| 6600 PALOMAS NE                                    |                   |                               |                          |                                   |  |  |                                       |
| ALBUQUERQUE, NM 87109                              | 85-0268084        | 501(C) (3)                    | 237,986.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| GDEGINI OLYMPIGG MEN VODY                          |                   |                               |                          |                                   |  |  |                                       |
| SPECIAL OLYMPICS NEW YORK                          |                   |                               |                          |                                   |  |  |                                       |
| 504 BALLTOWN ROAD                                  | 23-7061382        | E01/G) /2)                    | 1 224 747                | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| SCHENECTADY, NY 12304                              | 23-7001382        | 301(C) (3)                    | 1,234,747.               | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| SPECIAL OLYMPICS NORTH CAROLINA                    |                   |                               |                          |                                   |  |  |                                       |
| 2200 GATEWAY CENTRE BLVD                           |                   |                               |                          |                                   |  |  |                                       |
| MORRISVILLE, NC 27560                              | 56-1149607        | 501(C) (3)                    | 837,229.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| •  |                   |                               | ,                        |                                   |  |  |                                       |
| SPECIAL OLYMPICS NORTH DAKOTA                      |                   |                               |                          |                                   |  |  |                                       |
| 2616 26TH STREET SOUTH                             |                   |                               |                          |                                   |  |  |                                       |
| GRAND FORKS, ND 58201                              | 45-0355704        | 501(C) (3)                    | 118,570.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |
|  |                   |                               |                          |                                   |  |  |                                       |
| SPECIAL OLYMPICS NORTHERN                          |                   |                               |                          |                                   |  |  |                                       |
| CALIFORNIA - 3480 BUSKIRK AVENUE -                 |                   |                               |                          |                                   |  |  |                                       |
| PLEASANT HILL, CA 94523                            | 68-0363121        | 501(C) (3)                    | 959,208.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| GDEGIAL OLYMPIAG OTTO                              |                   |                               |                          |                                   |  |  |                                       |
| SPECIAL OLYMPICS OHIO                              |                   |                               |                          |                                   |  |  |                                       |
| 3303 WINCHESTER PIKE                               | E1 0102460        | E01/G) /2)                    | 625 651                  | 0.                                |  |  | DDOGDAM AGGTGMANGE                    |
| COLUMBUS, OH 43232                                 | 51-0183468        | 301(C) (3)                    | 625,651.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| SPECIAL OLYMPICS OKLAHOMA                          |                   |                               |                          |                                   |  |  |                                       |
| 6835 SOUTH CANTON AVENUE                           |                   |                               |                          |                                   |  |  |                                       |
| TULSA, OK 74136                                    | 23-7174120        | 501(C) (3)                    | 344,126.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |

| Part II Continuation of Grants and Other           | Assistance to Gov                       | ernments and Organ            | nizations in the Un      | ited States (Scho                 | edule I (Form 990), Pa   | rt II.)                                | 1                                     |
|--|---|-------------------------------|--------------------------|-----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN                                 | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| PECIAL OLYMPICS OREGON                             |   |                               |                          |                                   |  |  |                                       |
| 901 SW MACADAM AVENUE                              |   |                               |                          |                                   |  |  |                                       |
| PORTLAND, OR 97239                                 | 93-0752969                              | 501(C) (3)                    | 594,594.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| SPECIAL OLYMPICS PENNSYLVANIA                      |   |                               |                          |                                   |  |  |                                       |
| 124 WASHINGTON SQUARE                              |   |                               |                          |                                   |  |  |                                       |
| NORRISTOWN, PA 19403                               | 23-2078543                              | 501(C) (3)                    | 1,207,094.               | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| SPECIAL OLYMPICS RHODE ISLAND                      |   |                               |                          |                                   |  |  |                                       |
| 370 GEORGE WASHINGTON HIGHWAY                      |   |                               |                          |                                   |  |  |                                       |
| SMITHFIELD, RI 02917                               | 05-0377867                              | 501(C) (3)                    | 294,064.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| SPECIAL OLYMPICS SOUTH CAROLINA                    |   |                               |                          |                                   |  |  |                                       |
| 1276 ASSEMBLY STREET                               |   |                               |                          |                                   |  |  |                                       |
| COLUMBIA, SC 29201                                 | 57-0680248                              | 501(C) (3)                    | 549,174.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |
|  | 37 0000210                              | 301(0) (3)                    | 313,171.                 | •                                 |  |  | I ROCIUM INDIBITATION                 |
| SPECIAL OLYMPICS SOUTH DAKOTA                      |   |                               |                          |                                   |  |  |                                       |
| 800 E- I 90 LANE                                   |   |                               |                          |                                   |  |  |                                       |
| SIOUX FALLS, SD 57104                              | 46-0359776                              | 501(C) (3)                    | 149,461.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| SPECIAL OLYMPICS SOUTHERN                          |   |                               |                          |                                   |  |  |                                       |
| CALIFORNIA - 1600 FORBES WAY -                     |   |                               |                          |                                   |  |  |                                       |
| LONG BEACH, CA 90810                               | 95-4538450                              | 501(C) (3)                    | 1,446,024.               | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| ,  |   |                               |                          |                                   |  |  |                                       |
| SPECIAL OLYMPICS TENNESSEE                         |   |                               |                          |                                   |  |  |                                       |
| 461 CRAIGHEAD ST                                   |   |                               |                          |                                   |  |  |                                       |
| NASHVILL, TN 37204                                 | 23-7348136                              | 501(C) (3)                    | 214,524.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |
| GDEGIAL OLUMDIGG MEVAG                             |   |                               |                          |                                   |  |  |                                       |
| SPECIAL OLYMPICS TEXAS<br>1804 RUTHERFORD LANE     |   |                               |                          |                                   |  |  |                                       |
| AUSTIN, TX 78754                                   | 74-1998367                              | 501(C) (3)                    | 1,035,491.               | 0.                                |  |  | PROGRAM ASSISTANCE                    |
|  | 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 001(0) (3)                    | 1,033,431.               | 0.                                |  |  | T.COMM MODIOIANCE                     |
| SPECIAL OLYMPICS UTAH                              |   |                               |                          |                                   |  |  |                                       |
| 243 EAST 400 SOUTH                                 |   |                               |                          |                                   |  |  |                                       |
| SALT LAKE CITY, UT 84111                           | 87-0367185                              | 501(C) (3)                    | 158,142.                 | 0.                                |  |  | PROGRAM ASSISTANCE                    |

| Part II Continuation of Grants and Other A         | Assistance to Gov | vernments and Organ           | izations in the Un       | ited States (Scho                 | edule I (Form 990), Pa   | rt II.)                                | T                                  |
|--|-------------------|-------------------------------|--------------------------|-----------------------------------|--|--|------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| PECIAL OLYMPICS VERMONT                            |                   |                               |                          |                                   |  |  |                                    |
| 16 GREGORY DRIVE                                   |                   |                               |                          |                                   |  |  |                                    |
| SO. BURLINGTON, VT 05403                           | 23-7231535        | 501(C) (3)                    | 229,188.                 | 0.                                |  |  | PROGRAM ASSISTANCE                 |
| 20. 20.22010, 12 00100                             |                   |                               | 223,233.                 | •                                 |  |  |                                    |
| SPECIAL OLYMPICS VIRGINIA                          |                   |                               |                          |                                   |  |  |                                    |
| 3212 SKIPWITH ROAD                                 |                   |                               |                          |                                   |  |  |                                    |
| RICHMOND, VA 23294                                 | 54-1013637        | 501(C) (3)                    | 941,636.                 | 0.                                |  |  | PROGRAM ASSISTANCE                 |
| ,  |                   |                               | ,                        |                                   |  |  |                                    |
| SPECIAL OLYMPICS WASHINGTON                        |                   |                               |                          |                                   |  |  |                                    |
| 1809 - 7TH AVENUE                                  |                   |                               |                          |                                   |  |  |                                    |
| SEATTLE, WA 98101                                  | 91-0962383        | 501(C) (3)                    | 770,710.                 | 0.                                |  |  | PROGRAM ASSISTANCE                 |
|  |                   |                               |                          |                                   |  |  |                                    |
| SPECIAL OLYMPICS WISCONSIN                         |                   |                               |                          |                                   |  |  |                                    |
| 2310 CROSSROADS DR.                                |                   |                               |                          |                                   |  |  |                                    |
| MADISON, WI 53718                                  | 55-0596975        | 501(C) (3)                    | 751,685.                 | 0.                                |  |  | PROGRAM ASSISTANCE                 |
|  |                   |                               |                          |                                   |  |  |                                    |
| SPECIAL OLYMPICS WYOMING                           |                   |                               |                          |                                   |  |  |                                    |
| 232 E 2ND STREET                                   |                   |                               |                          | _                                 |  |  |                                    |
| CASPER, WY 82601                                   | 39-1176591        | 501(C) (3)                    | 142,751.                 | 0.                                |  |  | PROGRAM ASSISTANCE                 |
| UNIVERSITY OF MASSACHUSETTS BOSTON                 |                   |                               |                          |                                   |  |  |                                    |
| QUINN ADMINISTRATIVE BLDG, 2ND                     |                   |                               |                          |                                   |  |  |                                    |
| FLOOR, ROOM 02/80-9 - BOSTON, MA 02125             | 04 2167252        | E01/G) /2)                    | E00 10E                  | 0                                 |  |  | DDOGDAM AGGIGMANGE                 |
| 02125  | 04-3167352        | 501(C) (3)                    | 592,135.                 | 0.                                |  |  | PROGRAM ASSISTANCE                 |
| UNIVERSITY OF MONTANA                              |                   |                               |                          |                                   |  |  |                                    |
| 32 CAMPUS DRIVE                                    |                   |                               |                          |                                   |  |  |                                    |
| MISSOULA, MT 59812                                 | 81-6001713        | 501(C) (3)                    | 20,000.                  | 0.                                |  |  | PROGRAM ASSISTANCE                 |
| 33012  | 01 0001713        | 301(0) (3)                    | 20,000.                  | •                                 |  |  | I ROCIUMI INDIBITATOL              |
| SPECIAL CHILDREN'S CHARITIES                       |                   |                               |                          |                                   |  |  |                                    |
| 2 EAST 8TH STREET                                  |                   |                               |                          |                                   |  |  |                                    |
| CHICAGO, IL 60605                                  | 23-7026774        | 501(C) (3)                    | 710,750.                 | 0.                                |  |  | PROGRAM ASSISTANCE                 |
| ,  |                   |                               | , ,                      |                                   |  |  |                                    |
|  |                   |                               |                          |                                   |  |  |                                    |
|  |                   |                               |                          |                                   |  |  |                                    |
|  |                   |                               |                          |                                   |  |  |                                    |

Schedule I (Form 990) (2018)

SPECIAL OLYMPICS, INC.

| (a) Type of grant or assistance                           | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---|--------------------------|--------------------------|---------------------------------------|---|---------------------------------------|
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
| Part IV Supplemental Information. Provide the information | equired in Part I, lin   | ie 2; Part III, columr   | n (b); and any other ac               | Iditional information.                                |                                       |
| PART I, LINE 2:   |                          |                          |                                       |   |                                       |
| MONTHLY AND/OR QUARTERLY DETAILED EXPENDITURE RE          | PORTS AND SUPPO          | DRTING                   |                                       |   |                                       |
| DOCUMENTATION OF FUNDS USED ARE PROVIDED TO SPEC          | IAL OLYMPICS, I          | INC BY THE               |                                       |   |                                       |
| ACCREDITED PROGRAMS ("PROGRAMS"). SPECIAL OLYMPIO         | CS PROCEDURES F          | FOR                      |                                       |   |                                       |
| MONITORING GRANTS INCLUDE (1) EACH GRANT RECIPIE          | T AND ITS KEY            | PERSONNEL                |                                       |   |                                       |
| ARE SCREENED AGAINST THE OFAC AND EU WATCH LISTS          |                          |                          |                                       |   |                                       |
|   |                          |                          |                                       |   |                                       |
| GENERALLY FOR A 12 MONTH PERIOD AND REQUIRES A M:         | INIMUM OF A 6-M          | IONTH INTERIM            |                                       |   |                                       |
| REPORT AS WELL AS A FINAL REPORT, (3) SPECIAL OL          | MPICS RESERVES           | THE RIGHTS               |                                       |   |                                       |
| TO AUDIT FINANCIAL REPORTS AT ANY TIME, (4)THE P          | ROGRAMS ARE REC          | OUIRED TO                |                                       |   |                                       |

### SCHEDULE J (Form 990)

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

➤ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

➤ Attach to Form 990.

► Attach to Form 990.

So to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

Department of the Treasury

Internal Revenue Service

SPECIAL OLYMPICS, INC.

Part I Questions Regarding Compensation

Employer identification number 52-0889518

|            |   |    | Yes | No |
|------------|---|----|-----|----|
| <b>1</b> a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990,    |    |     |    |
|            | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.                |    |     |    |
|            | First-class or charter travel Housing allowance or residence for personal use   |    |     |    |
|            | Travel for companions Payments for business use of personal residence   |    |     |    |
|            | Tax indemnification and gross-up payments  Health or social club dues or initiation fees                                  |    |     |    |
|            | Discretionary spending account Personal services (such as maid, chauffeur, chef)  |    |     |    |
|            |   |    |     |    |
| b          | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or             |    |     |    |
|            | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                  | 1b |     |    |
| 2          | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,          |    |     |    |
|            | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                     | 2  |     |    |
|            |   |    |     |    |
| 3          | Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's |    |     |    |
|            | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to        |    |     |    |
|            | establish compensation of the CEO/Executive Director, but explain in Part III.  |    |     |    |
|            | X Compensation committee Written employment contract  |    |     |    |
|            | X Independent compensation consultant X Compensation survey or study  |    |     |    |
|            | X Form 990 of other organizations X Approval by the board or compensation committee                                       |    |     |    |
|            |   |    |     |    |
| 4          | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing              |    |     |    |
|            | organization or a related organization:   |    |     |    |
| а          | Receive a severance payment or change-of-control payment?   | 4a |     | Х  |
| b          | Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                     | 4b |     | Х  |
| С          | Participate in, or receive payment from, an equity-based compensation arrangement?  | 4c |     | Х  |
|            | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.             |    |     |    |
|            |   |    |     |    |
|            | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                                  |    |     |    |
| 5          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation         |    |     |    |
|            | contingent on the revenues of:  |    |     |    |
|            | The organization?   | 5a |     | Х  |
| b          | Any related organization?   | 5b |     | Х  |
|            | If "Yes" on line 5a or 5b, describe in Part III.  |    |     |    |
| 6          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation         |    |     |    |
|            | contingent on the net earnings of:  |    |     |    |
|            | The organization?   | 6a |     | Х  |
| b          | Any related organization?   | 6b |     | Х  |
|            | If "Yes" on line 6a or 6b, describe in Part III.  |    |     |    |
| 7          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments          |    |     |    |
|            | not described on lines 5 and 6? If "Yes," describe in Part III  | 7  |     | Х  |
| 8          | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the           |    |     |    |
|            | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III               | 8  |     | Х  |
| 9          | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in                    |    |     |    |
|            | Regulations section 53.4958-6(c)?   | 9  |     |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2018

Schedule J (Form 990) 2018 SPECIAL OLYMPICS, INC. 52-0889518

#### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                                     |      | (B) Breakdown of         | W-2 and/or 1099-MIS                 | SC compensation                           | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | (F) Compensation in column (B)            |  |
|-------------------------------------|------|--------------------------|-------------------------------------|---|-----------------------------------|-------------------------|------------------------------------|---|--|
| (A) Name and Title                  |      | (i) Base<br>compensation | (ii) Bonus & incentive compensation | (iii) Other<br>reportable<br>compensation | compensation                      | Derients                | (6)(1)-(0)                         | reported as deferred<br>on prior Form 990 |  |
| (1) DR. TIMOTHY P. SHRIVER          | (i)  | 212,553.                 | 0.                                  | 2,043.                                    | 17,810.                           | 29,124.                 | 261,530.                           | 0.  |  |
| CHAIRMAN                            | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |  |
| (2) MS. MARY DAVIS                  | (i)  | 450,000.                 | 0.                                  | 3,564.                                    | 25,000.                           | 10,392.                 | 488,956.                           | 0.  |  |
| CHIEF EXECUTIVE OFFICER             | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |  |
| (3) MS. ANGELA CICCOLO              | (i)  | 257,300.                 | 0.                                  | 2,322.                                    | 20,963.                           | 4,570.                  | 285,155.                           | 0.  |  |
| CLO/SECRETARY                       | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |  |
| (4) MS. KELLI SEELY                 | (i)  | 279,089.                 | 0.                                  | 1,242.                                    | 22,400.                           | 2,701.                  | 305,432.                           | 0,  |  |
| CHIEF MARKETING/DEVELOPMENT OFFICER | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0,  |  |
| (5) DR. JOHN DOW, JR.               | (i)  | 265,540.                 | 0.                                  | 4,944.                                    | 21,442.                           | 8,152.                  | 300,078.                           | 0,  |  |
| CHIEF PROGRAM OPERATIONS            | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0,  |  |
| (6) MR. MIKE MEENAN                 | (i)  | 210,338.                 | 0.                                  | 2,007.                                    | 17,535.                           | 27,673.                 | 257,553.                           | 0,  |  |
| CFO                                 | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |  |
| (7) MR. DREW BOSHELL                | (i)  | 195,605.                 | 0.                                  | 632.                                      | 16,038.                           | 17,252.                 | 229,527.                           | 0.  |  |
| SVP, SPORTS/HEALTH                  | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |  |
| (8) MS. FREDA FUNG                  | (i)  | 269,581.                 | 0.                                  | 0.  | 0.                                | 0.                      | 269,581.                           | 0.  |  |
| REGIONAL PRESIDENT, SOEA            | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |  |
| (9) MR. MARC EDENZON                | (i)  | 247,239.                 | 0.                                  | 3,564.                                    | 20,630.                           | 28,874.                 | 300,307.                           | 0.  |  |
| REGIONAL PRESIDENT, SONA            | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |  |
| (10) MR. TIMOTHY KOBOSKO            | (i)  | 241,409.                 | 0.                                  | 3,485.                                    | 9,800.                            | 3,591.                  | 258,285.                           | 0.  |  |
| CHIEF INFORMATION OFFICER           | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |  |
| (11) STEVE BORRELLI                 | (i)  | 217,541.                 | 0.                                  | 2,012.                                    | 8,800.                            | 8,711.                  | 237,064.                           | 0.  |  |
| CHIEF, HUMAN RESOURCES OFFICER      | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |  |
| (12) MR. LOUIS LAURIA               | (i)  | 192,782.                 | 0.                                  | 1,806.                                    | 8,000.                            | 25,909.                 | 228,497.                           | 0.  |  |
| CHIEF OF GAMES AND COMPETITION      | (ii) | 0.                       | 0.                                  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |  |
|                                     | (i)  |                          |                                     |   |                                   |                         |                                    |   |  |
|                                     | (ii) |                          |                                     |   |                                   |                         |                                    |   |  |
|                                     | (i)  |                          |                                     |   |                                   |                         |                                    |   |  |
|                                     | (ii) |                          |                                     |   |                                   |                         |                                    |   |  |
|                                     | (i)  |                          |                                     |   |                                   |                         |                                    |   |  |
|                                     | (ii) |                          |                                     |   |                                   |                         |                                    |   |  |
|                                     | (i)  |                          |                                     |   |                                   |                         |                                    |   |  |
|                                     | (ii) |                          |                                     |   |                                   |                         |                                    |   |  |

Page 2

| Schedule J (Form 990) 2018    | SPECIAL OLYMPICS, INC.   | 52-0889518  | Page <b>3</b> |
|-------------------------------|--|---|---------------|
| Part III Supplemental Informa | tion   |   |               |
|                               | ion, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, a | and for Part II. Also complete this part for any additional information | n.            |
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### **SCHEDULE M** (Form 990)

**Noncash Contributions** 

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Name of the organization

▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

Employer identification number SPECIAL OLYMPICS, INC. 52-0889518

| Par | t I Types   | of Property                      |                               |   |   |               |                                     |     |
|-----|---|----------------------------------|-------------------------------|---|---|---------------|-------------------------------------|-----|
|     |   |                                  | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g |               | (d)<br>determining<br>ibution amoun | ıts |
| 1   | Art - Works of a  | art                              |                               |   |   |               |                                     |     |
| 2   |   | treasures                        |                               |   |   |               |                                     |     |
| 3   |   | interests                        |                               |   |   |               |                                     |     |
| 4   |   | lications                        |                               |   |   |               |                                     |     |
| 5   |   | ousehold goods                   |                               |   |   |               |                                     |     |
| 6   |   | vehicles                         |                               |   |   |               |                                     |     |
| 7   |   | es                               |                               |   |   |               |                                     |     |
| 8   |   | perty                            |                               |   |   |               |                                     |     |
| 9   |   | olicly traded                    |                               |   |   |               |                                     |     |
| 10  |   | sely held stock                  |                               |   |   |               |                                     |     |
| 11  |   | tnership, LLC, or                |                               |   |   |               |                                     |     |
|     | trust interests   |                                  |                               |   |   |               |                                     |     |
| 12  | Securities - Mis  | cellaneous                       |                               |   |   |               |                                     |     |
| 13  |   | ervation contribution -          |                               |   |   |               |                                     |     |
|     | Historic structu  | ıres                             |                               |   |   |               |                                     |     |
| 14  | Qualified conse   | ervation contribution - Other    |                               |   |   |               |                                     |     |
| 15  | Real estate - Re  | esidential                       |                               |   |   |               |                                     |     |
| 16  |   | ommercial                        |                               |   |   |               |                                     |     |
| 17  | Real estate - O   | ther                             |                               |   |   |               |                                     |     |
| 18  |   |                                  |                               |   |   |               |                                     |     |
| 19  |   |                                  |                               |   |   |               |                                     |     |
| 20  |   | lical supplies                   |                               | 9   | 4,592,321.  | FMV OR ACTUAL | DONOR COST                          |     |
| 21  | Taxidermy   |                                  |                               |   |   |               |                                     |     |
| 22  | Historical artifa                                       | cts                              |                               |   |   |               |                                     |     |
| 23  | Scientific speci  | mens                             |                               |   |   |               |                                     |     |
| 24  | Archeological a   | artifacts                        |                               |   |   |               |                                     |     |
| 25  | Other $\blacktriangleright$ (                           | OTHERS                           | ) X                           | 19  | 2,277,488.  | FMV OR ACTUAL | DONOR                               |     |
| 26  | Other $\blacktriangleright$ (                           | SOFTWARE LICE                    | ) X                           | 3   | , ,   | FMV OR ACTUAL |                                     |     |
| 27  | Other $\blacktriangleright$ (                           | SPORTING GOOD                    | ) X                           | 3   | 14,876.   | FMV OR ACTUAL | DONOR                               |     |
| 28  | Other 🕨 (   |                                  | )                             |   |   |               |                                     |     |
| 29  |   | ms 8283 received by the orga     | -                             |   |   |               |                                     |     |
|     | for which the o   | rganization completed Form       | 8283, Part IV, I              | Donee Acknowledg  | gement <b>29</b>  |               |                                     |     |
|     |   |                                  |                               |   |   |               | Yes                                 | No  |
| 30a |   |                                  |                               |   | orted in Part I, lines 1 throug   |               |                                     |     |
|     |   |                                  |                               |   | which isn't required to be us   |               |                                     |     |
|     |   | - · ·                            |                               |   |   |               | . 30a                               | X   |
| b   | <b>b</b> If "Yes," describe the arrangement in Part II. |                                  |                               |   |   |               |                                     |     |
| 31  | _   | •                                | -                             | •   | of any nonstandard contribut  | ions?         | 31 X                                | +-  |
| 32a | _   | nization hire or use third parti | es or related or              | ganizations to soli                                       | cit, process, or sell noncash   |               |                                     | 1   |
|     | contributions?  |                                  |                               |   |   |               | 32a                                 | X   |
|     | If "Yes," descri  |                                  |                               | _   |   |               |                                     |     |
| 33  |   |                                  | n column (c) fo               | r a type of property                                      | for which column (a) is chec  | ked,          |                                     |     |
|     | describe in Part II.                                    |                                  |                               |   |   |               |                                     |     |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2018

| Schedule M | M (Form 990) 2018 SPECIAL OLYMPICS, INC.  | 52-0889518   | Page 2 |
|------------|---|--|--------|
| Part II    | N (Form 990) 2018 SPECIAL OLYMPICS, INC.  Supplemental Information. Provide the information required by Part I, lines 30b, 32b, a is reporting in Part I, column (b), the number of contributions, the number of items received, or a this part for any additional information. | nd 33, and whether the organiza<br>a combination of both. Also com | ation  |
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#### **SCHEDULE 0**

Internal Revenue Service

(Form 990 or 990-EZ)

Department of the Treasury

## Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or 990-EZ.

► Go to www.irs.gov/Form990 for the latest information.

2018

Open to Public Inspection

Name of the organization **Employer identification number** SPECIAL OLYMPICS, INC. 52-0889518 FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION: THE MISSION OF SPECIAL OLYMPICS IS TO PROVIDE YEAR-ROUND SPORTS TRAINING AND ATHLETIC COMPETITION IN A VARIETY OF OLYMPIC-TYPE SPORTS FOR CHILDREN AND ADULTS WITH INTELLECTUAL DISABILITIES. GIVING THEM CONTINUING OPPORTUNITIES TO DEVELOP PHYSICAL FITNESS. DEMONSTRATE COURAGE, EXPERIENCE JOY AND PARTICIPATE IN A SHARING OF GIFTS, SKILLS AND FRIENDSHIP WITH THEIR FAMILIES, OTHER SPECIAL OLYMPICS ATHLETES AND THE COMMUNITY FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS: MILLIONS OF FREE HEALTH SCREENINGS AND EMPOWERED ATHLETES TO BECOME WELLNESS LEADERS IN THEIR COMMUNITIES. SPECIAL OLYMPICS ALSO WORKS DIRECTLY WITH INTERNATIONAL ORGANIZATIONS AND MINISTRIES OF HEALTH TO CREATE SUSTAINABLE HEALTH SERVICES FULLY INCLUSIVE OF PEOPLE WITH ID. IN 2018, SPECIAL OLYMPICS MADE STUNNING LEAPS IN MAKING HEALTH INCLUSIVE OF PEOPLE WITH INTELLECTUAL DISABILITIES. SINCE 1997, SPECIAL OLYMPICS HEALTHY ATHLETES HAS CONDUCTED MORE THAN 2 MILLION FREE HEALTH SCREENINGS FOR OUR ATHLETES. WE HAVE ALSO TRAINED MORE THAN 280,000 HEALTH-CARE PROFESSIONALS IN OVER 135 COUNTRIES OUR HEALTH PARTNERSHIPS ARE CRUCIAL TO EXPANDING THIS WORK AROUND THE WORLD. SINCE 2012, OUR PARTNERSHIP WITH THE GOLISANO FOUNDATION HAS BEEN UNLOCKING DOORS TO QUALITY HEALTH SCREENINGS, FOLLOW-UP CARE, PLUS FITNESS AND PREVENTION PROGRAMMING FOR PEOPLE WITH ID WORLDWIDE. IN THE

| Name of the organization  SPECIAL OLYMPICS, INC.                        | Employer identification number 52-0889518 |
|---|---|
| CONTROL AND PREVENTION TO DOWN BARRIERS TO INCLUSIVE HEALTH SERVICES    |   |
| AND PROGRAMS, CHALLENGE MISPERCEPTIONS, ELIMINATE STIGMA, AND IMPROVE   |   |
| THE HEALTH OF PEOPLE WITH ID. THE CDC SUPPORTS THE CENTER FOR INCLUSIVE |   |
| HEALTH (INCLUSIVEHEALTHCENTER.ORG), A WEB-BASED CLEARINGHOUSE OF        |   |
| RESOURCES DEVELOPED BY SPECIAL OLYMPICS AND OTHER EXPERTS. THE CENTER   |   |
| LAUNCHED ON JUNE 30, 2018 AT AN EVENT IN SEATTLE FEATURING THE U.S.     |   |
| SURGEON GENERAL.  |   |
|   |   |
| THERE ARE NOW 24 RECOGNIZED SPECIAL OLYMPICS HEALTHY COMMUNITIES-OUR    |   |
| RECOGNITION PROGRAM THAT ENSURES YEAR-ROUND ACCESS TO QUALITY HEALTH    |   |
| CARE AND PREVENTION PROGRAMMING FOR PEOPLE WITH ID-AROUND THE WORLD.    |   |
|   |   |
| SPECIAL OLYMPICS ALSO GREATLY INCREASED THE QUANTITY AND QUALITY OF     |   |
| CLINICAL DIRECTORS. A NEW COHORT OF HEALTHY COMMUNITY GRANTEES JOINED   |   |
| THE MOVEMENT, ENERGIZED TO BUILD UPON THE STRONG FOUNDATION AND         |   |
| INNOVATIVE PRACTICES DEVELOPED BY THE FIRST COHORT. IN THE U.S., WE     |   |
| HAVE COMMITMENTS FROM UNIVERSITIES, CORPORATIONS, AND MANAGED CARE      |   |
| ORGANIZATIONS AND ARE PAVING THE WAY TO INCLUSIVE HEALTH ANCHORED IN    |   |
| COMMUNITIES. GLOBALLY, PARTNERSHIPS AND COLLABORATIONS WITH             |   |
| INTERGOVERNMENTAL ENTITIES, INTERNATIONAL ORGANIZATIONS, BUSINESSES,    |   |
| AND GOVERNMENTS HAVE STARTED TO TAKE SHAPE AND ARE YIELDING RESULTS     |   |
| GLOBALLY, NATIONALLY, AND WITHIN COMMUNITIES TO INFLUENCE HEALTH        |   |
| SYSTEMS. TO BRIDGE HEALTH AND SPORTS, WE ROLLED OUT FITNESS RESOURCES   |   |
| ACROSS THE GLOBE SUPPORTING OUR ATHLETES IN THEIR SPORTS PERFORMANCE    | _   |
| AND OVERALL HEALTH.   |   |
|   |   |
| FORM 990, PART III, LINE 4B, PROGRAM SERVICE ACCOMPLISHMENTS:           |   |
| SIDELINES, EMBRACE INCLUSION AND PROMOTE EQUALITY IN THEIR SCHOOLS AND  |   |

| Schedule O (Form 990 or 990-EZ) (2018)                                  | Page 2                                    |
|---|---|
| Name of the organization  SPECIAL OLYMPICS, INC.                        | Employer identification number 52-0889518 |
| COMMUNITIES. OUR YOUTH ACTIVATION PROGRAM - UNIFIED SCHOOLS - IS NOW    |   |
| OFFERED IN MORE THAN 107,700 SCHOOLS WORLDWIDE, INCLUDING 7,683 IN THE  |   |
| U.S. THIS REPRESENTS ENORMOUS GROWTH IN 2018, AS WE EMPOWER MILLIONS    |   |
| MORE YOUNG PEOPLE TO UNITE AND CHANGE THE GAME FOR EVERYONE.            |   |
|   |   |
| WHY ARE UNIFIED PROGRAMS SO POPULAR WITH STUDENTS AND WITH STAFF?       |   |
| BECAUSE UNIFIED SCHOOLS CREATE A WELCOMING, INCLUSIVE SCHOOL CULTURE    |   |
| THAT BENEFITS ALL STUDENTS - WITH AND WITHOUT INTELLECTUAL DISABILITIES |   |
| (ID).   |   |
|   |   |
| THE FIRST TWO-DAY REGIONAL SIBLING AND FAMILY MEMBERS WORKSHOP WAS      | _   |
| ATTENDED BY FAMILY LEADERS FROM 8 PROGRAMS IN THE AFRICA REGION.        |   |
| SIBLINGS WERE AWARDED GRANTS TO CONDUCT PROJECTS ON FAMILY LEADERSHIP   |   |
| IN THEIR HOME COUNTRIES.  |   |
| IN CELEBRATION OF THE 50TH ANNIVERSARY OF SPECIAL OLYMPICS, THE 2018    |   |
| GLOBAL YOUTH LEADERSHIP FORUM CAME TO BAKU, AZERBAIJAN FROM 24 TO 28    |   |
| SEPTEMBER WITH 120 YOUTH LEADERS WITH AND WITHOUT INTELLECTUAL          |   |
| DISABILITIES FROM 45 COUNTRIES. THE FORUM SAW YOUNG LEADERS AND AN      |   |
| ADDITIONAL 100 ADULT LEADERS FROM AROUND THE WORLD DEVELOP GROUP        |   |
| PROJECTS TO CREATE MORE INCLUSIVE COMMUNITIES IN THEIR HOME COUNTRIES.  |   |
|   |   |
| THE 4TH SPECIAL OLYMPICS EAST ASIA UNIFIED SCHOOLS LEADERSHIP FORUM IN  |   |
| SHANGHAI CHINA CONTINUED ITS MOMENTUM OF LEADING THE UNPRECEDENTED      |   |
| CAMPUS CLIMATE TRANSFORMATION TO EMBRACE UNITY AND INNOVATION THROUGH   |   |
| SPORTS AND YOUTH LEADERSHIP. 159 SCHOOL AND ORGANIZATION HEADS WERE     |   |
| PRESENT AT FORUM. THIS IS THE LARGEST NUMBER OF DELEGATES EVER.         |   |
|   |   |
|   |   |

| Name of the organization  SPECIAL OLYMPICS, INC.                        | Employer identification number 52-0889518 |
|---|---|
| THEIR SCHOOLS. AS STUDIES SHOW, THIS REDUCES BULLYING AND OFFENSIVE     |   |
| LANGUAGE; IT ALSO BOOSTS A POSITIVE SCHOOL ENVIRONMENT. YOUNG PEOPLE    |   |
| ALSO CREATE LASTING IMPACT WHEN THEY BRING THESE LESSONS TO THEIR       |   |
| FAMILIES, COMMUNITIES AND THE LARGER WORLD.                             |   |
|   |   |
| FORM 990, PART III, LINE 4C, PROGRAM SERVICE ACCOMPLISHMENTS:           |   |
| DELEGATES AND 10,609 VOLUNTEERS, 5,102 REGISTERED FAMILY MEMBERS        |   |
|   |   |
| AS THE GLOBAL LEADER IN INCLUSIVE SPORTS, SPECIAL OLYMPICS ALSO MARKED  |   |
| A SIGNIFICANT UNIFIED SPORTS MILESTONE: AS OF 2018, WE HAVE BROUGHT     |   |
| TOGETHER 6,389,191 TEAMMATES WITH AND WITHOUT ID IN 244 PROGRAMS IN 193 |   |
| COUNTRIES AROUND THE WORLD - A NEW RECORD.                              |   |
|   |   |
| IN TOTAL, THE REACH OF THE SPECIAL OLYMPICS MOVEMENT HAS GROWN TO OVER  |   |
| 5.4 MILLION ATHLETES WITH INTELLECTUAL DISABILITIES AND NEARLY          |   |
| 920,275UNIFIED PARTNERS - PEOPLE WITHOUT INTELLECTUAL DISABILITIES, A   |   |
| TOTAL OF 6,389,191 ATHLETES AND UNIFIED PARTNERS.                       |   |
|   |   |
| NEARLY 30 YEARS OLD, SPECIAL OLYMPICS UNIFIED SPORTS IS ALSO MARKING AN |   |
| IMPRESSIVE NEW MILESTONE: MORE THAN 1,771,395 MILLION UNIFIED TEAMMATES |   |
| - PEOPLE WITH AND WITHOUT ID - HAVE NOW COMPETED TOGETHER IN EVERY      |   |
| SINGLE REGION OF THE WORLD IN 25,383 UNIFIED COMPETITIONS. AND MORE     |   |
| YOUNG PEOPLE THAN EVER ARE PLAYING UNIFIED: THERE ARE NOW MORE THAN A   |   |
| HALF-MILLION YOUTH UNIFIED TEAMMATES AGES 8-25 WORLDWIDE.               |   |
|   |   |
| A THREE-DAY SEMINAR IN SINGAPORE, FOLLOWED BY A TWO-DAY COURSE IN       |   |
| DEHLI, GATHERED SOME 91 COACHES AND PROGRAM STAFF TOGETHER TO INSTRUCT  |   |
| THEM ON THE FINER POINTS OF UNIFIED SPORTS COACHING AND TO UPDATE THEM  |   |

| Name of the organization SPECIAL OLYMPICS, INC.                         | Employer identification number 52-0889518 |
|---|---|
| ON THE LATEST TRAINING TRENDS AND DEVELOPMENTS.                         |   |
| UNIFIED COMPETITIONS ARE ALSO GROWING IN INNOVATION AND REACH. IN 2018, |   |
| WE HELD OUR FIRST EVER UNIFIED CUP. THE SPECIAL OLYMPICS UNIFIED CUP    |   |
| PRESENTED BY TOYOTA FEATURED 24 FEMALE AND MALE UNIFIED TEAMS COMPRISED |   |
| OF PLAYERS WITH AND WITHOUT INTELLECTUAL DISABILITIES. REPRESENTING     |   |
| EVERY REGION OF THE WORLD, THEY PLAYED IN THIS INAUGURAL GLOBAL         |   |
| FOOTBALL (SOCCER) INVITATIONAL TOURNAMENT AND SHOWED THE WORLD THAT     |   |
| WHEN WE PLAY UNIFIED, WE LIVE UNIFIED.                                  |   |
| IN NORTH AMERICA, THE 2018 SPECIAL OLYMPICS USA GAMES WERE HELD IN      |   |
| SEATTLE, WASHINGTON FROM JULY 1-6, 2018. MORE THAN 4,000 ATHLETES AND   |   |
| COACHES REPRESENTING 50 STATE PROGRAMS AND THE DISTRICT OF COLUMBIA,    |   |
| ALONG WITH THE SUPPORT OF TENS OF THOUSANDS OF VOLUNTEERS AND           |   |
| SPECTATORS, WILL COMPETED IN 14 OLYMPIC-TYPE TEAM AND INDIVIDUAL        |   |
| SPORTS.   |   |
| OVER 220 ATHLETES, 100 COACHES AND 300 FAMILIES PARTICIPATED IN THE     |   |
| FIRST SPECIAL OLYMPICS WORLD TENNIS INVITATIONAL. THE FIVE-DAY EVENT,   |   |
| HOSTED IN THE DOMINICAN REPUBLIC WAS THE LARGEST UNIFIED TENNIS EVENT   |   |
| HELD GLOBALLY. THE INVITATIONAL OFFICIAL SLOGAN "STAND UP FOR           |   |
| INCLUSION" REFLECTS THE COMMITMENT OF THE CITIZENSHIP TO CREATE AN      |   |
| INCLUSIVE SOCIETY, GUARANTEEING RESPECT FOR THE RIGHTS OF PEOPLE WITH   |   |
| INTELLECTUAL DISABILITIES.  |   |
| AT SPECIAL OLYMPICS, WE KNOW THAT SPORTS TRAINING AND COMPETITION DO    |   |
| MORE THAN EMPOWER CHILDREN AND ADULTS WITH ID; SPORTS ALSO DRIVE        |   |
| AWARENESS OF THE TALENTS AND SKILLS OF PEOPLE WITH ID. THAT'S WHY WE    | _   |

| Name of the organization  SPECIAL OLYMPICS, INC.                        | Employer identification number 52-0889518 |
|---|---|
| CONTINUE TO EXPAND COMPETITION OPPORTUNITIES ALL AROUND THE WORLD.      |   |
|   |   |
| FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:                    |   |
| SPECIAL OLYMPICS 50TH ANNIVERSARY                                       |   |
|   |   |
| SPECIAL OLYMPICS KICKED OFF OUR 50TH ANNIVERSARY CELEBRATION IN         |   |
| CHICAGO! WE LAUNCHED INTO THE NEXT 50 YEARS OF THE INCLUSION REVOLUTION |   |
| WITH A WEEK OF HIGH-LEVEL SPORTS COMPETITION AT THE UNIFIED CUP,        |   |
| FAMILY-FRIENDLY FUN AT THE TORCH RUN AND GLOBAL DAY OF INCLUSION        |   |
| FESTIVAL, AND A STAR-STUDDED CONCERT AT NORTHERLY ISLAND.               |   |
|   |   |
| THE SPARK THAT BECAME TODAY'S SPECIAL OLYMPICS MOVEMENT IGNITED AT THE  |   |
| FIRST 1968 INTERNATIONAL SUMMER GAMES IN CHICAGO, IL., USA.             |   |
|   |   |
| FIVE DECADES LATER, WE RETURNED TO CHICAGO TO LAUNCH THE YEAR-LONG      |   |
| GLOBAL SPECIAL OLYMPICS 50TH ANNIVERSARY CELEBRATION.                   |   |
|   |   |
| SPECIAL OLYMPICS INTERNATIONAL, SPECIAL OLYMPICS ILLINOIS AND SPECIAL   |   |
| CHILDREN'S CHARITIES IN CHICAGO UNITED TO HOST NEARLY A WEEK OF         |   |
| EXCITING EVENTS THAT CELEBRATED THE FIRST 50 YEARS OF SPECIAL OLYMPICS  |   |
| AND LAUNCHED THE MOVEMENT INTO THE FUTURE.                              |   |
|   |   |
| EVENTS INCLUDED THE FIRST-EVER SPECIAL OLYMPICS UNIFIED CUP; A          |   |
| STAR-STUDDED GLOBAL DAY OF INCLUSION; A LAW ENFORCEMENT TORCH RUN       |   |
| COMMEMORATIVE RUN; A CEREMONIAL LIGHTING OF THE SPECIAL OLYMPICS        |   |
| ETERNAL FLAME OF HOPE, WHICH SYMBOLIZED OUR BURNING PASSION FOR         |   |
| INCLUSION AND JUSTICE FOR PEOPLE WITH INTELLECTUAL DISABILITIES.        |   |
|   |   |

BYLAWYS HAVE BEEN UPDATED DURING THE YEAR AND THE CHANGES ARE:

ARTICLE IV: COMMITTEES

2. EXECUTIVE COMMITTEE. THE EXECUTIVE COMMITTEE SHALL HAVE AND MAY EXERCISE

ALL THE POWERS OF THE BOARD OF DIRECTORS WHEN THE BOARD IS NOT IN SESSION

AND SHALL PERIODICALLY REPORT ITS ACTIONS TO THE BOARD. THE EXECUTIVE

COMMITTEE SHALL CONSIST OF THE CHAIR, THE VICE CHAIRS, AND UP TO ELEVEN

(11) ADDITIONAL DIRECTORS NOMINATED BY THE NOMINATING COMMITTEE AND ELECTED

BY THE BOARD OF DIRECTORS TO SERVE UNTIL THE EARLIER OF THE ELECTION OF A

SUCCESSOR OR END OF THE DIRECTOR'S TERM ON THE BOARD OF DIRECTORS. THE

EXECUTIVE COMMITTEE SHALL MEET AT LEAST QUARTERLY AT THE CALL OF THE CHAIR,

THE CHAIR OF THE EXECUTIVE COMMITTEE, OR OF ANY THREE (3) MEMBERS OF THE

| Name of the organization  SPECIAL OLYMPICS, INC.                            | Employer identification number 52-0889518 |
|---|---|
| EXECUTIVE COMMITTEE. NOTICE OF EACH MEETING SHALL BE GIVEN AT LEAST THREE   |   |
| (3) DAYS PRIOR TO THE MEETING BY WRITTEN OR ELECTRONIC MEANS.               |   |
|   |   |
| MEETINGS MAY BE HELD AT ANY LOCATION, AND SEVEN (7) MEMBERS SHALL           |   |
| CONSTITUTE A QUORUM. THE EXECUTIVE COMMITTEE SHALL HAVE THE FOLLOWING       |   |
| RESPONSIBILITIES, AMONG OTHERS, AND SHALL REPORT TO THE BOARD OF DIRECTORS  |   |
| ON EACH OF THE FOLLOWING MATTERS AT LEAST ONCE EVERY TWO YEARS: (1) A       |   |
| MISSION REVIEW TO ASSURE THAT MANAGEMENT IS EFFECTIVELY CARRYING OUT THE    |   |
| MISSION OF THE CORPORATION AND TO RECOMMEND METHODS FOR BETTER ACHIEVING    |   |
| THE MISSION, AND (2) A REVIEW OF THE OVERALL EFFECTIVENESS OF THE           |   |
| CORPORATION'S GOVERNANCE STRUCTURE AND COMPLIANCE WITH                      |   |
| APPLICABLE LEGAL AND GOVERNANCE REQUIREMENTS.                               |   |
|   |   |
| FORM 990, PART VI, SECTION B, LINE 11B:                                     |   |
| THE SPECIAL OLYMPICS FEDERAL FORM 990 IS PREPARED BY AN EXTERNAL FIRM, RSM, |   |
| AND REVIEWED INTERNALLY BY SENIOR MANAGEMENT. AFTER WHICH, IT IS SUBMITTED  |   |
| BY THE CHIEF FINANCIAL OFFICER AND CHIEF LEGAL OFFICER TO THE BOARD OF      |   |
| DIRECTORS' AUDIT AND FINANCE COMMITTEE FOR REVIEW AND APPROVAL. THE FINAL   |   |
| FEDERAL FORM 990 IS SENT TO EACH BOARD MEMBER BY EMAIL PRIOR TO FILING WITH |   |
| THE INTERNAL REVENUE SERVICE.   |   |
|   |   |
| FORM 990, PART VI, SECTION B, LINE 12C:                                     |   |
| SPECIAL OLYMPICS' CONFLICT OF INTEREST POLICY APPLIES TO ALL SPECIAL        |   |
| OLYMPICS DIRECTORS, OFFICERS, AND EMPLOYEES AND REQUIRES THE AVOIDANCE OF   |   |
| THE APPEARANCE OF A CONFLICT AS WELL AS ACTUAL CONFLICTS. SPECIAL OLYMPICS' |   |
| CHIEF LEGAL OFFICER IS CHARGED WITH ENFORCING THE CONFLICT OF INTEREST      |   |
| POLICY. POTENTIAL OR ACTUAL CONFLICTS ARE DEALT WITH ACCORDING TO WHETHER   |   |
| THE CONFLICT INVOLVES A DIRECTOR OR CEO (IN WHICH CASE THE MATTER IS        |   |

| Schedule O (Form 990 or 990-EZ) (2018)                                      | Page <b>2</b>                             |
|---|---|
| Name of the organization SPECIAL OLYMPICS, INC.                             | Employer identification number 52-0889518 |
| SUBMITTED TO THE BOARD OF DIRECTORS) OR INVOLVES ANOTHER OFFICER OR         |   |
| EMPLOYEE (IN WHICH CASE THE MATTER IS SUBMITTED TO THE CEO). VIOLATIONS     |   |
| MAY RESULT IN SANCTIONS UP TO TERMINATION. EACH SPRING, SPECIAL OLYMPICS    |   |
| ASKS EACH OFFICER, DIRECTOR, TRUSTEE, AND KEY EMPLOYEE TO COMPLETE AND SIGN |   |
| A QUESTIONNAIRE THAT INCLUDES A COPY OF THE SPECIAL OLYMPICS CONFLICT OF    |   |
| INTEREST POLICY, AN ACKNOWLEDGMENT THAT THE RECIPIENT HAS READ THE POLICY,  |   |
| CONFIRMATION THAT THE RECIPIENT COMPLIED WITH THE POLICY DURING THE         |   |
| PRECEDING YEAR AND UP TO THE DATE OF COMPLETING THE QUESTIONNAIRE, A        |   |
| STATEMENT THAT THE RECIPIENT HAS NO CONFLICTS TO REPORT OR HAS REPORTED     |   |
| THEM ON THE QUESTIONNAIRE, AND AN UNDERTAKING TO PROMPTLY ADVISE THE CEO OF |   |
| SPECIAL OLYMPICS UPON BECOMING AWARE OF ANY CONFLICT. NO SPECIAL OLYMPICS   |   |
| DIRECTOR, OFFICER, OR EMPLOYEE WHO HAS A CONFLICT OF INTEREST MAY VOTE OR   |   |
| OTHERWISE PARTICIPATE IN ANY FINAL DELIBERATION OR DECISION ON BEHALF OF    |   |
| SPECIAL OLYMPICS REGARDING ANY CONTRACT, TRANSACTION, OR OTHER MATTER IN    |   |
| WHICH THE DIRECTOR, OFFICER, OR EMPLOYEE HAS A CONFLICT.                    |   |
|   |   |
| FORM 990, PART VI, SECTION B, LINE 15:                                      |   |
| SPECIAL OLYMPICS' BYLAWS PROVIDE THAT THE BOARD OF DIRECTORS COMPENSATION   |   |
| COMMITTEE SHALL, SUBJECT TO APPROVAL OF THE BOARD OF DIRECTORS, ANNUALLY    |   |
| REVIEW, SET, AND DOCUMENT THE REASONABLENESS OF THE TOTAL COMPENSATION      |   |
| (INCLUDING BENEFITS AND DEFERRED COMPENSATION) FOR THE CHAIR (IF            |   |
| COMPENSATED) AND THE CHIEF EXECUTIVE OFFICER AND REVIEW, APPROVE, AND       |   |
| DOCUMENT THE TOTAL COMPENSATION (INCLUDING BENEFITS AND DEFERRED            |   |
| COMPENSATION) FOR THE SENIOR EXECUTIVES WHO REPORT DIRECTLY TO THE CHIEF    |   |
| EXECUTIVE OFFICER. AT LEAST ONCE EVERY TWO YEARS, THE COMPENSATION          |   |
| COMMITTEE PRESENTS TO THE BOARD OF DIRECTORS A WRITTEN EVALUATION OF THE    |   |
| CHIEF EXECUTIVE OFFICER'S PERFORMANCE. NO MEMBER OF THE BOARD OF DIRECTORS  |   |
| WHO RECEIVES COMPENSATION FROM SPECIAL OLYMPICS SERVES ON THE COMPENSATION  |   |

| Name of the organization  SPECIAL OLYMPICS, INC.                            | Employer identification number 52-0889518 |
|---|---|
|   |   |
| COMMITTEE. IN 2016 COMPENSATION OF THE BOARD CHAIR, CHIEF EXECUTIVE         |   |
| OFFICER, AND EACH POSITION REPORTING TO THE CHIEF EXECUTIVE OFFICER WAS     |   |
| REVIEWED AND APPROVED BY THE COMPENSATION COMMITTEE BASED ON 2015           |   |
| PERFORMANCE. POSITIONS REPORTING TO THE CHIEF EXECUTIVE OFFICER ARE: CHIEF  |   |
| LEGAL OFFICER, SENIOR VICE PRESIDENT OF GLOBAL DEVELOPMENT AND GOVERNMENT   |   |
| RELATIONS, SENIOR VICE PRESIDENT AND CHIEF FINANCIAL OFFICER, CHIEF         |   |
| MARKETING OFFICER, CHIEF OF ORGANIZATIONAL EXCELLENCE, CHIEF DEVELOPMENT    |   |
| OFFICER, CHIEF TECHNOLOGY OFFICER, CHIEF EXECUTIVE PRODUCER OF SPECIAL      |   |
| OLYMPICS 50TH ANNIVERSARY, CHIEF OF REGIONAL AND PROGRAM OPERATIONS, CHIEF  |   |
| OF GAMES AND COMPETITIONS AND SENIOR VICE PRESIDENT OF SPORT AND HEALTH.    |   |
|   |   |
| SPECIAL OLYMPICS INTERNATIONAL'S COMPENSATION COMMITTEE USES A MARKET       |   |
| ANALYSIS OF THE COMPENSATION AND BENEFITS PACKAGES PROVIDED TO EXECUTIVES   |   |
| OF COMPARABLE ORGANIZATIONS. THIS REVIEW IS USED AS BENCHMARKING            |   |
| INFORMATION FOR DETERMINING THE MARKET VALUE OF POSITIONS.                  |   |
|   |   |
| FORM 990, PART VI, LINE 17, LIST OF STATES RECEIVING COPY OF FORM 990:      |   |
| · · · · · · · · · · · · · · · · · · ·                                       | _   |
| AK,AL,AR,CA,CO,CT,FL,GA,IL,KS,KY,LA,ME,MD,MA,MI,MN,MS,MO,NH,NJ,NM,NY,NC,ND  |   |
| OH,OK,OR,PA,RI,SC,TN,UT,VA,WA,WV,WI   |   |
|   |   |
| FORM 990, PART VI, SECTION C, LINE 19:                                      |   |
| SPECIAL OLYMPICS MAKES ITS ARTICLES OF INCORPORATION, BYLAWS, GENERAL       |   |
| RULES, AND CONFLICT OF INTEREST POLICY DOCUMENTS AVAILABLE TO THE PUBLIC ON |   |
| ITS WEBSITE AT WWW SPECIALOLYMPICS.ORG AND UPON REQUEST FOR THE SAME PERIOD |   |
| OF DISCLOSURE AS SET FORTH IN SECTION 6104(D).                              |   |
|   |   |
| FORM 990, PART IX, LINE 11G, OTHER FEES:                                    |   |
| OTHER PROFESSIONAL FEES:  |   |
|   |   |

### SCHEDULE R (Form 990)

Department of the Treasury Internal Revenue Service

# **Related Organizations and Unrelated Partnerships**

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

2018

OMB No. 1545-0047

Open to Public Inspection

Name of the organization

SPECIAL OLYMPICS, INC.

Employer identification number
52-0889518

| Part I Identification of Disregarded Entities. Complet       | e if the organization answered "Yes" o | n Form 990, Part IV, line 33.             |              |                    |                           |
|--|--|---|--------------|--------------------|---------------------------|
| (a)  | (b)                                    | (c)                                       | (d)          | (e)                | (f)                       |
| Name, address, and EIN (if applicable) of disregarded entity | Primary activity                       | Legal domicile (state or foreign country) | Total income | End-of-year assets | Direct controlling entity |
| CHRISTMAS RECORDS TRUST                                      | INVESTMENTS OF ROYALITY                |   |              |                    |                           |
| 1133 19TH STREET NW  | INCOME TO BENEFIT SPECIAL              |   |              |                    |                           |
| WASHINGTON, DC 20036   | OLYMPICS MOVEMENT                      | DISTRICT OF COLUMBIA                      | 933,388.     | 50,912,337.        | SPECIAL OLYMPICS, INC.    |
| SPECIAL OLYMPICS MIDDLE EAST NORTH AFRICA                    |  |   |              |                    |                           |
| (MENA) FZ LLC, FZ LLC, OFFICE 320 BUILDING                   | FUNDRAISING VEHICLE FOR                |   |              |                    |                           |
| 8, MEDIA CITY, DUBAI, UNITED ARAB EMIRATES                   | SPECIAL OLYMPICS MENA                  | UNITED ARAB EMIRATES                      |              |                    | SPECIAL OLYMPICS, INC.    |
| OLIMPIADAS ESPECIAIS - AMERICA LATINA                        |  |   |              |                    |                           |
| AVENIDA RIO BRANCO, NO. 100, 10TH FLOOR                      | IMPLEMENTING PROGRAM                   |   |              |                    |                           |
| RIO DE JANEIRO, BRAZIL CEP 20040-                            | ACTIVITIES IN BRAZIL                   | BRAZIL                                    |              |                    | SPECIAL OLYMPICS, INC.    |
| SPECIAL OLYMPICS ASIA PACIFIC (LTD)                          | FUNDRAISING VEHICLE AND                |   |              |                    |                           |
| 354 TANGLIN RD, TANGLIN INT'L CENTRE, #01-11                 | REGIONAL OFFICE FOR SPECIAL            |   |              |                    |                           |
| TANGLIN BLOCK, SINGAPORE 247672                              | OLYMPICS ASIA PACIFIC                  | SINGAPORE                                 | 2,865,536.   | 3,754,497.         | SPECIAL OLYMPICS, INC.    |

Part II Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| (a) Name, address, and EIN of related organization | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign country) | (d)<br>Exempt Code<br>section | (e) Public charity status (if section | (f) Direct controlling entity | Section 5<br>contr<br>enti | olled |
|--|--------------------------------|---|-------------------------------|---------------------------------------|-------------------------------|----------------------------|-------|
| SO EUROPE EURASIA (SOEE) FOUNDATION                | FUNDRAISING VEHICLE FOR        |   |                               | 501(c)(3))                            |                               | Yes                        | No    |
|  | SPECIAL OLYMPICS               |   |                               |                                       | SPECIAL OLYMPICS,             |                            |       |
| DUBLIN, IRELAND                                    | EUROPE/EURASIA                 | IRELAND                                       | NGO                           |                                       | INC.                          | Х                          |       |
|  |                                |   |                               |                                       |                               |                            |       |
|  |                                |   |                               |                                       |                               |                            |       |
|  |                                |   |                               |                                       |                               |                            |       |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

|  |   | O I - t - if the time                 | IIX / II F 000    | D - + N / P O / 1     | and a contract of the contract |
|--|---|---------------------------------------|-------------------|-----------------------|--|
|  | Identification of Related Organizations Taxable as a Partnership. | Complete if the organization answered | "Yes" on Form 990 | , Part IV, line 34, t | decause it nad one or more related   |
|  | organizations treated as a partnership during the tax year.       |                                       |                   | , ,                   |  |

| (a) Name, address, and EIN of related organization | (b)<br>Primary activity | (c) Legal domicile (state or foreign  (d) Direct controlling entity Predom (relate( excluded) |  | activity  Legal domicile  Direct controlling   Predominant income   Share of total   Predominant income   Share of total   Predominant income   Predominant |  |  |     | (h) Disproportionate allocations? |                 | (i) Code V-UBI amount in box 20 of Schedule | (j)<br>General<br>managir<br>partner | (k) Percentage ownership |
|--|-------------------------|---|--|---|--|--|-----|-----------------------------------|-----------------|---|--------------------------------------|--------------------------|
|  |                         | country)  |  | sections 512-514)   |  |  | Yes | No                                | K-1 (Form 1065) | Yes N                                       | 0                                    |                          |
|  |                         |   |  |   |  |  |     |                                   |                 |   |                                      |                          |
|  |                         |   |  |   |  |  |     |                                   |                 |   |                                      |                          |
|  |                         |   |  |   |  |  |     |                                   |                 |   |                                      |                          |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)  | (b)              | (c)                                    | (d)                       | (e)   | (f)                   | (g)                               | (h)                     | (   | i)                                |
|--|------------------|--|---------------------------|---|-----------------------|-----------------------------------|-------------------------|-----|-----------------------------------|
| Name, address, and EIN of related organization | Primary activity | Legal domicile<br>(state or<br>foreign | Direct controlling entity | Type of entity<br>(C corp, S corp,<br>or trust) | Share of total income | Share of<br>end-of-year<br>assets | Percentage<br>ownership |     | tion<br>b)(13)<br>rolled<br>tity? |
|  |                  | country)                               |                           | ŕ   |                       |                                   |                         | Yes | No                                |
|  |                  |  |                           |   |                       |                                   |                         |     |                                   |
|  |                  |  |                           |   |                       |                                   |                         |     |                                   |
|  |                  |  |                           |   |                       |                                   |                         |     |                                   |
|  |                  |  |                           |   |                       |                                   |                         |     |                                   |
|  | 1                |  |                           |   |                       |                                   |                         |     |                                   |
|  | ]                |  |                           |   |                       |                                   |                         |     |                                   |
|  |                  |  |                           |   |                       |                                   |                         |     |                                   |
|  | ]                |  |                           |   |                       |                                   |                         |     |                                   |
|  | ]                |  |                           |   |                       |                                   |                         |     |                                   |
|  |                  |  |                           |   |                       |                                   |                         |     |                                   |
|  | 1                |  |                           |   |                       |                                   |                         |     |                                   |
|  | 1                |  |                           |   |                       |                                   |                         |     |                                   |
|  |                  |  |                           |   |                       |                                   |                         |     |                                   |
|  | 1                |  |                           |   |                       |                                   |                         |     |                                   |
|  | 1                |  |                           |   |                       |                                   |                         |     |                                   |

Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

Х

Yes No

1a

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity

| <b>b</b> Gift, grant, or capital contribution to related organization(s)                     |                                  |                                   |  | 1b         |       | Х      |  |  |  |
|--|----------------------------------|-----------------------------------|--|------------|-------|--------|--|--|--|
| c Gift, grant, or capital contribution from related organization(s)                          |                                  |                                   |  | 1c         |       | Х      |  |  |  |
| d Loans or loan guarantees to or for related organization(s)                                 |                                  |                                   |  |            |       |        |  |  |  |
| e Loans or loan guarantees by related organization(s)  |                                  |                                   |  |            |       |        |  |  |  |
|  |                                  |                                   |  |            |       |        |  |  |  |
| f Dividends from related organization(s)   |                                  |                                   |  | 1f         |       | Х      |  |  |  |
| g Sale of assets to related organization(s)  |                                  |                                   |  |            |       |        |  |  |  |
| h Purchase of assets from related organization(s)  |                                  |                                   |  | 1h         |       | Х      |  |  |  |
| i Exchange of assets with related organization(s)  |                                  |                                   |  |            |       |        |  |  |  |
| j Lease of facilities, equipment, or other assets to related organization(s)                 |                                  |                                   |  | 1 <u>j</u> |       | Х      |  |  |  |
| k Lease of facilities, equipment, or other assets from related organization(s)               |                                  |                                   |  | 1k         |       | х      |  |  |  |
| I Performance of services or membership or fundraising solicitations for related orga        |                                  |                                   |  | 11         |       | Х      |  |  |  |
| m Performance of services or membership or fundraising solicitations by related orga         |                                  |                                   |  |            |       | Х      |  |  |  |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization | ion(s)                           |                                   |  | 1n         | Х     |        |  |  |  |
| Sharing of paid employees with related organization(s)                                       |                                  |                                   |  | 10         | Х     |        |  |  |  |
|  |                                  |                                   |  |            |       | Х      |  |  |  |
| p Reimbursement paid to related organization(s) for expenses                                 |                                  |                                   |  |            |       |        |  |  |  |
| q Reimbursement paid by related organization(s) for expenses                                 |                                  |                                   |  | 1q         |       | Х      |  |  |  |
|  |                                  |                                   |  |            |       |        |  |  |  |
|  |                                  |                                   |  |            |       | X      |  |  |  |
|  |                                  |                                   |  | 1s         |       | Х      |  |  |  |
| 2 If the answer to any of the above is "Yes," see the instructions for information on w      | vho must complete th             | is line, including covered relati | onships and transaction thresholds.          |            |       |        |  |  |  |
| (a) Name of related organization   | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved            | <b>(d)</b><br>Method of determining amount i | nvolved    |       |        |  |  |  |
| (1) SO EUROPE EURASIA (SOEE) FOUNDATION  | 0                                | 175,952.GAA                       | P  |            |       |        |  |  |  |
|  |                                  |                                   |  |            |       |        |  |  |  |
| (2)  |                                  |                                   |  |            |       |        |  |  |  |
|  |                                  |                                   |  |            |       |        |  |  |  |
| (3)  |                                  |                                   |  |            |       |        |  |  |  |
|  |                                  |                                   |  |            |       |        |  |  |  |
| (4)  |                                  |                                   |  |            |       |        |  |  |  |
|  |                                  |                                   |  |            |       |        |  |  |  |
| (5)  |                                  |                                   |  |            |       |        |  |  |  |
|  |                                  |                                   |  |            |       |        |  |  |  |
| (6)  |                                  |                                   | 2  | - D /F:    | - 000 | ١ ٥٥٠٠ |  |  |  |
| 332163 10-02-18  |                                  |                                   | Schedul                                      | e K (Forr  | n 990 | ) 2018 |  |  |  |

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a) Name, address, and EIN of entity | (b) Primary activity | (c) | (d) Predominant income (related, unrelated, excluded from tax under sections 512-514) | Are all partners sec. 501(c)(3) orgs.?  Yes No | (f)<br>Share of<br>total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h) Disproptionate allocation | Code V-UBI<br>amount in box 2<br>of Schedule K- | General of managing partner?  Yes No | (k) r Percentage ownership |
|--------------------------------------|----------------------|-----|---|--|------------------------------------|--|-------------------------------|---|--------------------------------------|----------------------------|
|                                      |                      |     |   |  |                                    |  |                               |   |                                      |                            |
|                                      |                      |     |   |  |                                    |  |                               |   |                                      |                            |
|                                      |                      |     |   |  |                                    |  |                               |   |                                      |                            |
|                                      |                      |     |   |  |                                    |  |                               |   |                                      |                            |
|                                      |                      |     |   |  |                                    |  |                               |   |                                      |                            |
|                                      |                      |     |   |  |                                    |  |                               |   |                                      |                            |
|                                      |                      |     |   |  |                                    |  |                               |   |                                      |                            |
|                                      | -                    |     |   |  |                                    |  |                               |   |                                      |                            |
|                                      |                      |     |   |  |                                    |  |                               |   |                                      |                            |