**SCHOOL PROFILE** **TEMPLATE** [insert academic year]

School Name:

School Address:

School Phone No:

School Website:

School Principal:

UCS School Point of Contact: [insert name and position]

Contact Information: [insert phone and email]

**Notable Dates:**

District and/or School Calendar: [insert link]

**School District Information**

Superintendent:

[District name] School District is **a/an** [urban, suburban, rural] school district and serves the educational needs of [# of students] students. Currently, the district consists of [total # of schools] schools — [# of high schools] high schools, [# of middle/junior high schools] middle schools and [# of elementary schools] elementary schools — utilizing a [insert grade-level configuration] grade-level configuration.

[add additional relevant information]

**Demographic Data [add source as footnote or link]**

|  |
| --- |
| **Grades** [insert grade-levels] |
| Enrollment by Race/Ethnicity | American Indian / Alaska Native | Asian | Black | Hispanic | Native Hawaiian / Pacific Islander | White | Two or More Races |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Free/Reduced-Price Lunch Eligible Students |  |  |  |  |  |  |  |
| Gifted and Talented |  |  |  |  |  |  |  |
| Students with Disabilities |  |  |  |  |  |  |  |

**Mission** [insert mission if relevant]

**Core Values** [insert core values if relevant]

**School Information**

The school opened in [insert date]. [School name] is a [insert type of school] school, enrolling [# of students enrolled] students in grades [insert grades served]. [add source as footnote or link]

**Demographic Data** [add source as footnote or link]

|  |  |
| --- | --- |
| Enrollment by Grade |  |
|  |  |  |  |  |  |  |  |
| No of Students |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Enrollment by Race/Ethnicity |
|  | American Indian / Alaska Native | Asian | Black | Hispanic | Native Hawaiian / Pacific Islander | White | Two or More Races |
| No of Students |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Enrollment by Gender |  |  |  |  |  |
|  | Male | Female |  |  |  |  |  |
| No of Students |  |  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Free and Reduced Lunch |  |  |  |  |  |
|  | Free lunch eligible | Reduced -price lunch eligible |  |  |  |  |  |
| No of Students |  |  |  |  |  |  |  |

|  |
| --- |
| Instructional Program Service Type |
|  | Gifted and Talented | Special Education |
| No of Students |  |  |

**Mission** [insert mission if relevant]

**Core Values** [insert core values if relevant]

**Co- or Extra-curricular Opportunities** [insert co- or extra-curricular activities]

 **NOTES**